

OHIO SENATE

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STATE OF OHIO

Executive Department

OFFICE OF THE GOVERNOR

Columbus

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lawrence B. Mixon, Sr., Ph.D., Democrat, from Columbus, Franklin County, Ohio, as a Member of the Wildlife Council for a new term beginning August 11, 2017 and ending at the close of business January 31, 2021, replacing Lawrence B. Mixon, Sr., whose term expired.



IN WITNESS WHEREOF, I
have here unto subscribed my name
and caused the Great Seal of the State
of Ohio to be affixed, at Columbus, this
11th day of August in the year of our
Lord, Two Thousand and Seventeen.

John R. Kasich
Governor

3765 Walnut Creek Drive
Columbus, Ohio 43224

Phone (614) 475-5896
E-mail: OneMoreDoc@aol.com

Larry B. Mixon, Sr., Ph. D.

RESUME of

EDUCATION

| | | |
|------|------------------------------|--|
| 1996 | Superintendent's Certificate | Ashland University and Superintendent's Prepared Program |
| 1982 | Ph.D. Degree | The Ohio State University |
| | Major: | Administration and Philosophy of Physical Education |
| | Minor: | Guidance and Counseling |
| 1972 | M.A. Degree | The Ohio State University |
| | Major: | Philosophy of Physical Education |
| | Minor: | Administration of Physical Education. Completed a two-year program in one year with a final accumulative average of 3.81 |
| 1971 | B.S. Degree | Central State University Wilberforce, OH 45385 |
| | Major: | Health, Physical Education and Recreation |
| | Class Standing: | Graduated 19th out of 416 students |
| | Honors: | Graduated Cum Laude, 3.57 final accumulative average |
| | | Who's Who among Students in American Universities and Colleges, 1969-1970 |

WORK EXPERIENCE

January 2002 - Present Retired and working part-time at Vance's Shooters Supply

August 1997 - January 2002 Executive Director, Transportation Services Department, Columbus Public Schools

Oversees the daily operations of the Transportation Department paying particular attention to the areas related to student safety; efficient and effective operations; selection of bus drivers, clerical and supervisory staff; purchasing of school vehicles; training of all employees; adherence to all state regulatory requirements; and customer satisfaction.

February 1993 - July 1997 Superintendent of Schools: Columbus Public Schools

Served as the Chief Executive Officer of the Columbus City School District and the senior executive staff liaison to the Board for the management and daily operations of the system. Directed the work of the professional staff in the areas of curriculum development, instructional leadership, communications, administrative management, student relations, personnel management, and community relations.

Significant Columbus Public Schools outcomes include: Steps of Change, Passage of the 1996 Levy - Issue 25, and a new choice-based student assignment plan.

October 1992 - February 1993 Interim Superintendent of Schools: Columbus Public Schools

May 1989 - October 1992 Assistant Superintendent of Student Services: Columbus Public Schools

Responsible for the administration and supervision of the Departments of Community Education, Student Activities, Pupil Services and Special Education. Provided leadership for the management and development of curriculum and instruction of Special Education and Community Education; and the management and development of supportive programming in Student Activities and Pupil Services, both internally and externally, consistent with Board policy and the district's Strategic Objectives and Action Steps, as well as state and federal law.

November 1988 - May 1989 Executive Assistant to the Superintendent: Columbus Public Schools

Responsible for preparing and coordinating administrative work plans and activities of the district; consulting and advising the Superintendent on problems and issues; designing and implementing special studies and projects; preparing Board agenda materials and background information to apprise the Board in respect to critical issues facing the district; serving on task forces and special committees, including levy planning and campaign; and reporting to individuals and community groups on behalf of the Superintendent.

April - November 1988 Administrative Assistant Principal on Special
Assignment: High School Task Force

Responsible for speaking at meetings on behalf of the district and the Chairman of the High School Task Force; preparing surveys and statistical reports; writing press releases; making appointments and conducting interviews; and handling correspondence.

1987 - 1988 Administrative Assistant Principal:
Independence High School

Responsible for maintaining close liaison with the departments of Food Services, Transportation, Safety and Security and Pupil Personnel. Moreover, conducted teacher appraisals; administered the student disciplining program; and served as contact person for the parent advisory group.

Accomplishment: was an active member of the conference planning committee which conducted, in conjunction with the Columbus Public Schools and the Coalition of Concerned Black Citizens, the State's first "Black Males: Students at Risk" Conference, January 20 - 22, 1988.

1984 - 1987 Administrative Assistant Principal:
Whetstone High School

Responsible for the direct supervision of the guidance department, attendance office, and Home-School-Community-Agent and establishing a student services program for at-risk students.

Accomplishment: developed and coordinated a program for at-risk students which featured weekly academic counseling at St. Stephen's Community House and behavior-directed counseling sessions twice weekly at St. Anthony's Medical Center.

1979 - 1984 Safety and Security Specialist:
Department of Safety and Security

Responsible for coordinating responses to emergency situations districtwide; maintaining liaison and providing assistance to principals and their staff on safety and security concerns; and conducting investigations of incidents and providing written reports, as requested.

1978 - 1979 Physical Education Instructor:
The Ohio State University

Responsible for teaching four or more classes per day, five days per week, in a nine month per year program.

1975 - 1978 Teacher, Counselor, Coach:
Eastmoor High School

Responsible for teaching physical education classes; providing guidance and counseling services; and coaching football and track.

1972 - 1975

Commissioned Officer: U.S. Army

Served in positions of increasing responsibility and authority as interviewing officer, executive officer and company commander. Implemented President Ford's Amnesty Program at Ft. Ord, California; and graduated as the Distinguished Honor Graduate, 1st in a class of 215, from the U.S. Army Ranger Course.

Past Professional Affiliations:

Board of Directors of Central Ohio Council of Boy Scouts of America
Board of Directors of Cities in Schools
Buckeye Association of School Administrators
Board of Trustees of Ohio's Center of Science & Industry
Board of Trustees of United Way of Franklin County
Board of Trustees of Central State University Foundation
Executive Committee Member of the Columbus Teen Prevention Institute
National School Boards Association
Ohio Association of Secondary School Principals
Ohio Association of Local School Superintendents
Citizens Advisory Committee
Franklin County Children Services
Columbus Violence Reduction Action Coalition
Executive Board OWJL (Ohio Wesleyan Junior League)
Franklin County Child Abuse and Child Neglect Advisory Board
Salvation Army Advisory Board
United Negro College Fund Advisory Board
Franklin County Juvenile Delinquency Task Force Implementation Committee
Columbus Administrators' Association
Franklin County Alliance of Black School Administrators
National Alliance of Black School Educators
Association for Supervision and Curriculum Development
Chairperson of Sub-Committee, Ohio's Fourth Annual Progress Report on Education

Personal Data

Date of Birth: December 15, 1948
Marital Status: Married to Joan Ilean
Number of Children: Two

Hobbies

Benchrest shooting, a sport stressing extreme rifle accuracy.

Accomplishment: ranked 1st in the Firearm Industry's Super Shoot, Unlimited Class, U.S. competition, in 1985.

Hunting for rabbits, coyotes, woodchucks, bow hunting for deer, and hunting wild turkeys.

Fishing for Largemouth Bass, Smallmouth Bass, Walleye, and King (Chinook) Salmon.

GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

Date: 8/11/2017

Name of Appointee: Dr. Lawrence B. Mixon, Sr., Ph.D.

Address: 3765 Walnut Creek Drive
Columbus, OH 43224
Franklin County
(H) - 6144755896
(W) -
(M) - 6142716588

Name of Commission: Wildlife Council

Contact: Kim Berridge
2045 Morse Road, Building D
Columbus, OH 43229
(614) 265-6877

Term Begins: 2/1/2017

Term Ends: 1/31/2021

Party Affiliation: Democrat

Senate Confirmation: Appointed by the Governor, confirmed by the Senate

Financial Disclosure: Confidential disclosure required

Vice: Lawrence B. Mixon, Sr.