

OHIO SENATE

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Executive Department

OFFICE OF THE GOVERNOR

Columbus

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Mary F. Jeter, from Athens, Athens County, Ohio, as a Member of the Ohio Commission on Service and Volunteerism for a term beginning November 1, 2018 and ending at the close of business April 21, 2020, replacing Adrian D. Hill, whose term expired.



IN WITNESS WHEREOF, I
have hereunto subscribed my name
and caused the Great Seal of the State
of Ohio to be affixed, at Columbus, this
1st day of November in the year of our
Lord, Two Thousand and Eighteen.

A handwritten signature of John R. Kasich in black ink, written over a horizontal line.

John R. Kasich
Governor

MARY JETER

107 Central Ave · Athens, OH, 45701 · (410) 279-9774 · maryjeter@gmail.com

WORK EXPERIENCE

Zero Waste Pledge Coordinator, Rural Action, The Plains, Ohio August 2017-Present

- Help local, small businesses gain access to local waste management resources
- Build and maintain productive and meaningful relationships between community stakeholders and Rural Action

Community Development Coordinator, U.S. Fish & Wildlife Service, Baltimore, MD August 2016-August 2017

- Raised \$25,000 in grant funding to convert a vacant lot into pollinator habitat and nature play space
- Led monthly community outreach programs designed to recruit volunteers and build community capacity

Manager/Lifeguard, DRD Pools Inc., Arnold, MD May 2010-September 2016

- Proactively identified hazards and potential hazards and took measures to prevent accidents
- Controlled unruly behavior and penalized individuals not adhering to behavior protocols
- Created schedule for staff of ten lifeguards and three assistant managers
- Maintained necessary certifications on a yearly basis: First Aid, CPR, AED, Lifeguard, and Pool Operator

University Fundraiser, Alumni Association, Salisbury University, Salisbury, MD September 2014-April 2016

- Developed communication and cultural competency skills by interacting with a diverse population
- Maintained Dean's List status on a full academic schedule while working 10-20 hours/week
- Garnered financial support for Environmental Studies program through alumni outreach

Cashier/Line Cook, Saladworks, Salisbury, MD April 2015-September 2015

- Gained experience working as a team member in urgent and difficult situations
- Began a recycling program at store location — Proper food handling and kitchen cleanliness

EDUCATION

Bachelor of the Arts

Major: Psychology · Double Minor: Environmental Studies, Art

Major GPA: 3.7/4.0 · Overall GPA: 3.6/4.0

Salisbury University, Salisbury, MD

STUDY ABROAD

Ecuador, CEDEL, Conversational Spanish

January 2015

Costa Rica, Salisbury University, Tropical Biodiversity

January 2016

AWARDS, AFFILIATIONS, CERTIFICATIONS

Vice President, Environmental Students Association, Salisbury University

First Aid/CPR Certified Provider, Starguard

May 2010-May 2017

Certified Lifeguard and Pool Operator, Starguard

May 2010-May 2017

Wilderness First Aid Certified Provider, Red Cross, Salisbury University

May 2015-May 2017

Safe Space Training, Office of Institutional Equity, Salisbury University

April 2016

Seagull Who Soars, Student Government Association, Salisbury University

October 2015

- Recognized for academic excellence and community service

Sparkle Guard of the Season, DRD Pools Inc.

Summer 2011

- Recognized for maintaining a punctual skillset, and being a reliable team member

Invited Member, Psi Chi International Honor Society in Psychology, Phi Eta Sigma National Honor Society, Pi

Gamma Mu International Honor Society of Social Sciences

Garden Club, Salisbury University Student Organic Garden

GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

Date: 11/1/2018

Name of Appointee: Ms. Mary F. Jeter
Address: 107 Central Ave.
Athens, OH 45701
Athens County
(H) -
(W) -
(M) - 4102799774

Name of Commission: Ohio Commission on Service and Volunteerism
Contact: Bill Hall, Executive Director
Shirley Genton, Asst.
30 E. Broad St., Suite 2487
Columbus, OH 43215
(614) 728-2916

Term Begins: 4/22/2017
Term Ends: 4/21/2020
Party Affiliation: Democrat
Senate Confirmation: Appointed by the Governor, confirmed by the Senate
Financial Disclosure: Confidential disclosure required
Vice: Adrian D. Hill