

STATE OF OHIO

2018 JAN -3 PM 3:05

*Executive Department**JP*

OFFICE OF THE GOVERNOR

*Columbus*

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Bruce R. Saferin, D.P.M., from Toledo, Lucas County, Ohio, as a Member of the State Medical Board for a new term beginning December 28, 2017 and ending at the close of business December 27, 2022, replacing Bruce R. Saferin D.P.M., whose term expired.



IN WITNESS WHEREOF, I  
have hereunto subscribed my name  
and caused the Great Seal of the State  
of Ohio to be affixed, at Columbus, this  
28th day of December in the year of our  
Lord, Two Thousand and Seventeen.

John R. Kasich  
Governor

**BRUCE R. SAFERIN, DPM**  
**7542 CASTLE RIDGE ROAD**  
**TOLEDO, OHIO 43617**  
**(419) 843-4020 (HOME)**  
**(419) 381-9977 (WORK)**  
**(419) 381-1516 (FAX)**  
**BRSDPM@aol.com (EMAIL)**

**MISSION STATEMENT:**

"To serve my profession and the public by using my professional, organizational, and leadership skills to unify and advance podiatric medicine."

**EDUCATION:**

09-1972 to 06-1973 Kent State University  
09-1973 to 06-1976 Cleveland State University  
Degree: B.S. in Education  
06-1976 to 06-1977 Cuyahoga Community College  
09-1977 to 06-1981 Ohio College of Podiatric Medicine  
Degree: Doctor of Podiatric Medicine

**AWARDS:**

06-1998 Champion of Podiatry Award - The highest award granted to a Podiatrist in Ohio

**PROFESSIONAL  
EXPERIENCE:**

09-1981 to 08-2001 Private practice  
1555 S. Byrne Road, Ste 100, Toledo, Ohio 43614  
20311 Pemberville Road, Pemberville, Ohio 43450  
  
08-2001 to Present Member of The Toledo Clinic  
4235 Secor Road, Toledo, Ohio 43623  
20311 Pemberville Road, Pemberville, Ohio 43450  
1414 S. Byrne Road, Toledo, Ohio 436214

## **PROFESSIONAL MEMBERSHIPS AND AFFILIATIONS:**

### **AMERICAN PODIATRIC MEDICAL ASSOCIATION**

1982 to present	Member
1994 to 1999	Delegate to APMA House of Delegates
1996 to present	Participant in National Leadership Conference
1999 to 2003	APMA Trustee – served on Budget, Development, Education, Health Systems, Insurance, Membership, and Young Members Advisory Committees
2003 to 2011	Delegate to APMA House of Delegates

### **OHIO PODIATRIC MEDICAL ASSOCIATION**

1982 to present	Member
1991 to 1994	Trustee (Northwest Academy)
1994 to 1995	Vice President
1995 to 1996	President Elect
1996 to 1997	President
1997 to 1998	Trustee (Northwest Academy)
1998 to 2001	Secretary/Treasurer
2004 to 2005	Trustee (Northwest Academy)
2005 to 2006	Second Vice President
2006 to 2011	Trustee (Northwest Academy)

### **NORTHWEST OHIO ACADEMY OF PODIATRIC MEDICINE**

1982 to present	Member
1986 to 1987	Secretary/Treasurer
1987 to 1988	Vice President
1988 to 1990	President
1992 to 1993	President

Alumni Association of Ohio College of Podiatric Medicine Board Member

1996 to 2001	Member, The National Medical Guild of Medical Providers, Local 45 – OPIEU
2000 to 2001	APMA Liaison to National Guild of Medical Providers
1996 to 2000	Representative, Ohio AFL-CIO Podiatry Guild
1992 to present	Board Certification - American Council of Certified Podiatric Physicians and Surgeons

## **HOSPITAL APPOINTMENTS**

11-2001 to 2-2006 Bay Park Hospital – Section Chief of Podiatry  
2-2004 to 2-2006 St. Annes Hospital – Section Chief of Podiatry  
7-2003 to Present St. Vincent-Mercy Medical Center –  
Podiatric Residency Committee

On Staff at seven area Hospitals

## **CIVIC MEMBERSHIP:**

### **KIWANIS CLUB OF DOWNTOWN TOLEDO**

1982 to 2001	Member	1989 to 1991	President-Elect
1988 to 1989	Vice President	1990 to 1991	President

## GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

**Date:** 12/28/2017

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**Name of Appointee:** Dr. Bruce R. Saferin, D.P.M.

**Address:** 7542 Castle Ridge Road  
Toledo, OH 43617  
Lucas County  
(H) - 4198434020  
(W) - 4193819977  
(M) - 4192653338

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**Name of Commission:** State Medical Board

**Contact:** AJ Groeber  
(614) 466-3934  
30 E. Broad St., 3rd Floor  
Columbus, OH 43215  
(614) 466-9304

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**Term Begins:** 12/28/2017

**Term Ends:** 12/27/2022

**Party Affiliation:** Republican

**Senate Confirmation:** Appointed by the Governor, confirmed by the Senate

**Financial Disclosure:** Public disclosure required

**Vice:** Bruce R. Saferin D.P.M.