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STATE OF OHIO

2018 SEP 13 AM 9: 15

# Executive Department

OFFICE OF THE GOVERNOR

# Columbus

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Douglas S. Fisher, DPM, from Lancaster, Fairfield County, Ohio, as a Member of the Radiation Advisory Council for a new term beginning September 7, 2018 and ending at the close of business September 6, 2023, replacing Douglas S. Fisher, whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of September in the year of our Lord, Two Thousand and Eighteen.

John R. Kasich Governor

## Douglas S. Fisher, DPM, BS

727 Rutter Ave Lancaster, Ohio 43130 Home: (740) 654-9517

#### Public Health and Health Care Professional

Health Commissioner...Podiatric Physician...Researcher ...Teacher...Manager

Over 14 years of public health and eighteen years of professional health care work experience. Experienced in employee management and supervision; workforce development; clinical laboratory science; teaching and training; as well as surgical and medical care giving. Skills in problem solving and analytical thinking added with a strong work ethic has provided a proven ability to work in a public health agency, private health care office, laboratory, hospital and academic environments. Is proficient with verbal and written communication skills. Has a good understanding of personal computers for document development and communication: Email; Microsoft Word; Microsoft Access; Microsoft Excel; as well as others.

#### **CAREER HIGHLIGHTS**

# Logan-Hocking County Health District

2002-2014

County Health Commissioner

September 2007-Present

Directs and oversees all public health activities within a combined city-county health district on behalf of the Logan-Hocking County Board of Health. Supervises a staff of twenty employees and manages an annual budget of two million dollars.

Regional Public Health/Regional Medical Response System Coordinator October 2002-September 2007

Coordinated the public health disaster planning and preparedness across ten Southeast Ohio counties. Wrote and revised regional emergency response plans. Developed annual, multi-jurisdictional, public health, large-scale, response exercises. Organized and facilitated meetings with public health leaders and their partners. Taught disaster planning and response topics to public health leadership, partnering responders, and general public.

Health Department Supervisor

March 2003-September 2007

Made annual application for the Public Health Infrastructure Grant. Developed budgets for grants, meetings and specific training activities. Supervised and managed the Logan-Hocking County Health Department's disaster preparedness employees.

Public Health Infrastructure Epidemiologist

September 2002-March 2003

Developed the initial public health epidemiology program for a six county district (Athens, Gallia, Hocking, Jackson, Meigs and Vinton Counties). Responsible for disease surveillance and reporting for a population of approximately 180,000. Wrote the first district epidemiology/disease surveillance plan. Helped to write the initial bioterrorism emergency response plans for the ODH Southeast Ohio Planning Region.

# Crossroads Center for Youth/ Fairfield County Juvenile Court

2000-2002

Facilities Coordinator/Teacher

Supervised and coordinated the use and maintenance of the facility. Taught at risk juveniles (adjudicated) in the subjects of Science, Careers and Life Experiences, RESIST (Stealing, Shoplifting, and Vandalism), RISK (Underage Tobacco Use/Abuse-Compliant with Senate Bill 218), and Physical Education.

# Fisher's Home Inspections

2000-2002

Owner/Inspector

Owned and operated a pre-purchase home inspection business.

# Central Ohio Lions Eye Bank/ The Ohio State Univ. Ophtho. Dept.

1994-2000

Lab Director

Directed and supervised technical and laboratory eye banking staff in effort to provide donor eye tissue for surgery for central, eastern, and southeastern Ohio.

Assisted the Eye Bank Executive Director with coordination of continuous quality improvement issues. Responsible for monthly laboratory statistics and technician work scheduling. Provided monthly lectures to medical students rotating through The Ohio State University Ophthalmology Department. Managed the surgical scheduling of requested and provided corneas for surgical transplantation.

Supervised the completing and maintaining of donor and recipient records. Trained new technical staff.

#### Research Coordinator

Managed the Eye Banks participation in eye research projects. Gathered and entered data in research oriented, computerized databases. Assisted the primary researcher in hypothesis and inferential statistics and probability. Published and lectured on results at the meetings of the Eye Bank Association of America and the Association of Research in Vision and Ophthalmology when appropriate. Coordinated the distribution of research eye tissue.

#### Teacher/Lecturer

Lectured and taught third and fourth year medical students about eye banking, corneal research, and corneal transplants. Responsible for developing, organizing, and teaching the course work necessary for training and certification of remote enucleators and new eye bank technicians.

Provided the first certification course for enucleators by The Ohio State Univ./ Central Ohio Lions Eye Bank (Still being used as a model for continued certification).

Invited to lecture and present on corneal topographic research at the Association of Researchers in Vision and Ophthalmology and to the Eye Bank Association of America.

## Certified Eye Bank Technician

Procured donor eye tissue for comeal transplantation and eye research. Compiled medical history from the donor's family and medical records. Completed the Eye Bank Association of America's certification in 1994. Developed skills in the use of some ophthalmology surgical instruments and techniques.

# Private Practice-Lancaster, Ohio

1986-1993

Podiatric Physician

Provided general podiatric medical care for a forty patient per day schedule. Managed the financial, employee, as well as all other phases of a small business. Developed expert knowledge and practical experience with orthopaedic and biomechanical medical equipment.

Staff Surgeon

First podiatrist to serve as the Vice-chief of Surgery at the Fairfield Medical Center (1991-1992).

Diplomat of the American Board of Podiatric Surgery/ Board Certified in Foot and Ankle Surgery (1989-1994).

Gained knowledge and practical experience with orthopaedic and general surgical instrumentation.

Carried out "team approach" surgeries with local orthopaedic surgeons to provide optimal surgical results for orthopedic/ podiatric patients.

Community-Speaker

Lectured to large and small groups on preventive and current podiatric treatments.

# **Vesta Construction Company**

1980 & 1981

Construction Laborer

Worked summers in major construction, which helped to develop my strong work ethic.

# Ralston Purina Company

1977-1979

Summer Employment

Responsible for various assignments in a factory setting. Learned about persevering and job-task dedication in undesirable work environments.

# EDUCATION AND PROFESSIONAL DEVELOPMENT

2009	Advanced Public Information Officer Training-
2006	Ohio Emergency Management Agency Certified Incident Command System Instructor (ICS 100-400)
1994	Certified Eye Bank Technician
1989	Diplomat American Board of Podiatric Surgery
1985-1986	Surgical Residency Sheehan Memorial Hospital, Buffalo, New York
1981-1985	Doctor of Podiatric Medicine Ohio College of Podiatric Medicine, Western Reserve, Cleveland, Ohio
1977-1981	Bachelor of Science (Applied Medical Microbiology) Bowling Green State University, Bowling Green, Ohio

# **CURRENT PROFESSIONAL ASSOCIATIONS**

Association of Ohio Health Commissioners

Board of Directors (September 2013-September 2015)

Ohio Public Health Association

FairHoPe Hospice Community Advisory Board

Logan-Hocking School System Business Advisory Board

Hocking County Opiate Task Force

# PAST PROFESSIONAL ASSOCIATIONS

Fairfield-Hocking County Chapter of the American Red Cross Board of Directors (2008-2011)
Association of Research in Vision and Ophthalmology

Eye Bank Association of America

American Podiatric Medical Association

American College of Foot Surgeons

References provided upon request

# GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

Date:

9/6/2018

Name of Appointee:

Dr. Douglas S. Fisher, DPM

Address:

727 Rutter Ave.

Lancaster, OH 43130

Fairfield County (H) - 7406549517 (W) - 7403853030

(M) -

Name of Commission:

Radiation Advisory Council

Contact:

Mike Snee (Bureau Chief) Jean Hardy (assistant)

35 E. Chestnut St. 7th Floor

Columbus, OH 43215 (614) 644-2727

**Term Begins:** 

9/7/2018

**Term Ends:** 

9/6/2023

**Party Affiliation:** 

Republican

**Senate Confirmation:** 

Appointed by the Governor, confirmed by the Senate

**Financial Disclosure:** 

Public disclosure required

Vice:

Douglas S. Fisher