

As Introduced

**132nd General Assembly
Regular Session
2017-2018**

S. R. No. 25

Senator Peterson

A RESOLUTION

Honoring the Clinton County Agricultural Society on receiving three OFMA Communication Awards.

WHEREAS, The members of the Senate of the 132nd General Assembly of Ohio are pleased to pay tribute to the Clinton County Agricultural Society on placing first in the printed promotional brochure and outdoor promotional ad categories and second in the printed miscellaneous ad category at the Ohio Fair Managers Convention; and

WHEREAS, Selection for these prestigious honors is an accomplishment of which all those associated with the Clinton County Agricultural Society can be proud, for they have been recognized for their dedication to producing outstanding promotional materials. The organization's management and staff are to be commended for their willingness to work hard to attain superior results; and

WHEREAS, Those affiliated with the Clinton County Agricultural Society are to be applauded, for their work represents a lasting investment in the community. They have demonstrated a remarkable spirit of cooperation and responsibility, and through their exceptional efforts, they have helped to perpetuate our state's reputation as a friendly, productive, and pleasant place in which to live; and

WHEREAS, Through their unfaltering commitment, the members of the Clinton County Agricultural Society have demonstrated the potential of individuals to have a positive effect on the quality of life in our society, and they have earned the respect and appreciation of many. Their dedicated efforts are the hallmark of concerned and responsible citizenship, and we applaud them on

their service to the community; therefore be it 27

RESOLVED, That we, the members of the Senate of the 132nd 28
General Assembly of Ohio, in adopting this Resolution, recognize 29
the Clinton County Agricultural Society on its communication 30
accolades and extend best wishes for ongoing success; and be it 31
further 32

RESOLVED, That the Clerk of the Senate transmit a duly 33
authenticated copy of this Resolution to the Clinton County 34
Agricultural Society. 35