



**ENERGY AND PUBLIC UTILITIES**  
**COMMITTEE NOTICE**

To: Members of the Energy and Public Utilities Committee  
From: Steve Wilson, Chair  
Date: May 11, 2020

**Wednesday, May 13, 2020**  
**9:00 AM**  
**Finance Hearing Room**

**AGENDA**

<b>H. B. No. 264</b>	Refinance loans for water and waste water	1st Hearing,
<b>Wilkin, O'Brien</b>	infrastructure projects	Sponsor

**Governor's Appointment:**

Lawrence Friedeman, Public Utilities Commission of Ohio