

STATE OF OHIO

2020 FEB 10 AM 10:05

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# Executive Department

OFFICE OF THE GOVERNOR

*Columbus*

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint Dudley H.A. Wright, II, from Johnstown, Licking County, Ohio, as a Member of the State Board of Emergency Medical, Fire, and Transportation Services for a new term beginning January 29, 2020 and ending at the close of business November 12, 2022, replacing Dudley H.A. Wright II, whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of January in the year of our Lord, Two Thousand and Twenty.

Mike DeWine  
Governor

## **Dudley H. A. Wright II, OFE**

11100 Edwards Road  
Johnstown, Ohio 43031  
(740) 404-3980 (cell)

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### **EXPERIENCE**

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|---|--|----------------------|
| <b>2000 - Present</b>   | <b>Monroe Township</b>                     | <b>Johnstown, OH</b> |
| <i>Fire Chief - Career</i>  |  |                      |
| <ul style="list-style-type: none"><li>• Lead combination fire department from inception to present</li><li>• Established career staffing system to complement volunteer staffing</li><li>• Developed new volunteer staffing system to increase reliability</li><li>• Lead teams to develop and implement policies to improve delivery of service</li><li>• Currently leading department through international accreditation process</li></ul> |  |                      |
| <b>2000 - 2004</b>  | <b>Granville Volunteer Fire Department</b> | <b>Granville, OH</b> |
| <i>Fire Chief - Volunteer</i>   |  |                      |
| <ul style="list-style-type: none"><li>• Lead combination fire and EMS department</li><li>• Developed future leaders</li><li>• Worked with members to create a long range plan</li><li>• Served with department from 1989 to 2004</li></ul>  |  |                      |
| <b>1991 - 2000</b>  | <b>Mifflin Township</b>                    | <b>Gahanna, OH</b>   |
| <i>Lieutenant - Acting Battalion Officer - Career</i>   |  |                      |
| <ul style="list-style-type: none"><li>• Served as shift commander for career department</li><li>• Responsible for operation of part-time firefighter program</li><li>• Served as company officer, paramedic, and firefighter during career</li></ul>  |  |                      |
| <b>1999 - 2014</b>  | <b>Licking County JVS</b>                  | <b>Newark, OH</b>    |
| <i>Fire Instructor</i>  |  |                      |
| <ul style="list-style-type: none"><li>• Taught state certified fire courses</li></ul>   |  |                      |

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### **EDUCATION**

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|---|------------------------------------|-----------------------|
| <b>1988 - 1994</b>  | <b>Denison University</b>          | <b>Granville, OH</b>  |
| <ul style="list-style-type: none"><li>• Bachelor's Degree, Political Science</li><li>• Dean's List</li><li>• Kussmaul Award nominee – award for community service</li></ul> |                                    |                       |
| <b>2010 - 2012</b>  | <b>National Fire Academy</b>       | <b>Emmitsburg, MD</b> |
| <ul style="list-style-type: none"><li>• Executive Fire Officer Program</li></ul>  |                                    |                       |
| <b>2002 - 2004</b>  | <b>Ohio Fire Executive Program</b> | <b>Columbus, OH</b>   |
| <ul style="list-style-type: none"><li>• Three year residential executive fire officer development program</li><li>• Honor Graduate</li></ul>                                |                                    |                       |

### **NATIONAL FIRE ACADEMY RESIDENT COURSEWORK**

Management of Emergency Medical Services  
Fire Department Community Master Planning  
Command and Control of Incident Operations  
Command and Control of Target Hazards  
Executive Analysis Community Risk Reduction

### **OTHER INVOLVEMENT**

**2011 - Present** OFCA representative on State of Ohio EMFTS Board  
**2010 - Present** NFPA Technical Committee on Firefighter Professional Qualifications  
**2019 - Present** NFPA Technical Committee on Emergency Medical Services  
**2009 - Present** Division of EMS - Firefighter and Fire Inspector Training Committee  
**2006 - Present** Licking County 911 Steering Committee  
**2005 - Present** OFCA Emergency Response Plan Coordinator for Licking County  
**2004 - Present** OFCA Ohio Fire Executive Program Oversight Committee  
**2001 - 2005** President of the Licking County Fire Chiefs' Association  
**2000 - 2012** Ohio Fire Chiefs' Association's representative on the State of Ohio's EMS Incident Reporting Committee  
**2000 - Present** National Fire Protection Association  
**1997 - Present** International Association of Fire Chiefs

### **OTHER CERTIFICATIONS AND TRAINING**

State of Ohio Emergency Medical Technician Paramedic  
State of Ohio Firefighter I+II  
State of Ohio Certified Fire Safety Inspector  
State of Ohio Firefighter Instructor  
Fire Officer I  
Arson Investigator I+II

### **ADDITIONAL INFORMATION**

An extensive list of other relative training is available upon request  
References available upon request

## GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

**Date:** 1/29/2020

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**Name of Appointee:** Chief Dudley H.A. Wright, II

**Address:** 11100 Edwards Rd.  
Johnstown, OH 43031  
Licking County  
(H) -  
(W) - 7409672976  
(M) - 7404043980

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**Name of Commission:** State Board of Emergency Medical, Fire, and Transportation Services

**Contact:** Cari Maines  
Ohio Department of Public Safety  
Office of the Director  
1970 West Broad Street  
Columbus, OH 43223  
(614) 728-2718

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**Term Begins:** 11/13/2019

**Term Ends:** 11/12/2022

**Party Affiliation:** Republican

**Senate Confirmation:** Appointed by the Governor, confirmed by the Senate

**Financial Disclosure:** Confidential disclosure required

**Vice:** Dudley H.A. Wright II