

As Offered

**133rd General Assembly
Regular Session
2019-2020**

H. R. No. 228

Representative Ryan

A RESOLUTION

Honoring Hunter Shumaker as a 2019 Ohio SkillsUSA
Champion.

WHEREAS, The members of the House of Representatives of the 1
133rd General Assembly of Ohio are pleased to pay tribute to 2
Hunter Shumaker on winning first place in the carpentry 3
competition at the 2019 SkillsUSA State Championship; and 4

WHEREAS, Hunter Shumaker has admirably represented the 5
Career and Technology Center of Licking County by demonstrating 6
unparalleled talent and technique in carpentry at this year's 7
SkillsUSA State Championship, and as a result, he secured first 8
place and advanced to the national competition, where he placed 9
seventh in the country. His tenacity in the face of competition is 10
not only an indication of the pride he takes in his work but is 11
also an example of how each person can encourage progress in the 12
world around us; and 13

WHEREAS, Hunter Shumaker's commitment to excellence has 14
gained him the esteem of many, including C-TEC's faculty and 15
administration, who have empowered his growth and achievement and 16
his family who have supported his endeavors. We commend his 17
exemplary work, for he has upheld the foundation of excellence 18
through which the State of Ohio will continue to grow and prosper; 19
and 20

WHEREAS, Displaying self-discipline, perseverance, and 21
resolve, Hunter Shumaker has identified himself as a conscientious 22
and hard-working individual. The knowledge and self-confidence he 23
has gained through his participation in programs such as SkillsUSA 24
will no doubt be of great benefit to him throughout his lifetime, 25
and we applaud him on his tremendous efforts; therefore be it 26

RESOLVED, That we, the members of the House of 27
Representatives of the 133rd General Assembly of Ohio, in adopting 28
this Resolution, applaud Hunter Shumaker on his recent accolade 29
and look with optimism to a future that is impacted by his 30
impressive promise and potential; and be it further 31

RESOLVED, That the Clerk of the House of Representatives 32
transmit a duly authenticated copy of this Resolution to Hunter 33
Shumaker. 34