## As Adopted by the House

## 133rd General Assembly Regular Session 2019-2020

H. R. No. 309

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Representatives Sykes, Galonski, DeVitis, Weinstein, Roemer

## A RESOLUTION

Honoring Summit County Public Health on its One Hundredth Anniversary.

WHEREAS, The members of the House of Representatives of the 133rd General Assembly of Ohio are pleased to extend special recognition to Summit County Public Health as it celebrates its Centennial; and	1 2 3 4
WHEREAS, Responding to the tragic effects of a worldwide influenza pandemic and smallpox, the Ohio General Assembly enacted a law in 1919 to create public health departments across the state, leading to the formation of Summit County Public Health in 1920. Since its inception, the department has provided services to countless county residents, and its initiatives to improve the area have been invaluable; and	5 6 7 8 9 10
WHEREAS, Summit County Public Health has achieved remarkable success, for it has emphasized the importance of immunizations, maternal and child health, food safety, reduction of infectious diseases, and increased preventative screenings. Indeed, the agency has demonstrated a staunch commitment to enhancing the health and well-being of the communities it serves, and it is certain to continue advancing its standard of excellence; and	12 13 14 15 16 17
WHEREAS, It is through the presence of institutions such as Summit County Public Health that Ohioans have gained a reputation for readily addressing the issues important to our state's welfare. The dedicated individuals who have been involved with this venture over the years are certainly deserving of high praise, for they have contributed to making a fundamentally	19 20 21 22 23

positive, lasting impact on countless citizens; therefore be it

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RESOLVED, That we, the members of the House of	26
Representatives of the 133rd General Assembly of Ohio, in adopting	g 27
this Resolution, commend Summit County Public Health on its One	28
Hundredth Anniversary and salute it as one of Ohio's finest	29
governmental organizations; and be it further	30
RESOLVED, That the Clerk of the House of Representatives	31
transmit a duly authenticated copy of this Resolution to Summit	32
County Public Health.	33