As Adopted by the Senate

133rd General Assembly Regular Session 2019-2020

S. R. No. 277

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Senator Lehner

A RESOLUTION

Honoring Dalton Shepler on winning first place in the pole vault at the 2019 Division I State Meet.

| WHEREAS, The members of the Senate of the 133rd General | Τ |
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| Assembly of Ohio are pleased to extend special recognition to | 2 |
| Dalton Shepler on placing first in the pole vault at the 2019 | 3 |
| Division I State Track and Field Meet; and | 4 |
| WHEREAS, This accomplishment is truly noteworthy, for Dalton | 5 |
| Shepler has clearly demonstrated his talent and perseverance, as | 6 |
| well as his mental and physical fortitude as an athlete. As this | 7 |
| year's Division I State Champion in the pole vault with a leap of | 8 |
| 16 feet, 6 inches, he has exemplified all of the characteristics | 9 |
| that are essential for success both in and out of the sports | 10 |
| world, including courage, determination, and an innate sense of | 11 |
| the principles of good sportsmanship; and | 12 |
| WHEREAS, In displaying such exceptional prowess as a junior | 13 |
| member of the Butler High School boys track and field team, Dalton | 14 |
| Shepler has earned the appreciation of his fellow athletes, the | 15 |
| devotion of countless fans, and the respect of even his most | 16 |
| determined rivals. Competition in athletics has enabled him to | 17 |
| learn much about dedication and self-discipline, and we take this | 18 |
| opportunity to acknowledge his exceptional record of achievement; | 19 |
| and | 20 |
| WHEREAS, The pole vault is an event that requires stamina and | 21 |
| natural ability, and Dalton Shepler is to be commended for his | 22 |
| commitment to this demanding event. In attaining his athletic | 23 |
| goals, he has consistently exhibited the skill and integrity that | 24 |
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are the hallmarks of a true champion; therefore be it

| S. R. No. 277 As Adopted by the Senate | Page 2 |
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| RESOLVED, That we, the members of the Senate of the 133rd | 26 |
| General Assembly of Ohio, in adopting this Resolution, salute | 27 |
| Dalton Shepler as a 2019 Division I State Track and Field Champion | 28 |
| and look with optimism to a bright, promising future; and be it | 29 |
| further | 30 |
| RESOLVED, That the Clerk of the Senate transmit a duly authenticated copy of this Resolution to Dalton Shepler. | 31 32 |