

As Introduced

**133rd General Assembly
Regular Session
2019-2020**

S. R. No. 344

Senator Wilson

A RESOLUTION

Honoring Anthony Thompson on winning the 2019 Elks
National Hoop Shoot Championship crown.

WHEREAS, The members of the Senate of the 133rd General 1
Assembly of Ohio are pleased to commend Anthony Thompson on his 2
exemplary performance at the 2019 Elks Hoops Shoot free throw 3
tournament; and 4

WHEREAS, Anthony Thompson's accomplishments are truly 5
noteworthy, for he has clearly demonstrated his talent and 6
perseverance, as well as his mental and physical fortitude as an 7
athlete. At this year's Elks Hoops Shoot free throw tournament, he 8
made every basket to place first in the 9

10- to 11-year-old division and secure the Getty Powell Award 10
in the boys division for his second consecutive year, and he has 11
exemplified all of the characteristics that are essential for 12
success both in and out of the sports world, including courage, 13
integrity, and an innate sense of the principles of good 14
sportsmanship; and 15

WHEREAS, By developing such remarkable prowess and 16
proficiency on the basketball court, Anthony Thompson has earned 17
the appreciation of his fellow athletes and the devotion of 18
countless fans. His outstanding record of achievement stands as a 19
hallmark worthy of emulation, and he has inspired countless 20
individuals to excel in numerous areas of endeavor; and 21

WHEREAS, Anthony Thompson has conscientiously applied himself 22
to the quest for excellence as an athlete, training and practicing 23
diligently in order to ensure peak conditioning. Clearly, his 24
enthusiastic involvement in basketball has enabled him to learn 25

much about dedication, self-discipline, and leadership, and in the 26
process, he has set a standard to which others can aspire; 27
therefore be it 28

RESOLVED, That we, the members of the Senate of the 133rd 29
General Assembly of Ohio, in adopting this Resolution, 30
congratulate Anthony Thompson on his recent distinction and look 31
to his future with anticipation; and be it further 32

RESOLVED, That the Clerk of the Senate transmit a duly 33
authenticated copy of this Resolution to Anthony Thompson. 34