

# WITNESS INFORMATION FORM

Please complete the Witness Information Form before testifying:

Date: September 21, 2021  
Name: Ashok K. Gupta  
Are you representing: Yourself  Organization   
Organization (If Applicable): \_\_\_\_\_  
Position/Title: \_\_\_\_\_  
Address: 30 Cable Ln.  
City: Athens State: OH Zip: 45701  
Best Contact Telephone: 740-707-9008 Email: gupta@ohio.edu  
Do you wish to be added to the committee notice email distribution list? Yes  No

Business before the committee

Legislation (Bill/Resolution Number): HB 322

Specific Issue: \_\_\_\_\_

Are you testifying as a: Proponent  Opponent  Interested Party

Will you have a written statement, visual aids, or other material to distribute? Yes  No

(If yes, please send an electronic version of the documents, if possible, to the Chair's office prior to committee. You may also submit hard copies to the Chair's staff prior to committee.)

How much time will your testimony require? 5 minutes

Please provide a brief statement on your position:

**I oppose House Bill 322**

*Please be advised that this form and any materials (written or otherwise) submitted or presented to this committee are records that may be requested by the public and may be published online.*