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OHIO SENATE

STATE OF OHIO

2021 AUG 24 PM 1:02

# Executive Department

OFFICE OF THE GOVERNOR

*Columbus*

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint Edward J. Dadosky, from Blue Ash, Hamilton County, Ohio, as a Member of the State Emergency Response Commission for a term beginning July 30, 2021 and ending at the close of business January 13, 2022, replacing Kevin Crist, whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 30th day of July in the year of our Lord, Two Thousand and Twenty One.

*Mike DeWine*

Mike DeWine  
Governor

Edward J. Dadosky, Director  
University of Cincinnati Public Safety  
EMA-FIRE-BCP  
51 West Corry Blvd  
Cincinnati, Ohio 45221  
(513) 556 - 5958  
[edward.dadosky@uc.edu](mailto:edward.dadosky@uc.edu)

## **EDUCATION**

**2021 Police Executive Research Forum (PERF) Senior Management Institute for Police (SMIP)**

Note: COVID rescheduled from July 2020 to July 2021

- Law Enforcement leadership and management program (3 weeks)
- Competitive admittance process to be accepted and to attend this program
- Traditionally hosted at Boston University (offsite in 2021 due to COVID)

**2010 Naval Postgraduate School (NPS) Centers for Homeland Defense and Security (CHDS), Monterey, California**

### **MA, Security Studies**

- Emphasis on critical thinking, research, and communications skills both oral and written
- Emphasis on strategic planning for public and non profit agencies
- Emphasis on emerging technologies, leadership, and organizational management paradigms
- Masters Thesis: IMAAC- Interagency Modeling Atmospheric Assessment Center model development including funding analysis, operations, and multijurisdictional implementation

**1988 University of Cincinnati, Cincinnati, Ohio**

### **BBA, Business Management**

- Football Equipment Manager Scholarship

## **EMPLOYMENT HISTORY**

### **University of Cincinnati**

- 2016-Present, Public Safety, Director responsible for following areas
  - Emergency Management
  - Fire Safety and Inspections
  - Business Continuity Planning
  - Emergency Operations Center
  - Reserve Police Officer

### **Cincinnati Fire Department**

- 2010-2016, Assistant Fire Chief
  - Support Services Bureau
  - Human Resources Bureau
  - Training Bureau
- 1999-2010, Cincinnati District Fire Chief
  - CFD Information Technology Unit
  - Homeland Security Unit
  - Homeland Security Grants Management
  - Environmental Crimes
    - Southwest Ohio Environmental Crimes Task Force chaired by the U.S. District Attorney Office and including the Federal Bureau of Investigation (FBI), U.S. Environmental Protection Agency, the Ohio Environmental Protection Agency, Ohio Bureau of Criminal Investigations, Hamilton County Sheriff Office, Clermont County Sheriff Office, and the Cincinnati Office of Environmental Management
  - Hazardous Materials Unit
  - Co-Rescue 1 Paramedic Commander
- 1995 Promoted to Cincinnati Fire Captain
- 1990 Promoted to Cincinnati Fire Lieutenant
- 1985 Qualified as Acting Officer and Acting Fire Apparatus Operator
- 1984 Successfully completed Cincinnati Fire Department Training Academy
- 1984 Hired by Cincinnati Fire Department as a Firefighter Recruit

## **TEACHING EXPERIENCE**

- **2009-2011 University of Cincinnati College of Engineering Masters of Science Program Faculty**
  - Adjunct Instructor for MS Program UC College of Engineering
  - Assisted with development of a Masters of Science program in Homeland Security and Emergency Management
  - Assisted with MS program/curriculum formulation and development responsibilities
  - Delivered presentations to University officials demonstrating the economic viability of such a program in addition to course material overview
  
- **2004-2006 Adjunct Instructor, Texas A & M Extension Program (TEEX)**
  - Recruited by Texas A&M University Extension Program (TEEX) resultant from superior facilitation, communication, and leadership skills demonstrated during a DHS program taking place in Cincinnati at which TEEX recruiters were present
    - Developed training programs for TEEX which focused on the science of chemical, radiological, and biological air monitoring, detection, and sampling.

## **COMMITTEES**

### **2020-Present**

#### **University of Cincinnati COVID Planning and Response Committees**

- Leadership, organizational, and advisory role for many different COVID 19 committees including testing, vaccinations, quarantine, isolation, and logistics.

### **2016-Present**

#### **University of Cincinnati Emergency Management Advisory Committee (EMAC)**

- Founder and only Chairperson

### **2004-2016 Hamilton County Emergency Management Executive Committee**

- Guided the HCEMA Director on local, state, and federal issues affecting local EMS, Fire, Law Enforcement, Public Health, private sector, and other key areas
- Assigned by the Mayor/City Manager to represent Cincinnati on this Committee
- Informed and advised City departments of potential issues that may have a related departmental or City-wide impact; i.e. County wide siren system replacement

### **2004-2008 United States EPA National Homeland Security Research Center, Cincinnati, Ohio, Interagency Professional Agreement (IPA) from 2004-2008**

- Worked with U.S. EPA officials to make Cincinnati a "living laboratory" for USEPA NHRSC research and technology development through the City of

Cincinnati/USEPA Memorandum of Understanding reference City IPA employees

- Attended and advised USEPA NHSRC senior leadership at strategy planning meetings in Cincinnati, OH, Research Triangle Park, NC, and Louisville, KY.
- Assisted with hosting and delivery of presentations to USEPA senior appointed officials and elected officials visiting the Center.

**2003-2016      Department of Homeland Security (DHS) Urban Area Security Initiative (UASI) City of Cincinnati POC and Program Coordinator**

- Served as City of Cincinnati signatory for \$52 million DHS-FEMA UASI grants.
- Served as Cincinnati City Manager official designee in 2003 (re-affirmed in 2006).
- Oversaw the application, procurement, expenditure, and fiscal accountability (audits) for grants program.

**2003-2016      DHS Metropolitan Medical Response System (MMRS) Cincinnati Coordinator**

- Received an invitation from DHS in 2005 and participated in this select National Program Review Work Group.
  - Washington DC
  - Oklahoma City, OK
- Contributing author to MMRS National Strategy "White Paper" in 2008 driving new direction nationally for the MMRS grants program

**2001-2003      Federal Bureau of Investigation**

- Joint Terrorism Task Force (JTTF) assignment and participation.
- Top Secret Clearance attained and held with FBI from 2001-2003.
- Assisted FBI as needed and when requested and through permanent assignment of subordinate personnel (Cincinnati Fire Department ECU Lieutenant) to the JTTF.

## **PROFESSIONAL DEVELOPMENT**

**2020-2023 (Recertified in 2020)**

**State of Ohio Active Certifications and Commissions**

- Firefighter
- Fire Inspector
- Paramedic
- Police Officer Commission (annual recert)

**2001 Cincinnati Police Department Training Academy, Cincinnati, Ohio**

**State of Ohio Commissioned Police Officer**

- Attained police officer commission required to lead the Cincinnati Fire Department Environmental Crimes Unit
- Served three years (2001-2003) as a member of the Cincinnati Police SWAT Team as a tactical operations paramedic

**1995 University of Cincinnati Paramedic Education Program, Cincinnati, OH**

**State of Ohio Certified Paramedic**

- Emphasis on management of medical emergencies including both physical, psychological, and mass casualty
- Emphasis on local and regional EMS response systems including Greater Cincinnati and Hamilton County
- Emphasis on mediation and facilitation skills to diffuse stressful situations for patients, families, and emergencies involving the general public

## GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

**Appointment Date:** 7/30/2021

**Name of Appointee:** Edward J. Dadosky  
**Address:** 9618 Conklin Rd.  
Blue Ash, OH 45242  
Hamilton County  
(H) – 5139360569  
(W) – 5135565958  
(M) – 5133681313  
(E) – edward.dadosky@uc.edu

**Name of Commission:** State Emergency Response Commission  
Cindy DeWulf  
50 W. Town St., Suite 700 (P.O. Box 1049)  
Columbus, OH 45242  
(614) 644-3606

**Term Begins:** 1/14/2020  
**Term Ends:** 1/13/2022  
**Party Affiliation:** Republican  
**Senate Confirmation:** Appointed by the Governor, confirmed by the Senate  
**Financial Disclosure:** Confidential disclosure required  
**Vice:** Kevin Crist