

STATE OF OHIO 42

# Executive Department

OFFICE OF THE GOVERNOR

*Columbus*

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint James A. Armile, Democrat, from Poland, Mahoning County, Ohio, as a Member of the Ohio Athletic Commission for a new term beginning September 3, 2022 and ending at the close of business September 2, 2025, replacing James A. Armile, whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 21th day of July in the year of our Lord, Two Thousand and Twenty Two.

*Mike DeWine*

Mike DeWine  
Governor

James Armile  
8262 South Ave  
Boardman, Ohio 44512  
Phone: (330)726-8727  
Fax: (330)726-8729

Specialty      Dermatology

Credentials

Medical License, State of Ohio 1997  
Board Certified  
American Osteopathic Board of Dermatology

Experience

Owner/Physician Dermatology Practice 8262 South Ave Boardman, Ohio 44512	2005 to Present
Owner/Physician Dermatology Practice 300 West Wallace St Suite A Findlay, Ohio 45840	2002 to 2005

Training

Dermatology Resident Cuyahoga Falls General Hospital 1900 23 <sup>rd</sup> St Cuyahoga Falls, Ohio 44223	7-1-99 to 6-30-02
Internal Medicine Resident Cuyahoga Falls General Hospital 1900 23 <sup>rd</sup> St Cuyahoga Falls, Ohio 44223	7-7-98 to 6-30-99
Rotating Internship Cuyahoga Falls General Hospital 1900 23 <sup>rd</sup> St Cuyahoga Falls, Ohio 44223	7-1-97 to 6-30-98

Education

Lake Erie College of Osteopathic Medicine 1858 West Grandview Boulevard Erie, Pennsylvania 16509	Graduated 5-24-97 D.O.
Youngstown State University Youngstown, Ohio 44502 B.S. Combined Science (Bio/Chem) 12/92 Completed one year of graduate studies in Biology 1993	

## GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

**Appointment Date:** 9/3/2022

**Name of Appointee:** James A. Armile

Address: 7610 Mulberry Walk  
Poland, OH 44514  
Mahoning County  
(H) –  
(W) – 3307268725  
(M) – 3307702981  
(E) – jatm1979@yahoo.com

**Name of Commission:** Ohio Athletic Commission  
Bernie Profato  
Judy McCarty  
242 Federal Plaza, Suite 405  
Youngstown  
(330) 797-2556

**Term Begins:** 9/3/2022

**Term Ends:** 9/2/2025

**Party Affiliation:** Democrat

**Senate Confirmation:** Appointed by the Governor, confirmed by the Senate

**Financial Disclosure:** Public disclosure required

**Vice:** James A. Armile