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STATE OF OHIO  
**Executive Department**

OFFICE OF THE GOVERNOR

*Columbus*

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint Sarah O. Ladipo, from Pickerington, Fairfield County, Ohio, as a Member of the Ohio University Board of Trustees for a term beginning May 14, 2021 and ending at the close of business May 13, 2023, replacing Justin P. Kelley, whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 16th day of April in the year of our Lord, Two Thousand and Twenty One.

*Mike DeWine*

Mike DeWine  
Governor

# SARAH LADIPO

Pickerington, OH 43147 | Telephone Number: (614)743-4399 | Ladiposarah@yahoo.com

## EDUCATION AND CERTIFICATES

<b>Ohio University:</b> Major: Philosophy Pre-law   Minor: Political Science   GPA: 3.6 (Dean's List)	<i>ATHENS, OH</i> 08/2019 to Current
United Nations Advocacy Bootcamp Certification	11/2020 to Current
CITI Research Certification	05/2020 to Current

## EXPERIENCE

UNITED STATES SENATE - CONGRESSIONAL OFFICE OF ROB PORTMAN	<i>WASHINGTON, D.C.</i> 02/2021 to 04/2021
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### *Congressional Intern*

- Enter legislative comments and concerns into a federal computer program, which provides the Senator and his legislative staff access to knowing how constituents feel about ongoing issues.
- Answering telephones from constituents and listening to various concerns throughout nation.
- Working on Special projects for various staff members for the Office of Rob Portman.

### U.S. DEPARTMENT OF STATE

*WASHINGTON, D.C.*  
08/2020 to 04/2021

### *Intern*

- Collaborating on a team to do a comparative analysis on five countries in Africa of racial justice in the U.S. vs developing world, with an emphasis on countries in conflict/crisis.
- Contributing to United States Agency of International Development Diversity, Equity and Inclusion (DEI) Task for the Bureau for Conflict, Prevention and Stabilization (CPS) with research and communications in field programs, with an emphasis on women/girls, youth, access to justice.
- Working with Africa experts on countering violent extremism, environmental justice, and women's empowerment.

### OHIO YOUTH LED PREVENTION NETWORK

### *Student Advocate*

*COLUMBUS, OH*  
05/2018 to 08/2019

- Met with legislators to advocate for youth-led prevention and the promotion of mental health wellness.
- Engaged young people and youth-led organizations across Ohio to prevent drug use and addiction.
- Administered and created focus groups to receive data to produce knowledge of young adult behavior.

## LEADERSHIP

### PRESIDENTIAL LEADERSHIP SOCIETY:

### *Student Ambassador*

*ATHENS, OH*  
04/2020 to Current

- Serve as official representatives of Ohio University and the Office of the President at various presidential events throughout the academic year.
- Elevate the reputation of Ohio University by showcasing the tremendous talent of its students to high-status people and alumni.

### DIVERSITY INCLUSION AMBASSADOR:

### *Student Ambassador*

*ATHENS, OH*  
08/2020 to Current

- Planning education programs and set ambitious program goals to establish targets for achievement.
- Helping change perspectives and break down stereotypes from Students at Ohio University.

### STUDENTS DEFENDING STUDENTS:

### *Student Lawyer*

*ATHENS, OH*  
08/2019 to Current

- Assisted in civil litigation, including initiating and responding to claims, gathering and presenting evidence and client counseling.
- Protecting student's rights throughout the Ohio University's judicial process.

## HONOR AND DISTINGUISHED AWARDS

- |  |                    |
|--|--------------------|
| National Capitol Hill Internship Scholarship Award | 04/2020 to Current |
| Women Leadership Award                             | 04/2020 to Current |
| Charles J. Ping Cutler Full Ride Scholarship       | 03/2019 to Current |

## GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

**Appointment Date:** 5/14/2021

**Name of Appointee:** Sarah O. Ladipo  
**Address:** 9324 Carroll Northern Rd.  
Pickerington, OH 43147  
Fairfield County  
(H) –  
(W) –  
(M) – 6147434399  
(E) – SI260618@ohio.edu

**Name of Commission:** Ohio University Board of Trustees  
David Richard Moore Ph.D.  
Secretary of the Board of Trustees  
110 Cutler Hall, Ohio University  
Athens, OH 43147  
(740) 590-3204

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**Term Begins:** 5/14/2021  
**Term Ends:** 5/13/2023  
**Party Affiliation:** Republican  
**Senate Confirmation:** Appointed by the Governor, confirmed by the Senate  
**Financial Disclosure:** Confidential disclosure required  
**Vice:** Justin P. Kelley