WITNESS INFORMATION FORM

Please complete the Witness Information Form before testifying:

Date: 4/15/2023		
Name: Adam Hoffmann		
Are you representing: Yours	self X Organiz	zation
Organization (If Applicable): .	
Position/Title: .		
Address: 2621 Bryton Dr		
City: Powell	State: Ohio	Zip: 43065
Best Contact Telephone: 61	45821105	Email: adamhoffmann7@gmail.com
Do you wish to be added to	the committee	notice email distribution list? Yes \square No X
Business before the commit	tee	
Legislation (Bill/Res	solution Numb	er): HJR1
Specific Issue: 60%	to pass a ballo	t initiative in Ohio
Are you testifying as a: Prop	onent 🗆 Oppo	onent X Interested Party \square
Will you have a written state	ement, visual a	aids, or other material to distribute? Yes No X
· •		of the documents, if possible, to the Chair's office prior copies to the Chair's staff prior to committee.)
How much time will your te	stimony requi	re? No more than 3 minutes
Please provide a brief state interest of the majority of O	<u> </u>	position: One person, one vote. This bill is not in the

Please be advised that this form and any materials (written or otherwise) submitted or presented to this committee are records that may be requested by the public and may be published online.