



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Criminal Justice  
**CHAIR:** Cindy Abrams  
**DATE:** Tuesday, November 28, 2023  
**TIME:** **3:00 PM**  
**ROOM:** Room 121

### AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. B. No. 314	Rep. Bird, Rep. Williams	Regards juvenile court transfer to juvenile's home county	1st Hearing Sponsor
H. B. No. 258	Rep. Carruthers	Increase fine for repeatedly selling tobacco products to minors	2nd Hearing Proponent

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office

Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room