



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Families and Aging  
**CHAIR:** Jean Schmidt  
**DATE:** Tuesday, March 21, 2023  
**TIME:** **11:00 AM**  
**ROOM:** Room 116

### AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. B. No. 14	Rep. Creech, Rep. John	Regards equal parental time and responsibilities for a child	3rd Hearing Opponent

### ADDITIONAL INFORMATION

\*All witness testimony should be submitted to the Chairwoman's Office 24 hours prior to the committee meeting. Anyone testifying must fill out and submit WITNESS INFORMATION FORM. All testimony should be submitted in PDF format as an attachment. Please indicate in the email and witness slip if testimony is IN-PERSON or WRITTEN ONLY. Please limit to five minutes. All submissions should go to [OHRFamilies&AgingCommittee@ohiohouse.gov](mailto:OHRFamilies&AgingCommittee@ohiohouse.gov).

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