

## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Families and Aging

CHAIR: Jean Schmidt

**DATE:** Tuesday, June 11, 2024

**TIME:** 10:30 AM ROOM: Room 114

## **AGENDA**

| BILL             | <u>SPONSOR</u>              | TITLE   | <u>STATUS</u>                             |
|------------------|-----------------------------|---|---|
| H. B. No.<br>512 | Rep. Pavliga                | Regards child emergency placement facilities, treatment solutions | 4th Hearing<br>Poss. Vote<br>Prop/Opp/IP  |
| H. B. No.<br>465 | Rep. Carruthers             | Enacts Lauren's Law regarding developmental disability care       | 4th Hearing<br>Poss. Sub. Bill            |
| H. B. No.<br>583 | Rep. White, Rep.<br>Plummer | Express intent to increase accountability for group homes         | 1st Hearing<br>Poss. Sub. Bill<br>Sponsor |

## **ADDITIONAL INFORMATION**

\*All witness testimony should be submitted to the Chairwoman's Office. The deadline to submit is 24 hours prior to the committee meeting. Anyone testifying must fill out and submit a WITNESS INFORMATION FORM. All testimony should be submitted in PDF format as a separate attachment. Please indicate in the email and witness slip if testimony is IN-PERSON or WRITTEN ONLY. Please limit to five minutes. All submissions should go to OHRFamilies&AgingCommittee@ohiohouse.gov.

\*To sign up for the Committee Distribution List, please go to: https://ohiohouse.gov/committees/families-and-aging/mailing-list-sign-up

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Committee Clerk Speaker's Office

Assistant Majority Floor Leader's Office Caucus Staff

Bill Sponsor Legislative Information Systems

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Minority Leader's Office

Committee Members Speaker's Office Caucus Staff Legislative Information Systems

Press Room