



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Health Provider Services  
**CHAIR:** Al Cutrona  
**DATE:** Tuesday, March 14, 2023  
**TIME:** **3:00 PM**  
**ROOM:** Room 017

### AGENDA

| <u>BILL</u>  | <u>SPONSOR</u>             | <u>TITLE</u>  | <u>STATUS</u>           |
|--------------|----------------------------|---|-------------------------|
| H. B. No. 22 | Rep. Schmidt,<br>Rep. Hall | Regards stroke care data; recognize<br>stroke centers | 2nd Hearing<br>Prop/Opp |

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office  
Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room