

## ANNOUNCEMENT OF COMMITTEE MEETING

## \*1st Revision\*

**COMMITTEE:** Health Provider Services

CHAIR: Al Cutrona

**DATE:** Tuesday, March 21, 2023

**TIME:** 3:00 PM ROOM: Room 017

**NOTATION:** Agenda revisions

## **AGENDA**

BILL	<u>SPONSOR</u>	TITLE	<u>STATUS</u>
H. B. No. 22	Rep. Schmidt, Rep. Hall	Regards stroke care data; recognize stroke centers	3rd Hearing Poss. Vote Poss. Am.
H. B. No. 47	Rep. Brown, Rep. Bird	Require automated external defibrillators (AEDs) in schools	2nd Hearing Prop/Opp

Cc: House Clerk

Committee Clerk

Assistant Majority Floor Leader's Office

Bill Sponsor

LSC

Minority Leader's Office

Committee Members Speaker's Office

Caucus Staff

Legislative Information Systems

Press Room