

## ANNOUNCEMENT OF COMMITTEE MEETING

## \*3rd Revision\*

**COMMITTEE:** Health Provider Services

CHAIR: Al Cutrona

**DATE:** Tuesday, October 17, 2023

**TIME:** 3:00 PM ROOM: Room 017

**NOTATION:** Agenda revisions

## **AGENDA**

BILLSPONSORTITLESTATUSH. B. No.Rep. Holmes, Rep.Authorize the operation of remote dispensing pharmacies2nd Hearing Proponent

Cc: House Clerk

Committee Clerk Assistant Majority Floor Leader's Office

Bill Sponsor

LSC

Minority Leader's Office

Committee Members Speaker's Office Caucus Staff

Legislative Information Systems

Press Room