



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Pensions  
**CHAIR:** Adam Mathews  
**DATE:** Tuesday, October 17, 2023  
**TIME:** **11:00 AM**  
**ROOM:** Room 116

## AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. B. No. 261	Rep. Patton, Rep. Sweeney	Make EMS workers "public safety officers" under PERS	2nd Hearing Proponent

## ADDITIONAL INFORMATION

The deadline to submit witness testimony is 6AM on Monday, October 16, 2023. Anyone testifying must fill out and submit a Witness Information Form. All testimony should be submitted in PDF format as a separate attachment. All submissions should go to [OHRPensionsCommittee@ohiohouse.gov](mailto:OHRPensionsCommittee@ohiohouse.gov).

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