

Witness Information Form

Please Complete the Witness Information Form Before Testifying

Date: Tuesday, February 13, 2024

Name: James Green

Organization (If Applicable):

Position/title:

Address: 1505 Whit Ave.

City: Fremont State: OH Zip: 43420

Telephone: 419-307-3938

Email: matthewsdad2011@gmail.com

Are You Representing: Yourself ☒ Organization

Do You Wish to Testify On:

- Legislation (bill number): H. B. No. 339
- Specific issue:
- Subject matter:

Are You Testifying as a:

- Proponent: ☒
- Opponent:
- Interested Party:

Do you have a written statement, visual aids, or other material to distribute?

Yes ☒ No

(If yes, please provide copies to the Chairman or Committee Clerk)

How much time will your testimony require? 0

- *Committee Chair may limit testimony in the interest of time*