



## **Rules and Reference Committee**

Speaker Jason Stephens, Chair

### **AGENDA**

Tuesday, February 21, 2023

- I. Roll Call
- II. Approve Minutes of February 15, 2023 Meeting
- III. Consider Referral Report
- IV. Consider Introduction & Referral Report
- V. Consider Recall Reports
  - a. H.B. 31
  - b. H.B. 32
  - c. H.B. 14
- VI. Consider Re-referral Reports
  - a. H.B. 31
  - b. H.B. 32
  - c. H.B. 14