



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** State and Local Government  
**CHAIR:** Marilyn S. John  
**DATE:** Tuesday, October 10, 2023  
**TIME:** 3:30 PM  
**ROOM:** Room 114

### AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. B. No. 184	Rep. Bird, Rep. Brennan	Regards charitable solicitations	1st Hearing Sponsor
S. B. No. 24	Sen. Roegner	Designate Sikh Awareness Month	1st Hearing Sponsor

SCHEDULE  
Presentation

TOPIC  
Ohio Landbank Association

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office  
Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room