

AGRICULTURE AND NATURAL RESOURCES COMMITTEE

WITNESS FORM

Today's Date: May 09, 2023

Name: Joe Hanson

Address: Madison, Wisconsin

Telephone: <u>732-779-4393</u>

Organization Representing: Critical Response Group

Testifying on bill number: H.B. No. 33

Testimony: <u>X</u> Verbal Written Both

Testifying as: ____ Sponsor ___ Proponent ___ Opponent __X_ Interested Party

Are you a registered lobbyist? ____YES ___X_NO

Special Requests:

Written testimony is a public record and may be posted on the Ohio Senate's website