



## EDUCATION COMMITTEE

### WITNESS FORM

Today's Date: May 09, 2023

Name: Dave Larson

Address:

Telephone:

Organization Representing: Miami County ESC

Testifying on bill number: H. B. No. 33

Testimony: ☒ Verbal ☐ Written ☐ Both

Testifying as: ☐ Sponsor ☐ Proponent ☐ Opponent ☒ Interested Party

Are you a registered lobbyist? ☐ YES ☒ NO

Special Requests:

Written testimony is a public record and may be posted on the Ohio Senate's website