



LOCAL GOVERNMENT COMMITTEE

WITNESS FORM

Today's Date: November 19, 2024

Name: Brian Hickman

Address: 1111 Schrock Rd., Suite 100 , Columbus, OH 43229

Telephone: 614-429-7771

Organization Representing: Ohio Municipal Electric Association

Testifying on bill number: Sub. H. B. No. 93

Testimony: ☐ Verbal ☒ Written ☐ Both

Testifying as: ☐ Sponsor ☐ Proponent ☒ Opponent ☐ Interested Party

Are you a registered lobbyist? ☒ YES ☐ NO

Special Requests:

Written testimony is a public record and may be posted on the Ohio Senate's website