

QUICK RESPONSE

JP

2023 NOV -9 AM 9:50

STATE OF OHIO

Executive Department

OFFICE OF THE GOVERNOR

Columbus

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint Michael J. Budzik, from Logan, Hocking County, Ohio, as a Member of the Hocking Technical College Board of Trustees for a term beginning October 27, 2023 and ending at the close of business August 26, 2026, replacing J. Michael Brooks, whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 27th day of October in the year of our Lord, Two Thousand and Twenty Three.

Mike DeWine

Mike DeWine
Governor

GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

Appointment Date: 10/27/2023

Name of Appointee: Michael J. Budzik
Address: 36610 Wandling Rd
Logan, OH 43138
Hocking County
(H) –
(W) –
(M) – 7409745495
(E) – ex_chief2003@yahoo.com

Name of Commission: Hocking Technical College Board of Trustees
Kyle Fuller, Executive Assistant to the President
3301 Hocking Parkway
Nelsonville, OH 45764
(740) 753-7009
(740) 753-7009
fullerk@hocking.edu

Term Begins: 8/27/2023
Term Ends: 8/26/2026
Party Affiliation: Republican
Senate Confirmation: Appointed by the Governor, confirmed by the Senate
Financial Disclosure: Confidential disclosure required
Vice: J. Michael Brooks

MICHAEL J. BUDZIK

36610 Wandling Rd.

Logan, OH 43138

740-974-5495

ex_chief2003@yahoo.com

EXPERIENCE:

- 1/20/19 – 12/31/20 Policy Staff- Ohio Department of Natural Resources.
Serve as liaison between the Ohio Sportsmen's clubs,
Conservation Organizations,
and the Governor's office.
- 2014-6//17 Policy Staff – Ohio Department of Natural Resources
{Part time position} Serve as liaison with Ohio Sportsmen's clubs
and Conservation Organizations.
- 3/05 – 12/31/06 Director of Recruitment and Retention – U.S. Sportsmen's
Alliance
- 9/95 – 1/31/03 Chief, Ohio Division of Wildlife – 1840 Belcher Dr. Columbus, OH
43224; 614-265-6304, RETIRED
Responsible for:
- all fish and wildlife related programs, activities, rules, regulations
and issues statewide.
 - overseeing the promulgation of rules and regulations on
project and utilization of wildlife resources; oversee
management, enforcement, research and education on fish and
wildlife programs.
 - operations statewide of approximately 450 employees, which
includes 5 district offices, 2 Lake Erie offices, and project units
statewide.
 - assisting in planning and monitoring a fifty-two million dollar
budget.
 - serving as liaison between the division and Governor,
legislators, constituent groups, media and state/national
conservation organizations.
 - serving as member of state and national conservation councils.
 - conducting public hearings.
 - directing development and acquisition of all wildlife lands.
- 5/87 – 9/95 District Four Manager, Ohio Division of Wildlife – Athens OH
Managed, monitored implementation, and oversaw coordination

of fisheries, wildlife management, law enforcement and education programs in 19 southeaster Ohio counties. Directed all fiscal and personnel matters, developed and monitored budge. Liaison with local elected officials, media; conducted public hearings. Served as member of Executive Planning Group that develops direction and long range planning for the division.

Contract Teaching - Hocking College; Wildlife Management Courses

- 1993 – 1994 Member of Logan – Hocking School Board; appointed to fill a vacated unexpired term
- 5/82 – 5/87 Wildlife Program Coordinator, Ohio Division of Wildlife – Columbus OH
Designed and implemented statewide wildlife habitat improvement program on private lands, coordination program with agricultural, forestry and other land use agencies/organizations. Directed district field personnel statewide in planning and coordination programs. Supervised preparation of wildlife farm plans and maintenance of wildlife nest structures on private lands statewide. Evaluated and monitored program results. Participated in meetings, media programs, training programs related to wildlife habitat.
- 11/79 – 5/82 District Private Lands Wildlife Biologist, Ohio Division of Wildlife – Athens, OH
Implemented and administered wildlife habitat improvement program in southeaster Ohio, working with various state and federal agencies, conservation organizations, advisory councils and committees. Assisted in preparation of federal aid documents for reimbursable funding. Reviewed sites, prepared evaluations for environmental impact statements and assessments.
- 8/76 – 11/79 Wildlife Management Supervisor/Area Manager, Delaware Wildlife Area – Delaware, OH
Planned, assigned and supervised development and maintenance of all wildlife management activities on 3 wildlife areas. Prepared budget, programs, reports on wildlife areas.
- 1/75 – 8/76 Conservation Aide, Wolf Creek Wildlife Area – Malta, OH

Assisted with carrying out field management practices, collecting research data, and general farm practices. Prepared management practices, sharecrop agreements, trapped and tagged wildlife, operated deer aging station.

10/74 – 12/74 Teachers Assistant in Field Biology, Hocking Technical College,
Nelsonville, OH

Involved part time with tree and shrub identification and giving field tests.

1971-1974 U.S. Forest Service, southern Ohio
Summer jobs during college years included: Work Supervisor, Youth Conservation Corps; Helitack crewman (back country fire fighting); Work Leader, Youth Conservation Corps; Senior Camper, Youth Conservation Corps; YCC Camper, Youth Conservation Corps.

EDUCATION:

1974 Associate Degree with honors in Applied Science of Recreation and Wildlife – Hocking Technical College
Course work toward Associate Degree in Forestry – Hocking Technical College.

1975 Course work toward Bachelor's Degree in Environmental Education and Biology – Ohio University, Zanesville Branch

1982 Course work in technical writing – Hocking Technical College, Columbus Technical College

MILITARY SERVICE:

Classification 1H

PAST MEMBERSHIPS:

International Association of Fish & Wildlife Agencies (Elected Member of Executive Committee, Chairman of Wildlife Resource Policy Committee, member of Legislative/Federal Budget Committee).

Ohio Fish & Wildlife Management Association (Chairman of Awards Committee)
The Ohio Chapter of the Wildlife Society (Co-Chairman of Legislative Committee)
National Wild Turkey Federation
National Rifle Association
Ohio Farm Bureau

CURRENT

MEMBERSHIPS:

Ohio State Trappers Association, lifetime
Isaak Walton Fish and Game Club
Lansing Sportsmen's Club, lifetime
Antioch Alliance Church (Serving as a church elder and lead an Adult Small group, assist with Kid's club Program and Summer Vacation Bible School
National Rifle Association
Board of Directors- Rising Sun Mission

PERSONAL:

- Married, two daughters, excellent health;
- avid sportsmen, enjoying fishing, hunting, trapping;
- active in church, in addition to serving as elder and on the governing board, teach an adult class and assist with Kid's Club Program and Summer Vacation Bible School.

AWARDS/

SPECIAL

RECOGNITION:

5/11/18 Appointed by the Secretary of the Interior to serve as a member of the Hunting and Shooting Sports Conservation Council.
2020 reappointment to Board of trustees = Hocking College
2017 reappointment to Board of trustees = Hocking College
2015 reappointment to Board of trustees = Hocking College
2013 reappointment to Board of trustees = Hocking College
2011 Appointed to Board of Trustees – Hocking College
2008 Distinguished Alumnus Award – Ohio Association of Community Colleges
2004 Distinguished Alumni Award- Hocking College
2004 Letter from President George Bush recognizing leadership efforts of the Ohio Sportsmen for Bush Coalition

2003 Ohio House and Senate Resolutions recognizing Wildlife Career
2002 Wildlife Conservationist of the Year – League of Ohio Sportsmen
2001 Man of the Year – Woods and Waters

VOLUNTEER SERVICE:

11/03 – 12/03	Community Service - Salvation Army
11/04 – 12/04	Collected money from patrons at various stores within
11/05 – 12/05	Hocking County to assist the needy during the holidays.
12/15	
12/16	
12/17	
9/03 – 2/22/04	Honorary Chairman, the National Wild Turkey Federation Served as chairman of the NWTF annual convention. Identified potential donors and raised money through cash and in-kind contributions necessary to conduct a successful national convention.
3/1/04 – 11/04	Sportsmen Coalition Statewide Coordinator – Bush/Cheney re-election team. Identified, recruited and maintain a statewide network of volunteer sportsmen-leaders to ensure the re-election of President George W. Bush.
3/1/08 – 11/08	Sportsmen Coalition Statewide Coordinator- McCain/Palin election team. Served on Senator McCain’s National Sportsmen Steering Committee.
2/20/10- 11/11	Sportsmen Coalition Co-Chair for Portman for Senate. Sportsmen / Natural Resources Advisor for Kasich / Taylor for Governor.
2014	Sportsmen’s Coalition Chairman for Kasich / Taylor
2016	Sportsmen’s Coalition Chairman for Trump / Pence

REFERENCES

Robert A. Paduchik 5573 Salem Dr. Westerville, OH 43082 Cell 1-202-441-6810
Email: BOB@14115A.D.COM

Rob Keck 518 Pine Ridge Rd. Edgefield, SC 29824 Cell: 1-803-480-1843
Email: RSKeck@basspro.com

Mike Brooks 200 Pine Grove Dr. Nelsonville, OH 45764 Cell: 1-740-591-7282
Email: mike.brooks@rockybrands.com