

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, MAY 23, 2023

FORTY-FIRST DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, May 23, 2023, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 183** - Representatives Lear, Bird.

Cosponsors: Representatives Fowler Arthur, Barhorst, Robb Blasdel, Claggett, Click, Dean, Ferguson, Gross, Hall, King, Klopfenstein, Lorenz, Manchester, Schmidt, Seitz, Stoltzfus, Wiggam, Willis, Williams.

To amend sections 3314.03 and 3326.11 and to enact sections 3319.90 and 3345.90 of the Revised Code regarding single-sex bathroom access in primary and secondary schools and institutions of higher education.

**H. B. No. 184** - Representatives Bird, Brennan.

Cosponsor: Representative Johnson.

To amend sections 1716.01, 1716.07, 1716.08, 1716.14, and 1716.15 and to enact section 1716.06 of the Revised Code regarding charitable solicitations.

**H. B. No. 185** - Representatives Callender, Fowler Arthur.

Cosponsors: Representatives Lorenz, Willis.

To amend sections 4561.01, 4561.021, 4561.05, 4561.06, 4561.08, 4561.09, 4561.11, 4561.12, 4561.14, 4561.15, 4561.31, 4561.32, 4561.33, 4561.34, 4561.341, 4561.35, 4561.36, 4561.37, 4561.38, 4561.39, 4561.99, 4563.01, 4563.03, 4563.031, 4563.032, 4563.04, 4563.05, 4563.06, 4563.07, 4563.08, 4563.09, 4563.10, 4563.11, 4563.12, 4563.13, 4563.16, 4563.18, 4563.20, 4563.21, and 4906.10; to enact section 4561.40; and to repeal section 4561.30 of the Revised Code to make changes to the laws regarding navigable airspace and to name this act the Airspace Protection Act.

Said bills were considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 167** - Representatives Miranda and Abrams

TO MODIFY THE REQUIREMENTS FOR CHIEF OF POLICE TRAINING AND TO ALLOW ADVANCED TRAINING FOR OFFICERS AT OR ABOVE THE RANK OF SERGEANT AND TO AMEND THE VERSION OF SECTION 109.804 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT DECEMBER 29, 2023, TO CONTINUE THE CHANGE ON AND AFTER THAT DATE.

To the committee on Homeland Security

**H. B. No. 168** - Representatives Callender and Weinstein  
TO ENACT THE OHIO ADULT USE ACT AND TO LEVY A TAX.  
To the committee on Finance

**H. B. No. 169** - Representative Hillyer  
TO PROHIBIT THE PROVISION OF SUN LAMP TANNING SERVICES TO INDIVIDUALS UNDER AGE 18 AND TO MAKE CHANGES REGARDING THE TITLES THAT MAY BE USED BY PHYSICIANS.  
To the committee on Health Provider Services

**H. B. No. 170** - Representatives Grim and Thomas, C.  
TO ENACT THE EXTREME RISK PROTECTION ORDER ACT TO ALLOW FAMILY MEMBERS, HOUSEHOLD MEMBERS, AND LAW ENFORCEMENT OFFICERS TO OBTAIN A COURT ORDER THAT TEMPORARILY RESTRICTS A PERSON'S ACCESS TO FIREARMS IF THAT PERSON POSES A DANGER TO THEMSELVES OR OTHERS.  
To the committee on Government Oversight

**H. B. No. 171** - Representative Lightbody  
TO INCLUDE INSTRUCTION ON THE MIGRATION, EXPERIENCES, AND CONTRIBUTIONS OF A RANGE OF COMMUNITIES IN THE SOCIAL STUDIES MODEL CURRICULUM.  
To the committee on Primary and Secondary Education

**H. B. No. 172** - Representative Swearingen  
TO EXPAND THE LAWS ON WILLS, DECLARATIONS OR LIVING WILLS, DURABLE POWERS OF ATTORNEY FOR HEALTH CARE, POWERS OF ATTORNEY, AND TRANSFER ON DEATH DESIGNATION AFFIDAVITS BY PROVIDING FOR THEIR EXECUTION ELECTRONICALLY.  
To the committee on Civil Justice

**H. B. No. 173** - Representative Troy  
TO DESIGNATE THE MONTH OF MAY AS "OLDER OHIOANS MONTH."  
To the committee on Families and Aging

**H. B. No. 174** - Representatives Skindell and Grim  
TO ESTABLISH AND OPERATE THE OHIO HEALTH CARE PLAN TO

PROVIDE UNIVERSAL HEALTH CARE COVERAGE TO ALL OHIO RESIDENTS.

To the committee on Insurance

**H. B. No. 175** - Representatives Miranda and Brewer  
TO REQUIRE SECURE STORAGE OF FIREARMS, TO AUTHORIZE AN INCOME TAX CREDIT FOR THE PURCHASE OF FIREARM STORAGE AND LOCKING DEVICES, TO NAME THIS ACT THE KEEP EVERY HOME SAFE ACT, AND TO MAKE AN APPROPRIATION.

To the committee on Government Oversight

**H. B. No. 176** - Representative Grim  
TO REVISE THE "OHIO CARPENTERS" LICENSE PLATE.

To the committee on Homeland Security

**H. B. No. 177** - Representative Manchester  
TO PROHIBIT CERTAIN HEALTH INSURANCE COST-SHARING PRACTICES.

To the committee on Insurance

**H. B. No. 178** - Representatives Brent and Callender  
TO ENACT THE CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR (CROWN) ACT TO PROHIBIT DISCRIMINATION AGAINST AN INDIVIDUAL BASED ON HAIR TEXTURE AND PROTECTIVE HAIR STYLES.

To the committee on Civil Justice

**H. B. No. 179** - Representatives Mathews and Stewart  
RELATIVE TO VICARIOUS LIABILITY IN TORT ACTIONS AND TO PROVIDE THAT THE TOLLING OF THE LIMITATIONS PERIOD DURING THE DEFENDANT'S ABSENCE OR CONCEALMENT DOES NOT APPLY TO STATUTES OF REPOSE.

To the committee on Civil Justice

**H. B. No. 180** - Representatives LaRe and Swearingen  
TO PROHIBIT A MUNICIPAL CORPORATION OR CHARTER COUNTY FROM IMPOSING A CURFEW EXCEPT IN CERTAIN CASES.

To the committee on Government Oversight

**H. B. No. 181** - Representatives Hillyer and Williams  
TO MAKE VARIOUS CHANGES REGARDING RECORDED INSTRUMENTS, POWERS OF ATTORNEY, JUDGMENT LIENS, MORTGAGE SUBROGATION, LAW ENFORCEMENT TOWING LAWS, AND STATE STOCK BANKS, AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**Sub. S. B. No. 6** - Senator Schuring  
REGARDING ENVIRONMENTAL, SOCIAL, AND CORPORATE

GOVERNANCE POLICIES WITH RESPECT TO THE STATE RETIREMENT SYSTEMS, BUREAU OF WORKERS' COMPENSATION, AND STATE INSTITUTIONS OF HIGHER EDUCATION.

To the committee on Financial Institutions

**Am. S. B. No. 34** - Senator Schaffer

TO DESIGNATE APRIL AS "PARKINSON'S DISEASE AWARENESS MONTH" AND JULY AS "SARCOMA AWARENESS MONTH" AND TO NAME CERTAIN PROVISIONS OF THE ACT AS HANK'S LAW.

To the committee on Public Health Policy

**S. B. No. 53** - Senators Reynolds and Roegner

TO LOWER THE MINIMUM AGE FOR AN ORIGINAL APPOINTMENT AS A POLICE OFFICER FROM TWENTY-ONE TO EIGHTEEN YEARS OF AGE.

To the committee on Homeland Security

**S. B. No. 71** - Senator Gavarone

TO ENACT THE DATA ANALYSIS TRANSPARENCY ARCHIVE (DATA) ACT TO ESTABLISH THE OFFICE OF DATA ANALYTICS AND ARCHIVES IN THE OFFICE OF THE SECRETARY OF STATE AND TO MODIFY REQUIREMENTS FOR THE STATEWIDE VOTER REGISTRATION DATABASE AND OTHER ELECTION RECORDS.

To the committee on Government Oversight

**Sub. S. B. No. 83** - Senator Cirino

TO ENACT THE OHIO HIGHER EDUCATION ENHANCEMENT ACT REGARDING THE OPERATION OF STATE INSTITUTIONS OF HIGHER EDUCATION AND TO REVISE THE UNIFORM PRUDENT MANAGEMENT OF INSTITUTIONAL FUNDS ACT.

To the committee on Higher Education

JASON STEPHENS  
C. ALLISON RUSSO  
TAVIA GALONSKI  
JAMES M. HOOPS  
JEFF LARE  
SHARON A. RAY

SCOTT OELSLAGER  
JAY EDWARDS  
BRETT HUDSON HILLYER  
DONTAVIUS L. JARRELLS  
JESSICA E. MIRANDA  
BILL SEITZ

Representative Hoops moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 131 - Representative Lightbody**

Honoring Lochlan Howard as a 2023 CLRG World Irish Dance Champion.

**H. R. No. 132 - Representative King**

Honoring the Fort Recovery High School FFA wildlife judging team on placing first at the 2023 Ohio FFA Wildlife Judging Competition.

**H. R. No. 133 - Representative Ghanbari**

Honoring the City of Rossford on the auspicious occasion of its Quasquicentennial.

**H. R. No. 136 - Representative Gross**

Honoring West Chester Township on its Bicentennial.

**H. R. No. 137 - Representatives Miranda and Baker**

Honoring the Princeton High School girls basketball team on winning the 2023 Division I State Championship.

**H. R. No. 138 - Representative Abrams**

Honoring Chloe Dearwester on winning a 2023 State Wrestling Championship.

**H. R. No. 139 - Representative Abrams**

Honoring Raegan Briggs on winning a 2023 State Wrestling Championship.

**H. R. No. 140 - Representative Abrams**

Honoring the William Henry Harrison High School girls wrestling team as the 2023 State Champion.

**H. R. No. 142 - Representative Schmidt**

Honoring the Milford Junior High School esports team on winning the 2023 Ohio State Middle School Esports Tournament.

**H. R. No. 143 - Representative Santucci**

Honoring the Warren City Federation of Women's Clubs on its One Hundredth Anniversary.

**H. R. No. 145 - Representative Miller, M.**

Honoring the Ashland Golf Club on its One Hundredth Anniversary.

**H. R. No. 146 - Representatives White, Blackshear, Creech, Lampton,**

**Plummer, Young, T.**

Honoring the National Museum of the U.S. Air Force on its Centennial.

**H. R. No. 149 - Representatives Miranda and Baker**

Honoring Eugene Harney as a 2023 Division I State Wrestling Champion.

**H. R. No. 150 - Representative Dean**

Honoring Eve Matt as the 2023 Girls Wrestling State Champion in the 140-pound weight class.

**H. R. No. 151 - Representatives Dean and Lipps**

Honoring Dillon Campbell as a 2023 Division III State Wrestling Champion.

**H. R. No. 152 - Representative Miller, J.**

Honoring St. Anthony of Padua Catholic Church on its Centennial.

**H. R. No. 153 - Representative Somani**

Honoring the Hilliard Darby High School Shades of Blue on winning the 2023 Varsity Vocals International Championship of High School A Cappella.

**H. R. No. 154 - Representative Grim**

Honoring The University of Toledo women's basketball team on winning the 2023 Mid-American Conference Tournament Championship.

**H. R. No. 155 - Representative Abrams**

Honoring White Water Shaker Village on its Two Hundredth Anniversary.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28 and 30, the Speaker of the House hereby makes the following changes to the Rules and Reference committee, effective May 23, 2023:

Remove Representative Cross; appoint Representative Hillyer.

On motion of Representative Hoops, the House adjourned until Wednesday, May 24, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.