

OHIO

House

of

Representatives

JOURNAL

TUESDAY, OCTOBER 24, 2023

EIGHTY-SECOND DAY

Hall of the House of Representatives, Columbus, Ohio

Tuesday, October 24, 2023, 9:00 o'clock a.m.

The House met pursuant to adjournment.

The journal of the previous legislative day was read and approved.

INTRODUCTION OF BILLS

The following bill was introduced:

H. B. No. 308 - Representatives Stein, Brennan.

Cosponsors: Representatives Gross, Lipps, King, Demetriou, Bird, Holmes, Denson, Seitz, Hoops, Klopfenstein, Abdullahi, Ray, Claggett, Hillyer, Dean, Robb Blasdel, Troy, Fowler Arthur, Dobos, Forhan, Weinstein, Brewer, McClain, Thomas, J., Johnson, Williams, Richardson, Carruthers, Click, Isaacsohn, Swearingen.

To amend section 4928.01 of the Revised Code to include energy generated by nuclear reaction as green energy.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 294 - Representatives Lorenz and Lear

TO DESIGNATE A PORTION OF I-71 IN DELAWARE COUNTY AS THE "DELAWARE COUNTY VETERAN'S MEMORIAL HIGHWAY."

To the committee on Transportation

H. B. No. 295 - Representative Demetriou

TO ENACT THE INNOCENCE ACT TO PROHIBIT AN ORGANIZATION FROM FAILING TO VERIFY THE AGE OF A PERSON ATTEMPTING TO ACCESS MATERIAL THAT IS OBSCENE OR HARMFUL TO JUVENILES, TO PROHIBIT A PERSON FROM USING ANOTHER PERSON'S LIKENESS TO CREATE SEXUAL IMAGES OF THE OTHER PERSON, AND TO CREATE A PRIVATE RIGHT OF ACTION FOR EACH PROHIBITED ACTIVITY.

To the committee on Criminal Justice

H. B. No. 296 - Representatives Abrams and Hall

TO INCREASE CONTRIBUTION AMOUNTS THAT EMPLOYERS OF FULL-TIME MUNICIPAL POLICE OFFICERS MUST MAKE TO THE OHIO POLICE AND FIRE PENSION FUND.

To the committee on Pensions

H. B. No. 297 - Representative Dell'Aquila

TO DESIGNATE NOVEMBER 18 AS "A CHRISTMAS STORY FAMILY DAY."

To the committee on State and Local Government

H. B. No. 298 - Representatives Upchurch and Brewer

TO DESIGNATE OCTOBER 10 OF EACH YEAR AS "BLACK BREWERS DAY."

To the committee on State and Local Government

H. B. No. 299 - Representative Jones

TO DESIGNATE A PORTION OF STATE ROUTE 7 IN WASHINGTON COUNTY AS THE "SPECIALIST FIVE FREDERICK WAYNE TAYLOR MEMORIAL HIGHWAY."

To the committee on Transportation

H. B. No. 300 - Representatives Baker and Ray

TO ESTABLISH A PILOT PROGRAM FOR REMOTE TREATMENT OF OPIOID USE DISORDER AND TO MAKE AN APPROPRIATION.

To the committee on Behavioral Health

H. B. No. 301 - Representative Swearingen

TO AMEND THE NONPROFIT CORPORATION LAW AND THE LAW GOVERNING DISSOLVING CORPORATIONS.

To the committee on Civil Justice

H. B. No. 302 - Representatives Rogers and Swearingen

TO CREATE THE JESUP W. SCOTT HIGH SCHOOL LICENSE PLATE.

To the committee on Homeland Security

H. B. No. 303 - Representatives Hall and Santucci

TO ESTABLISH A PROCESS FOR THE REVISION OF TRAINING SUBJECTS FOR EMS PERSONNEL.

To the committee on Homeland Security

H. B. No. 304 - Representatives Hall and Miller, M.

TO CREATE THE STATE AND MUNICIPAL GOVERNMENT COMMISSION.

To the committee on State and Local Government

H. B. No. 305 - Representatives Stewart and Brown

TO PROVIDE FOR THE ELECTRONIC FILING OF PLEADINGS OR DOCUMENTS IN COURTS OF COMMON PLEAS EXCEPT A PROBATE

OR JUVENILE COURT, IN MUNICIPAL COURTS, AND IN COUNTY COURTS, TO PERMIT THE CLERK TO DISBURSE FUNDS FOR THE COMPUTERIZATION OF THE CLERK'S OFFICE WITHOUT THE COURT'S AUTHORIZATION, AND TO PERMIT MUNICIPAL AND COUNTY COURTS TO INCREASE THE MAXIMUM AMOUNT OF THEIR ADDITIONAL FEES FROM TEN DOLLARS TO TWENTY DOLLARS TO COVER THE COMPUTERIZATION OF THE CLERK'S OFFICE.

To the committee on Civil Justice

Am. S. B. No. 75 - Senator Blessing

TO ALLOW TWO OR MORE MUNICIPALITIES TO CREATE A JOINT ECONOMIC DEVELOPMENT DISTRICT WITHOUT INVOLVING A TOWNSHIP.

To the committee on Economic and Workforce Development

Am. S. B. No. 96 - Senators Lang and Wilson

TO ALLOW EMPLOYERS TO POST CERTAIN LABOR LAW NOTICES ON THE INTERNET.

To the committee on Commerce and Labor

Sub. S. B. No. 113 - Senator Hoagland

TO PROHIBIT A PERSON WHO FAILS TO COMPLY WITH THE MILITARY SELECTIVE SERVICE SYSTEM FROM HOLDING CERTAIN PUBLIC OFFICES OR EMPLOYMENT WITH THE STATE, TO REQUIRE HIGH SCHOOLS TO NOTIFY STUDENTS OF ANY OBLIGATION TO REGISTER FOR THE SELECTIVE SERVICE SYSTEM, AND TO AMEND THE VERSION OF SECTION 3314.03 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGES ON AND AFTER THAT DATE.

To the committee on Armed Services and Veterans Affairs

JASON STEPHENS
C. ALLISON RUSSO
JAY EDWARDS
JAMES M. HOOPS
DON JONES
BOB PETERSON

SCOTT OELSLAGER
JAMIE CALLENDER
TAVIA GALONSKI
DONTAVIUS L. JARRELLS
ADAM MATHEWS

Representative Hoops moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolution be introduced and referred to the following committee for consideration:

H. C. R. No. 10 - Representatives McNally and Rogers
TO RECOGNIZE THE IMPACT OF THE LIFEGUARD SHORTAGE IN
OHIO AND ENCOURAGE INDIVIDUALS TO CONSIDER A CAREER AS
A LIFEGUARD.

To the committee on Economic and Workforce Development

/s/ JASON STEPHENS
Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution was introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H. R. No. 295 - Representative Swearingen
Honoring the Huron Fire Department on its Sesquicentennial.

H. R. No. 296 - Representative Lear
Honoring the Ohio State Grange on its Sesquicentennial.

H. R. No. 297 - Representative Lear
Honoring Wayne Grange 262 on its One Hundred Fiftieth Anniversary.

/s/ JASON STEPHENS
Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

MESSAGE FROM THE SPEAKER

Pursuant to Section 107.12 (D)(1)(d) of the Ohio Revised Code, the Speaker of the House hereby appoints the following individual to the Governor's Advisory Board of Faith-Based and Community Initiatives:

Appoint David Uhl.

MESSAGE FROM THE SPEAKER

Pursuant to Section 5540.02 (C)(2) of the Ohio Revised Code, the Speaker of the House hereby appoints the following individual to the Trumbull County Transportation Improvement District:

Appoint Charles George.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28 and 30, the Speaker of the House hereby makes the following changes to the Rules and Reference committee:

Remove Representatives Richardson, Swearingen and Ray; appoint Representatives Peterson, Jones and Mathews.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the Primary and Secondary Education committee, effective October 23, 2023:

Remove Representatives Miller, J. and Robinson; appoint Representatives Isaacsohn and Grim.

On motion of Representative Hoops, the House adjourned until Monday, October 30, 2023 at 9:00 o'clock a.m.

Attest:

ALI N. SAGRAVES,
Assistant Clerk.