

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

CORRECTED VERSION  
MONDAY, JUNE 26, 2023

## FIFTY-THIRD DAY

Hall of the House of Representatives, Columbus, Ohio

**Monday, June 26, 2023, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Mathews was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 223** - Representative Thomas, J.

To amend section 4501.21 and to enact section 4503.598 of the Revised Code to create the "Jackson Local Schools" license plate.

**H. B. No. 224** - Representatives Miller, J., Lightbody.

Cosponsors: Representatives Russo, McNally, Gross, Forhan, Click.

To amend sections 4511.01, 4511.042, 4511.213, 4511.45, 4513.17, and 4513.21 of the Revised Code to allow a dedicated organ recovery vehicle to use a flashing light and siren, to prohibit failing to stop for, yield to, or proceed with caution around such vehicles, and to exempt the driver of a dedicated organ recovery vehicle from certain traffic laws.

**H. B. No. 225** - Representatives Brent, Galonski.

Cosponsors: Representatives Brennan, Brown, Forhan, Grim, Humphrey, Jarrells, Lightbody, McNally, Miller, A., Miller, J., Miranda, Mohamed, Robinson, Russo, Skindell, Somani, Thomas, C., Weinstein.

To enact section 5.266 of the Revised Code to designate the month of June as "Pride Month."

**H. B. No. 226** - Representatives Robb Blasdel, Jarrells.

Cosponsors: Representatives Grim, Isaacsohn, Hillyer, Troy.

To amend sections 4909.05 and 4909.15 and to enact sections 4909.173 and 4909.174 of the Revised Code to permit water-works companies to bear the costs for replacing certain customer-owned water service lines.

Said bills were considered the first time.

**MOTIONS AND RESOLUTIONS**

Representative Miller, K. moved that **S. B. No. 43**-Senator Brenner, be taken from the calendar and re-referred to the committee on Rules and

Reference.

The motion was agreed to without objection.

Representative Miller, K. moved that the following resolution be read by title only and brought up for immediate adoption:

**H. R. No. 207 - Representative White**

Honoring Bella Butler as a Division II State Champion in track and field.

The motion was agreed to.

The question being, "Shall the resolution be adopted?"

The resolution was adopted.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the Rules and Reference committee:

Remove Representatives Schmidt and Robb Blasdel; appoint Representatives Ray and Oelslager (Vice Chair).

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the Rules and Reference committee:

Remove Representatives Cross, Seitz, and Ray; appoint representatives Miller, K., Schmidt, and Richardson.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the Rules and Reference committee, effective June 23, 2023:

Remove Representative Lightbody; appoint Representative Jarrells.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the Primary and Secondary Education committee, effective June 23, 2023:

Remove Representatives Isaacsohn and McNally; appoint Representatives Robinson and Miranda.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the Health Provider Services committee, effective June 23, 2023:

Remove Representative Grim; appoint Representative Baker.

**MESSAGE FROM THE SPEAKER**

The Speaker of the House of Representatives, on June 23, 2023, signed the following:

**Am. H. B. No. 191**-Representatives Swearingen, Seitz - et al.

On motion of Representative Miller, K., the House recessed.

The House met pursuant to recess.

Representative Miller, K. moved that the House revert to the second order of business, being introduction of bills.

The motion was agreed to.

**INTRODUCTION OF BILLS**

The following bill was introduced:

**H. B. No. 227** - Representative Pizzulli.

To amend sections 340.01, 340.02, 340.022, 340.03, 340.032, 340.033, 340.034, 340.035, 340.036, 340.04, 340.30, 5119.01, 5119.36, 5119.363, 5119.48, 5119.61, 5119.90, 5119.99, and 5160.45; to enact sections 5119.39, 5119.391, 5119.392, 5119.393, 5119.394, 5119.395, 5119.396, and 5119.397; and to repeal sections 340.20 and 3720.041 of the Revised Code regarding the composition of boards of alcohol, drug addiction, and mental health services; the authority of the boards; and the requirements for operation of recovery housing residences.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **S. B. No. 43**-Senator Brenner, et al., having had the same under consideration, reports it back with the following amendment and recommends its passage when so amended.

RE: MODIFY HOMESTEAD EXEMPTION-SURVIVING SPOUSE OF A DISABLED VETERAN

Representative Oelslager moved to amend as follows:

In line 4 of the title, after "veteran" insert ", to enact a seven-day interim budget, and to make an appropriation"

After line 983, insert:

**"Section 4.** Within the limits set forth in this act, the Director of Budget and Management shall establish accounts indicating the source and amount of funds for each appropriation made in this act, and shall determine the manner in which appropriation accounts shall be maintained.

**Section 5.** (A) Except as provided in divisions (B) to (G) of this section, there is hereby appropriated for the period July 1, 2023, through July 7, 2023, to each agency, board, commission, department, office, authority, or other organization for which an appropriation was made by the 134th General Assembly, including the legislative and judicial branches and their respective agencies, out of money in the state treasury to the credit of the respective funds of the state from which appropriations were made for fiscal year 2023, for each specific item for which an appropriation was made by the 134th General Assembly, taking into account Controlling Board actions and executive budget reductions, an amount equal to the following:

(1) For General Revenue Fund appropriation items, one hundred per cent of one fifty-second of each item's expenditure levels for fiscal year 2023.

(2) For federal, dedicated purpose, or proprietary appropriation items, one hundred per cent of one fifty-second of each item's expenditure levels for fiscal year 2023.

(B) There is hereby appropriated from the money in the state treasury for the period July 1, 2023, through July 7, 2023, an amount sufficient to make the following payments based on each item's expenditure level for fiscal year 2023 as determined by the Director of Budget and Management:

(1) Payments to schools from appropriation items 200550, Foundation Funding-All Students, 200502, Pupil Transportation, and 200540, Special Education Enhancements, in the same manner as made in fiscal year 2023;

(2) Payments to institutions of higher education from appropriation item 235501, State Share of Instruction, in the same manner as made in fiscal year 2023;

(3) Payments to Medicaid providers incurred from appropriation items 651525, Medicaid/Health Care Services, and 651526, Medicare Part D.

Rates reimbursed for providers shall be the same as rates on June 30, 2023;

(4) Payments necessary to reappropriate the unexpended balance of operating appropriations or reappropriations that a state agency lawfully encumbered prior to the close of fiscal year 2023.

(C) There is hereby appropriated from the money in the state treasury for the period July 1, 2023, through July 7, 2023, payments necessary for the wages, benefits, and other payroll-related expenses of state employees who are paid directly by warrant of the Director of Budget and Management, including elected state officials. The Director shall facilitate a procedure in the Ohio Administrative Knowledge System (OAKS) during this period for making the payments to those who are not paid on a biweekly cycle.

(D) There is hereby appropriated from the money in the state treasury for the period July 1, 2023, through July 7, 2023, an amount sufficient for payments to support mission critical expenditures that are not otherwise authorized in this act.

(E) There is hereby appropriated from money in the state treasury amounts necessary to fully pay debt service and financing costs, and lease rental payments pursuant to lease agreements, for fiscal years 2024 and 2025 on bonds and notes, or other obligations of the state issued under the Ohio Constitution and acts of the General Assembly.

(F) There is hereby appropriated from the money in the state treasury an amount necessary to fully pay the state's costs incurred for fiscal year 2024 due to the homestead exemption, the manufactured home property tax rollback, the property tax rollback, and other payments required under division (C) of section 5705.2110 of the Revised Code.

(G) No money is appropriated or shall be expended as follows:

(1) For programs or agencies that were terminated by action of law, other than the expiration of an appropriation item, prior to June 30, 2023;

(2) For any program that is new or to the extent it has been expanded other than by operation of law;

(3) For purposes that have full fiscal year 2024 appropriations by another act of the General Assembly.

(H) The Director of Budget and Management shall make any determinations necessary to decide which provision applies from this section. Any expenditures authorized by the Director of Budget and Management under this section are hereby appropriated. The Director of Budget and Management may transfer cash between funds as needed for this purpose.

**Section 6.** All appropriations contained in this act shall be encompassed within the subsequent main operating appropriations act of the 135th General Assembly, and the Director of Budget and Management shall account for expenditures from appropriations contained in this act

accordingly.

**Section 7.** The Director of Budget and Management shall determine the surplus General Revenue Fund revenue that existed on June 30, 2023. Notwithstanding section 131.44 of the Revised Code, the surplus shall remain in the General Revenue Fund.

**Section 8.** The sections of law contained in Sections 4, 5, 6, and 7 of this act are exempt from the referendum under Ohio Constitution, Article II, Section 1d and section 1.471 of the Revised Code, and therefore take effect immediately when this act becomes law."

In line 984, delete "4" and insert "9"

The motion was agreed to and the bill so amended.

JASON STEPHENS	SCOTT OELSLAGER
C. ALLISON RUSSO	JAY EDWARDS
TAVIA GALONSKI	JAMES M. HOOPS
DONTAVIUS L. JARRELLS	JEFF LARE
KEVIN D. MILLER	JESSICA E. MIRANDA
TRACY M. RICHARDSON	JEAN SCHMIDT

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bill be considered for the second time and referred to the following committees for consideration:

**H. B. No. 215** - Representative Johnson  
TO MODIFY THE QUALIFICATIONS OF COUNTY ENGINEERS IN CERTAIN COUNTIES.

To the committee on State and Local Government

**H. B. No. 216** - Representatives Lightbody and Williams  
TO REQUIRE THE DEPARTMENT OF EDUCATION TO DEVELOP A PROCESS FOR REQUESTING AN INVESTIGATION OF A SCHOOL'S COMPLIANCE WITH ITS POLICY PROHIBITING HARASSMENT, INTIMIDATION, OR BULLYING.

To the committee on Primary and Secondary Education

**H. B. No. 217** - Representatives Somani and Thomas, C.  
TO REQUIRE THAT GUN TRIGGER LOCKS BE ATTACHED AND PROVIDED WITH FIREARMS SALES BY FEDERALLY LICENSED FIREARMS DEALERS.

To the committee on Government Oversight

**H. B. No. 218** - Representatives Brewer and Upchurch  
TO RESTORE LOCAL AUTHORITY TO GENERALLY REGULATE  
FIREARMS-RELATED CONDUCT.

To the committee on Government Oversight

**H. B. No. 219** - Representatives Bird and Brennan  
REGARDING THE COLLEGE CREDIT PLUS PROGRAM.

To the committee on Higher Education

**H. B. No. 220** - Representative Lightbody  
TO PROHIBIT CERTAIN LICENSED HEALTH CARE PROFESSIONALS  
FROM ENGAGING IN CONVERSION THERAPY FOR MINOR  
PATIENTS.

To the committee on Public Health Policy

**H. B. No. 221** - Representatives Schmidt and Upchurch  
TO EXPAND THE AVAILABILITY OF POSTCONVICTION RELIEF  
BASED ON DNA TESTING SHOWING ACTUAL INNOCENCE.

To the committee on Criminal Justice

**H. B. No. 222** - Representative Schmidt  
TO CREATE THE "CONTINUE YOUR STORY" SPECIALTY LICENSE  
PLATE.

To the committee on Homeland Security

**Sub. S. B. No. 28** - Senator Roegner  
TO ENTER INTO THE PHYSICIAN ASSISTANT LICENSURE  
COMPACT.

To the committee on Health Provider Services

JASON STEPHENS

C. ALLISON RUSSO

TAVIA GALONSKI

DONTAVIUS L. JARRELLS

KEVIN D. MILLER

TRACY M. RICHARDSON

SCOTT OELSLAGER

JAY EDWARDS

JAMES M. HOOPS

JEFF LARE

JESSICA E. MIRANDA

JEAN SCHMIDT

Representative Miller, K. moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bill contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bill were considered the second time and referred as recommended.



**MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following House Resolutions and Senate Concurrent Resolution be introduced and referred to the following committees for consideration:

**H. R. No. 196** - Representatives Isaacsohn and Abrams  
TO RECOGNIZE JULY 1, 2023, AS TAYLOR SWIFT DAY.  
To the committee on State and Local Government

**H. R. No. 198** - Representative Williams  
TO EXPRESS SUPPORT FOR CONSUMER CHOICE IN THE  
AUTOMOTIVE MARKETPLACE AND AGAINST GOVERNMENT-  
PREFERRED VEHICLE TECHNOLOGY MANDATES THAT WILL  
HARM OHIO'S CONSUMERS BY PREMATURELY REQUIRING THE  
TRANSITION OF THE AUTOMOTIVE FLEET FROM INTERNAL  
COMBUSTION POWERED VEHICLES TO ALL-ELECTRIC VEHICLES.  
To the committee on Transportation

**S. C. R. No. 5** - Senators Craig and Lang  
TO SUPPORT AND ENCOURAGE THE WORK OF THE OHIO  
COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL IN  
CELEBRATING THE NATION'S 250TH ANNIVERSARY.  
To the committee on State and Local Government

/s/ JASON STEPHENS  
Jason Stephens, Chair

Representative Miller, K. moved that the Rules and Reference committee report on resolutions be agreed to and that the House Resolutions and Senate Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Resolutions and Senate Concurrent Resolution were introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 199 - Representative McClain**  
Honoring Juliette Laracuenta-Huebner on winning four 2023 Division II State track and field championships.

**H. R. No. 200 - Representative Ferguson**

Honoring Mayson Sochor as a 2023 Division III State Champion in track and field.

**H. R. No. 201 - Representative McNally**

Honoring St. Dominic Roman Catholic Parish on its Centennial.

**H. R. No. 202 - Representative Weinstein**

Honoring the Woodridge High School girls track and field team as the 2023 Division II State Champion.

**H. R. No. 203 - Representative LaRe**

Honoring Daniel Edwards as the 2023 Division I State Champion in the pole vault.

**H. R. No. 204 - Representative Richardson**

Honoring Janae Christine Boone as the 2022-2023 National All-American Miss Pre-Teen.

**H. R. No. 205 - Representatives Fowler Arthur and Demetriou**

Honoring the Village of South Russell on its Centennial.

**H. R. No. 206 - Representative White**

Honoring Dai'Vontay Young as the 2023 Division II State Champion in the 110-meter hurdles.

**H. R. No. 208 - Representatives Richardson, Lorenz, McClain**

Honoring Deputy Jacob Johnson on receiving the Medal of Valor.

**H. R. No. 209 - Representatives Richardson, Lorenz, McClain**

Honoring Deputy Jarrod Kidwell on receiving the Medal of Valor.

**H. R. No. 210 - Representative Demetriou**

Honoring the Kenston High School baseball team as the 2023 Division II State Champion.

**H. R. No. 211 - Representative Willis**

Honoring the Clark County Public Library on receiving two awards from the American Library Association.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Miller, K. moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

On motion of Representative Miller, K., the House adjourned until Tuesday, June 27, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.