

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

CORRECTED VERSION  
TUESDAY, FEBRUARY 28, 2023

FIFTEENTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, February 28, 2023, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 85** - Representative Patton.

To amend section 5721.191 and to enact sections 5722.032 and 5722.033 of the Revised Code to expand the methods by which land banks can acquire delinquent property.

**H. B. No. 86** - Representative LaRe.

Cosponsors: Representatives Carruthers, Stein, Miller, J., Schmidt, Brennan, Barhorst, Miller, A.

To amend sections 4301.17, 4301.171, 4303.041, 4303.184, and 4399.15 of the Revised Code to revise specified provisions of the liquor control laws.

Said bills were considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Russo reported for the Rules and Reference committee recommending that the following resolution be taken up for adoption:

**H. R. No. 42**-Speaker Stephens.

Relative to the election of Justin Pizzulli to fill the vacancy in the membership of the House of Representatives created by the resignation of Brian Baldrige of the 90th House District.

/s/ JASON STEPHENS  
Jason Stephens, Chair

The report was agreed to.

The resolution was ordered to be engrossed and placed on the calendar.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bill be considered for the second time and referred to the following committees for consideration:

**H. B. No. 60** - Representative Troy

TO INCREASE THE AMOUNT OF AND EXPAND THE INCOME QUALIFICATIONS FOR THE HOMESTEAD EXEMPTION.

To the committee on Ways and Means

**H. B. No. 61** - Representatives Troy and Callender

TO DESIGNATE NOVEMBER 19TH AS "JAMES A. GARFIELD DAY."

To the committee on State and Local Government

**H. B. No. 62** - Representative Humphrey

TO LIMIT THE LOCATIONS AT WHICH A PERSON HAS NO DUTY TO RETREAT.

To the committee on Government Oversight

**H. B. No. 63** - Representative Humphrey

TO REQUIRE PUBLIC AND CHARTERED NONPUBLIC SCHOOLS TO PROVIDE CONFLICT RESOLUTION INSTRUCTION TO STUDENTS IN GRADES KINDERGARTEN THROUGH TWELVE.

To the committee on Primary and Secondary Education

**H. B. No. 64** - Representatives Kick and Creech

TO MODIFY THE LAW REGARDING EMINENT DOMAIN.

To the committee on Civil Justice

**H. B. No. 65** - Representatives Callender and Fowler Arthur

RELATING TO THE STATE FIRE CODE AND BUILDING CODE AND TO AMEND THE VERSION OF SECTION 3737.83 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT DECEMBER 29, 2023, TO CONTINUE THE PROVISIONS OF THIS ACT ON AND AFTER THAT EFFECTIVE DATE.

To the committee on Commerce and Labor

**H. B. No. 66** - Representatives Hall and Stoltzfus

REGARDING THE DEDUCTION AND RECOVERY OF BAD DEBTS FOR CIGARETTE AND TOBACCO AND VAPOR PRODUCTS TAXES.

To the committee on Ways and Means

**H. B. No. 67** - Representatives Seitz and Williams

TO PROVIDE THAT IF A PENALTY FOR AN OFFENSE HAS BEEN IMPOSED ON AN OFFENDER AND IF THE PENALTY FOR THAT OFFENSE IS SUBSEQUENTLY REDUCED BY A CHANGE TO THE REVISED CODE OR CONSTITUTION, THE PENALTY PREVIOUSLY IMPOSED ON THE OFFENDER MAY BE REDUCED.

To the committee on Criminal Justice

**H. B. No. 68** - Representative Click

REGARDING GENDER TRANSITION SERVICES FOR MINORS AND TO NAME THIS ACT THE OHIO SAVING ADOLESCENTS FROM EXPERIMENTATION (SAFE) ACT.

To the committee on Public Health Policy

**H. B. No. 69** - Representatives Stewart and Willis

TO REQUIRE COUNTY VETERANS SERVICE COMMISSIONS TO INCLUDE TWO MEMBERS WHO SERVED IN THE MILITARY AFTER SEPTEMBER 11, 2001, AND TO REQUIRE ONE MEMBER OF THE COMMISSION TO BE APPOINTED BY THE BOARD OF COUNTY COMMISSIONERS.

To the committee on Armed Services and Veterans Affairs

**H. B. No. 70** - Representatives Fowler Arthur and Gross

TO REQUIRE SCHOOLS TO ADOPT A POLICY REGARDING THE ADMINISTRATION OF OVER-THE-COUNTER DRUGS.

To the committee on Primary and Secondary Education

**H. B. No. 71** - Representative Santucci

TO ESTABLISH THE COMMUNITY CONNECTORS WORKFORCE PROGRAM AND TO MAKE AN APPROPRIATION.

To the committee on Primary and Secondary Education

**H. B. No. 72** - Representatives Somani and Mathews

TO DESIGNATE OCTOBER AS HINDU HERITAGE MONTH.

To the committee on State and Local Government

**H. B. No. 73** - Representatives Gross and Loychik

TO AUTHORIZE THE PRESCRIBING OF OFF-LABEL DRUGS AND IF PRESCRIBED, TO REQUIRE THEIR DISPENSING AND TO NAME THIS ACT THE DAVE AND ANGIE PATIENT AND HEALTH PROVIDER PROTECTION ACT.

To the committee on Health Provider Services

**H. B. No. 74** - Representatives Hall and Lightbody

REGARDING THE STATE'S INFORMATION TECHNOLOGY SYSTEMS AND SHARED SERVICES.

To the committee on State and Local Government

**H. B. No. 75** - Representatives Lampton and Dean

TO DESIGNATE A PORTION OF STATE ROUTE 72 IN GREENE COUNTY AS THE "CAITLIN RENEE PRESTON MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 76** - Representatives Hall and White  
TO MODIFY THE LAW GOVERNING DATA STORAGE AND  
NOTIFICATIONS ISSUED BY STATE AGENCIES.

To the committee on State and Local Government

**H. B. No. 77** - Representative Willis  
TO ESTABLISH REQUIREMENTS AND PROHIBITIONS GOVERNING  
THE OPERATION OF UNMANNED AERIAL VEHICLES IN OHIO.

To the committee on Aviation and Aerospace

**H. B. No. 78** - Representatives Seitz and Miller, J.  
REGARDING STATE TEACHERS RETIREMENT BOARD ELECTIONS  
AND MEMBERSHIP REQUIREMENTS.

To the committee on Pensions

**H. B. No. 79** - Representatives Seitz and Sweeney  
TO PERMIT ELECTRIC DISTRIBUTION UTILITIES TO ESTABLISH  
ENERGY EFFICIENCY AND DEMAND REDUCTION PORTFOLIOS.

To the committee on Public Utilities

**H. B. No. 80** - Representative Lipps  
REGARDING PHARMACIST CARE.

To the committee on Health Provider Services

**H. B. No. 81** - Representatives Robb Blasdel and Jones  
TO DESIGNATE A PORTION OF STATE ROUTE 39 IN CARROLL  
COUNTY AS THE "SHERIFF DALE R. WILLIAMS MEMORIAL  
HIGHWAY."

To the committee on Transportation

**H. B. No. 82** - Representatives Loychik and Pavliga  
TO REQUIRE SCHOOL ATHLETIC COACHES TO COMPLETE MENTAL  
HEALTH TRAINING AND TO REVISE THE RENEWAL  
REQUIREMENTS FOR PUPIL-ACTIVITY PROGRAM PERMITS AND  
TO AMEND THE VERSION OF SECTION 3319.303 OF THE REVISED  
CODE THAT IS SCHEDULED TO TAKE EFFECT ON DECEMBER 29,  
2023, TO CONTINUE THE CHANGE ON AND AFTER THAT DATE.

To the committee on Primary and Secondary Education

**H. B. No. 83** - Representative Humphrey  
TO REMOVE CRIMINAL PENALTIES FOR THE USE AND  
POSSESSION OF DRUG PARAPHERNALIA AND DRUG ABUSE  
INSTRUMENTS.

To the committee on Criminal Justice

**H. B. No. 84** - Representatives Demetriou and Williams  
TO LOWER THE MINIMUM AGE FOR AN ORIGINAL APPOINTMENT  
AS A POLICE OFFICER FROM TWENTY-ONE TO EIGHTEEN YEARS  
OF AGE.

To the committee on Homeland Security

**Sub. S. B. No. 21** - Senators McColley and Reynolds  
TO GENERALLY CHANGE THE VENUE IN WHICH APPEAL FROM AN  
AGENCY ORDER IS PROPER TO THE LOCAL COURT OF COMMON  
PLEAS AND PROVIDE SPECIAL RULES REGARDING  
CONSIDERATION OF SUCH CASES, TO REVISE THE LAW  
GOVERNING CLAIM PRECLUSION IN ZONING APPEALS, TO REVISE  
THE LAW GOVERNING THE REFERRAL OF CASES TO THE  
HAMILTON COUNTY DRUG COURT, TO TRANSFER PERRY  
TOWNSHIP IN WOOD COUNTY AND WASHINGTON TOWNSHIP IN  
HANCOCK COUNTY FROM THE TERRITORIAL JURISDICTION OF  
THE TIFFIN-FOSTORIA MUNICIPAL COURT TO THE TERRITORIAL  
JURISDICTION OF, RESPECTIVELY, THE BOWLING GREEN  
MUNICIPAL COURT AND THE FINDLAY MUNICIPAL COURT, TO  
ALLOW THE GENERAL ASSEMBLY TO INTERVENE IN CERTAIN  
ACTIONS, AND TO ALLOW THE GENERAL ASSEMBLY AND THE  
GOVERNOR TO RETAIN SPECIAL COUNSEL.

To the committee on Civil Justice

JASON STEPHENS  
C. ALLISON RUSSO  
JAY EDWARDS  
JAMES M. HOOPS  
JEFF LARE  
SHARON A. RAY

SCOTT OELSLAGER  
JON CROSS  
TAVIA GALONSKI  
DONTAVIUS L. JARRELLS  
JESSICA E. MIRANDA  
BILL SEITZ

Representative LaRe moved that the House and Constitutional Rules  
requiring bills to be considered by each house on three different days be  
suspended as to the second consideration of all House Bills and Senate Bill  
contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bill were considered the second time and  
referred as recommended.

**MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolution be introduced and referred to the following committee for consideration:

**H. C. R. No. 5** - Representatives Miller, J. and Holmes  
TO SUPPORT AND ENCOURAGE THE WORK OF THE OHIO  
COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL IN  
CELEBRATING THE NATION'S 250TH ANNIVERSARY.

To the committee on State and Local Government

/s/ JASON STEPHENS  
Jason Stephens, Chair

Representative LaRe moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution was introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 34 - Representatives Seitz and Isaacsohn**  
Honoring Boy Scout Troop 107 on its Centennial.

**H. R. No. 35 - Representative Santucci**  
Honoring the United Way of Trumbull County on its Centennial.

**H. R. No. 36 - Representative Santucci**  
Honoring the Warren Baking Company on its Centennial.

**H. R. No. 37 - Speaker Stephens**  
Authorizing the Western Ohio National Speech and Debate Association to use the Ohio House Chambers to conduct its 2023 District Congressional Debate Tournament.

**H. R. No. 38 - Speaker Stephens**  
Authorizing the Ohio YMCA Youth and Government to use the Ohio House Chambers to conduct its 2023 model legislature.

**H. R. No. 39 - Speaker Stephens**  
Authorizing the Ohio Youth Leadership Association to use the Ohio House Chambers to conduct its 2023 model legislature.

**H. R. No. 40 - Speaker Stephens**

Authorizing the Ohio YMCA Youth and Government Middle School State Assembly to use the Ohio House Chambers to conduct its 2023 model legislature.

**H. R. No. 41 - Representatives Miller, A., Abdullahi, Brown, Dobos, Humphrey, Jarrells, Lightbody, Liston, Mohamed, Russo, Somani**  
Honoring the Columbus Metropolitan Library on its Sesquicentennial.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative LaRe moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

On motion of Representative LaRe, the House adjourned until Wednesday, March 1, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.