

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, MARCH 28, 2023

TWENTY-FOURTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, March 28, 2023, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of the previous legislative day was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 135** - Representatives Hall, Creech.

To enact section 3321.043 of the Revised Code to require school districts to grant students excused absences from school for participation in 4-H and FFA programs and activities.

**H. B. No. 136** - Representatives Holmes, Stewart.

To amend section 4729.285 and to enact section 4729.554 of the Revised Code to authorize the operation of remote dispensing pharmacies.

**H. B. No. 137** - Representatives Mathews, Plummer.

To require the Department of Education to study the feasibility of implementing a program similar to the Kentucky Bluegrass Challenge Academy.

**H. B. No. 138** - Representatives King, Young, T.

To amend section 5747.01 of the Revised Code to classify certain guaranteed payments to pass-through entity investors as business income.

**H. B. No. 139** - Representatives Roemer, Miller, J.

Cosponsors: Representatives Bird, Brennan, Johnson, McNally, Miller, A., Plummer, Seitz, Troy, Williams.

To amend sections 2903.13 and 2929.13 of the Revised Code to increase the penalties for assault if the victim is acting as a sports official or the assault is committed in retaliation for the victim's actions as a sports official.

**H. B. No. 140** - Representative Brown.

Cosponsors: Representatives Forhan, Dell'Aquila, Thomas, C., Miranda, Galonski, McNally, Baker, Brewer.

To amend sections 4503.03, 4510.036, 4511.75, 4511.751, and 4511.76 of the Revised Code to make changes to the law governing passing a school bus.

**H. B. No. 141** - Representatives LaRe, Robb Blasdel.

Cosponsors: Representatives Carruthers, Dean.

To enact section 3902.63 of the Revised Code to restrict cost-sharing requirements with regard to occupational and physical therapists and chiropractors.

**H. B. No. 142** - Representatives Young, B., Young, T.

Cosponsors: Representatives Carruthers, Abdullahi, Hillyer, Jones.

To amend section 3902.50 and to enact sections 5.22108, 3902.63, and 5164.092 of the Revised Code to require health plan issuers and the Medicaid program to cover treatments and services related to Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal Infections and Pediatric Acute-onset Neuropsychiatric Syndrome.

Said bills were considered the first time.

## **REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION**

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **Am. H. B. No. 31**-Representative Edwards, having had the same under consideration, reports it back and recommends its re-referral to the committee on Finance.

RE: ENACT FY 2024-2025 WORKERS' COMPENSATION BUDGET

JASON STEPHENS

SCOTT OELSLAGER

C. ALLISON RUSSO

JON CROSS

TAVIA GALONSKI

JAMES M. HOOPS

DONTAVIUS L. JARRELLS

JEFF LARE

JESSICA E. MIRANDA

SHARON A. RAY

BILL SEITZ

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Finance.

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **H. B. No. 32**-Representative Edwards, having had the same under consideration, reports it back and recommends its re-referral to the committee on Finance.

RE: ENACT FY 2024-2025 INDUSTRIAL COMMISSION BUDGET

JASON STEPHENS  
 C. ALLISON RUSSO  
 TAVIA GALONSKI  
 DONTAVIUS L. JARRELLS  
 JESSICA E. MIRANDA  
 BILL SEITZ

SCOTT OELSLAGER  
 JON CROSS  
 JAMES M. HOOPS  
 JEFF LARE  
 SHARON A. RAY

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Finance.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 121** - Representatives Robb Blasdel and Mathews  
 TO ALLOW BUSINESSES WITH REMOTE WORKERS TO USE A  
 MODIFIED MUNICIPAL INCOME TAX APPORTIONMENT FORMULA.  
 To the committee on Ways and Means

**H. B. No. 122** - Representatives Pavliga and Miller, A.  
 TO EXPAND INTIMIDATION OFFENSES TO INCLUDE GUARDIANS  
 AD LITEM AND COURT-APPOINTED SPECIAL ADVOCATES.  
 To the committee on Criminal Justice

**H. B. No. 123** - Representatives Miller, J. and Miller, A.  
 TO DESIGNATE THE HONOR AND REMEMBER FLAG AS THE  
 SYMBOL OF OHIO'S CONCERN AND COMMITMENT TO HONORING  
 AND REMEMBERING THE LIVES OF ALL FALLEN SERVICE  
 MEMBERS AND THEIR FAMILIES AND TO ENCOURAGE THAT THE  
 FLAG BE DISPLAYED AT THE STATEHOUSE IN COLUMBUS ON  
 MEMORIAL DAY.  
 To the committee on State and Local Government

**H. B. No. 124** - Representatives Galonski and Miranda  
 TO ELIMINATE THE PERIOD OF LIMITATION FOR THE CRIMINAL  
 PROSECUTION OF A PERSON FOR RAPE AND FOR A CIVIL ACTION  
 BROUGHT BY A VICTIM OF CONDUCT THAT WOULD CONSTITUTE  
 RAPE AND TO EXTEND THE PERIOD OF LIMITATION FOR A CIVIL  
 ACTION BY A VICTIM OF CHILDHOOD SEXUAL ABUSE OTHER  
 THAN RAPE.  
 To the committee on Criminal Justice

**H. B. No. 125** - Representatives Mathews and Santucci  
 TO MODIFY THE INCOME TAX DEDUCTIONS FOR CONTRIBUTIONS  
 TO 529 PLANS AND ABLE ACCOUNTS.  
 To the committee on Ways and Means

**H. B. No. 126** - Representatives Mathews and Miller, A.  
TO EXPAND A MUNICIPAL INCOME TAX EXEMPTION FOR  
MILITARY PAY.

To the committee on Ways and Means

**H. B. No. 127** - Representative Fowler Arthur  
TO REVISE THE LAW REGARDING THE HOME EDUCATION OF  
CHILDREN.

To the committee on Primary and Secondary Education

**H. B. No. 128** - Representative Cutrona  
TO DESIGNATE A PORTION OF STATE ROUTE 46 IN MAHONING  
COUNTY AS THE "OFFICER T.J. D'APOLITO MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 129** - Representative Patton  
TO REQUIRE LICENSURE OF COMMERCIAL ROOFING  
CONTRACTORS AND TO AMEND THE VERSIONS OF SECTIONS  
715.27 AND 3781.102 OF THE REVISED CODE THAT ARE  
SCHEDULED TO TAKE EFFECT ON DECEMBER 29, 2023, TO  
CONTINUE THE CHANGE ON AND AFTER THAT DATE.

To the committee on Commerce and Labor

**H. B. No. 130** - Representative Miller, K.  
TO ESTABLISH AN EXEMPTION TO PRIOR AUTHORIZATION  
REQUIREMENTS.

To the committee on Insurance

**H. B. No. 131** - Representative King  
TO DESIGNATE A PORTION OF UNITED STATES ROUTE 33 IN  
AUGLAIZE COUNTY AS THE "ARMY SSGT. CHARLES V. KETTLER  
MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 132** - Representative King  
TO DESIGNATE A PORTION OF STATE ROUTE 29 IN AUGLAIZE  
COUNTY AS THE "ARMY SGT. HERBERT C. LINVILLE MEMORIAL  
HIGHWAY."

To the committee on Transportation

**H. B. No. 133** - Representative King  
TO DESIGNATE A PORTION OF STATE ROUTE 66 IN AUGLAIZE  
COUNTY AS THE "ARMY SGT. RONNIE BLAIR MEMORIAL  
HIGHWAY."

To the committee on Transportation

**H. B. No. 134** - Representatives Dell'Aquila and Galonski  
TO REQUIRE NOTICE TO LIENHOLDERS IN TAX CERTIFICATE  
SALES.

To the committee on Ways and Means

JASON STEPHENS	SCOTT OELSLAGER
C. ALLISON RUSSO	JON CROSS
TAVIA GALONSKI	JAMES M. HOOPS
DONTAVIUS L. JARRELLS	JEFF LARE
JESSICA E. MIRANDA	SHARON A. RAY
BILL SEITZ	

Representative Oelslager moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to.

Said House Bills were considered the second time and referred as recommended.

### MOTIONS AND RESOLUTIONS

Representative Russo reported for the Rules and Reference committee recommending that the following House Resolution be introduced and referred to the following committee for consideration:

**H. R. No. 56** - Representative Skindell  
TO CALL ON LEGISLATORS AT THE STATE AND FEDERAL LEVEL  
AND OTHER COMMUNITIES AND JURISDICTIONS TO SUPPORT AN  
AMENDMENT TO THE UNITED STATES CONSTITUTION THAT  
WOULD ABOLISH CORPORATE PERSONHOOD AND THE DOCTRINE  
OF MONEY AS SPEECH.

To the committee on Government Oversight

/s/ JASON STEPHENS  
Jason Stephens, Chair

Representative Oelslager moved that the Rules and Reference committee report on resolutions be agreed to and that the House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Resolution was introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 76 - Representatives Klopfenstein and Hoops**

Honoring the Defiance County Tigers school-age basketball team on winning the 2023 Ohio Special Olympics Winter Games Division 2 Championship.

**H. R. No. 77 - Representative Russo**

Honoring the Upper Arlington High School girls 200-yard medley relay team as the 2023 Division I State Swimming Champion.

**H. R. No. 78 - Representative Russo**

Honoring the Upper Arlington High School girls 200-yard freestyle relay team as the 2023 Division I State Champion.

**H. R. No. 79 - Representative Russo**

Honoring Hayden Hollingsworth as a 2023 Division I State Swimming Champion.

**H. R. No. 80 - Representative Russo**

Honoring Grant Gooding as a 2023 Division I State Swimming Champion.

**H. R. No. 81 - Representative King**

Honoring the City of St. Marys on its Bicentennial.

**H. R. No. 82 - Representative Blackshear**

Honoring George Washington III as the 2023 Ohio Gatorade Player of the Year for boys basketball.

**H. R. No. 83 - Representatives Robb Blasdel and Jones**

Honoring the Conotton Valley High School girls bowling team as the 2023 Division II State Champion.

**H. R. No. 84 - Representative Galonski**

Honoring Our Lady of the Elms School on its Centennial.

**H. R. No. 85 - Representative Lightbody**

Honoring the Gahanna Lincoln High School girls track and field team as the 2023 Division I Indoor State Champion.

**H. R. No. 86 - Representative Lightbody**

Honoring Carly Meeting as a two-time 2023 Division I State Swimming Champion.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Oelslager moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

#### Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate insists on its amendments to:

**Sub. H. B. No. 23** - Representative Edwards --et al.

and asks for a committee of conference.

Attest:

Vincent L. Keeran,  
Clerk.

#### MESSAGE FROM THE SPEAKER

The Speaker and Minority Leader hereby appoint the following members of the House to the committee of conference on matters of difference between the two houses on:

**Sub. H. B. No. 23**-Representative Edwards, et al.

Representatives Edwards, Patton, and Sweeney.

#### Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the President of the Senate has appointed as managers on the part of the Senate on matters of difference between the two Houses on:

**Sub. H. B. No. 23** - Representative Edwards --et al.

Senators Kunze, McColley, Antonio

Attest:

Vincent L. Keeran,  
Clerk.



**MESSAGE FROM THE SPEAKER**

Pursuant to Section 113.56(A)(2) of the Ohio Revised Code, the Speaker of the House hereby appoints the following member to the STABLE Account Program Advisory Board:

Appoint Representative Barhorst.

**CLERK'S NOTATION**

This is to acknowledge receipt of the report of the committee of conference on **Sub. H. B. No. 23**-Representative Edwards, et al., on March 28, 2023.

On motion of Representative Oelslager, the House adjourned until Wednesday, March 29, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.