

OHIO

House

of

Representatives

JOURNAL

WEDNESDAY, JUNE 28, 2023

FIFTY-FIFTH DAY

Hall of the House of Representatives, Columbus, Ohio
Wednesday, June 28, 2023, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Miller, M. was selected to preside under the Rule.

The journal of yesterday was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
 FOR SECOND CONSIDERATION**

Representative Lightbody submitted the following report:

The standing committee on Primary and Secondary Education to which was referred **H. B. No. 137**-Representatives Mathews, Plummer, having had the same under consideration, reports it back and recommends its passage.

RE: STUDY FEASIBILITY-OHIO VERSION OF KY BLUEGRASS CHALLENGE ACADEMY

Representative Fowler Arthur moved to amend the title as follows:

Add the names: "Bird, Fowler Arthur, Click"

ADAM C. BIRD

SARAH FOWLER ARTHUR

SEAN P. BRENNAN

GARY CLICK

DON JONES

BETH LEAR

MARY LIGHTBODY

GAYLE MANNING

DEREK MERRIN

JOSEPH A. MILLER, III

JUSTIN PIZZULLI

PHILLIP M. ROBINSON, JR.

JOSH WILLIAMS

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Lightbody submitted the following report:

The standing committee on Primary and Secondary Education to which was referred **H. B. No. 71**-Representative Santucci, et al., having had the same under consideration, reports it back as a substitute bill and recommends its passage.

RE: ESTABLISH COMMUNITY CONNECTORS WORKFORCE PROGRAM

Representative Fowler Arthur moved to amend the title as follows:

Add the names: "Bird, Fowler Arthur, Click, Lear, Miller, J."

ADAM C. BIRD

SEAN P. BRENNAN

DON JONES

MARY LIGHTBODY

DEREK MERRIN

JUSTIN PIZZULLI

JOSH WILLIAMS

SARAH FOWLER ARTHUR

GARY CLICK

BETH LEAR

GAYLE MANNING

JOSEPH A. MILLER, III

PHILLIP M. ROBINSON, JR.

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the Primary and Secondary Education committee, effective June 28, 2023:

Designate Representative Robinson as Ranking Member.

On motion of Representative Swearingen, the House adjourned until Thursday, June 29, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.