

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, NOVEMBER 28, 2023

## NINETY-THIRD DAY

Hall of the House of Representatives, Columbus, Ohio

**Tuesday, November 28, 2023, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 340** - Representatives Peterson, Dobos.

To enact section 122.97 of the Revised Code to authorize an employee mobility grant program to be administered by the Director of Development and to make an appropriation.

**H. B. No. 341** - Representative Click.

To amend sections 3780.23, 3780.25, and 3780.30 of the Revised Code to revise the law regarding adult use marijuana.

**H. B. No. 342** - Representatives Grim, Galonski.

Cosponsors: Representatives Hoops, Forhan, Carruthers, Brennan, Weinstein, Miranda, Somani, Jarrells, Brown, Brewer, Isaacsohn, Mohamed, Upchurch, Miller, J.

To enact section 5.2539 of the Revised Code to designate the eighteenth day of April as "Devo Day."

Said bills were considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 328** - Representatives Roemer and Plummer  
REGARDING THE SALE OF USED CATALYTIC CONVERTERS, AND  
TO MAKE AN APPROPRIATION.

To the committee on Criminal Justice

**H. B. No. 329** - Representative Pavliga  
TO REQUIRE THE OHIO PEACE OFFICER TRAINING COMMISSION  
TO DEVELOP TRAINING MATERIALS ON THE SUBJECT OF  
SEXTORTION AND PROVIDE THOSE MATERIALS TO LAW

## ENFORCEMENT AGENCIES.

To the committee on Homeland Security

**H. B. No. 330** - Representatives Lear and John  
TO DESIGNATE A PORTION OF STATE ROUTE 13 IN KNOX COUNTY  
AS THE "WILLIAM 'BILL' BURGETT MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 331** - Representatives Mathews and Young, T.  
TO MODIFY THE LAW REGARDING VILLAGE DISSOLUTION.

To the committee on Government Oversight

**H. B. No. 332** - Representatives Miranda and Galonski  
TO RECONCILE OHIO WITH FEDERAL LAW REGARDING SAME-SEX  
MARRIAGE AND PROVIDE FOR THE RIGHT TO INTERRACIAL  
MARRIAGE.

To the committee on State and Local Government

**H. B. No. 333** - Representatives Sweeney and Miller, K.  
TO PROHIBIT LAW ENFORCEMENT AGENCIES FROM USING  
QUOTAS FOR ARRESTS AND CITATIONS.

To the committee on Homeland Security

**H. B. No. 334** - Representatives Grim and Miranda  
TO ENACT THE STRIKE TERM ACCESS TO NEGOTIATION  
DURATION UNEMPLOYMENT PROTECTION ACT (STAND UP ACT)  
REGARDING UNEMPLOYMENT BENEFITS DURING LABOR  
DISPUTES.

To the committee on Commerce and Labor

**H. B. No. 335** - Representative Swearingen  
TO DESIGNATE A PORTION OF STATE ROUTE 163 IN OTTAWA  
COUNTY AS THE "OTTAWA COUNTY VETERANS MEMORIAL  
HIGHWAY."

To the committee on Transportation

**H. B. No. 336** - Representatives Schmidt and Miller, A.  
TO PROHIBIT A HEALTH BENEFIT PLAN AND THE MEDICAID  
PROGRAM FROM DENYING A CLAIM FOR DENTAL SERVICES ON  
THE BASIS OF THE AGE OF THE PATIENT.

To the committee on Insurance

**H. B. No. 337** - Representatives Sweeney and Manning  
TO RECOGNIZE PRADER-WILLI SYNDROME AS A  
DEVELOPMENTAL DISABILITY.

To the committee on Public Health Policy

**H. B. No. 338** - Representatives White and Sweeney

TO ALLOW CHILD SUPPORT ORDERS TO BE ISSUED, MODIFIED, OR EXTENDED FOR CHILDREN OVER 18 WITH A DISABILITY.

To the committee on Civil Justice

**Sub. S. B. No. 29** - Senator Huffman, S.

REGARDING EDUCATIONAL RECORDS AND STUDENT DATA PRIVACY.

To the committee on Primary and Secondary Education

**S. B. No. 62** - Senators Reineke and Brenner

TO DESIGNATE OCTOBER 4 AS "RUTHERFORD B. HAYES DAY."

To the committee on State and Local Government

**Sub. S. B. No. 81** - Senator Romanchuk

TO AUTHORIZE CERTAIN ADVANCED PRACTICE REGISTERED NURSES TO SIGN DOCUMENTS RELATED TO PSYCHIATRIC INPATIENTS; TO AUTHORIZE PHYSICIAN ASSISTANTS TO SIGN DOCUMENTS RELATED TO HOSPITAL PATIENTS; AND TO AMEND THE VERSION OF SECTION 4723.431 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT ON SEPTEMBER 30, 2024, TO CONTINUE THE CHANGES TO THAT SECTION ON AND AFTER THAT DATE.

To the committee on Health Provider Services

**S. B. No. 115** - Senator Schuring

REGARDING LIMITATIONS IMPOSED BY HEALTH INSURERS ON DENTAL CARE SERVICES.

To the committee on Insurance

JASON STEPHENS  
C. ALLISON RUSSO  
JON CROSS  
TAVIA GALONSKI  
JEFF LARE  
BOB PETERSON

SCOTT OELSLAGER  
JAMIE CALLENDER  
JAY EDWARDS  
LATYNA M. HUMPHREY  
JESSICA E. MIRANDA  
SHARON A. RAY

Representative Callender moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 315 - Representative Ghanbari**

Honoring the Perrysburg High School girls cross country team as the 2023 Division I State Champion.

**H. R. No. 316 - Representatives Troy and Callender**

Honoring Jay Wilson American Legion Post 112 on its Centennial.

**H. R. No. 317 - Representative King**

Honoring the Minster High School girls cross country team on securing the 2023 Division III State Championship.

**H. R. No. 318 - Representative Rogers**

Honoring the St. Francis de Sales High School boys water polo team as the 2023 Ohio Water Polo Association State Champion.

**H. R. No. 319 - Representatives Thomas, C. and Abrams**

Honoring the Mercy McAuley High School girls volleyball team as the 2023 Division II State Champion.

**H. R. No. 320 - Representative Galonski**

Honoring The Well Community Development Corporation as the 2023 Ohio Community Development Corporation of the Year.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Callender moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the membership of the following standing committees:

Primary and Secondary Education:

Remove Representative Robinson; appoint Representative Grim.

Higher Education:

Remove Representative Robinson; appoint Representative Isaacsohn.

**Civil Justice:**

Remove Representatives Brewer and Skindell; appoint Representatives Miranda and Abdullahi.

**Rules and Reference:**

Remove Representative Jarrells; appoint Representative Humphrey.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the Rules and Reference committee:

Remove Representatives Hoops and Seitz; appoint Representatives Edwards and Peterson.

On motion of Representative Callender, the House adjourned until Wednesday, November 29, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.