

OHIO

House

of

Representatives

JOURNAL

TUESDAY, OCTOBER 31, 2023

EIGHTY-FOURTH DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, October 31, 2023, 9:00 o'clock a.m.

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 306 - Representatives Hillyer and Barhorst
TO REVISE THE ALCOHOL FRANCHISE LAW AND OTHER
PROVISIONS OF THE LIQUOR CONTROL LAWS.
To the committee on Commerce and Labor

H. B. No. 307 - Representative Cutrona
TO DESIGNATE A PORTION OF STATE ROUTE 7 IN MAHONING
COUNTY AS THE "CLARENCE "SONNY" SMITH, JR. HIGHWAY."
To the committee on Transportation

H. B. No. 308 - Representatives Stein and Brennan
TO INCLUDE ENERGY GENERATED BY NUCLEAR REACTION AS
GREEN ENERGY.
To the committee on Energy and Natural Resources

H. B. No. 309 - Representatives Thomas, C. and Baker
TO PROHIBIT A FEDERALLY LICENSED FIREARMS DEALER FROM
TRANSFERRING A FIREARM UNTIL AT LEAST TEN DAYS HAVE
ELAPSED SINCE THE DEALER HAS CONTACTED THE NATIONAL
INSTANT CRIMINAL BACKGROUND CHECK SYSTEM AND THE
DEALER HAS RECEIVED A UNIQUE IDENTIFICATION NUMBER.
To the committee on Government Oversight

H. B. No. 310 - Representative Jones
REGARDING PURCHASES OF MILITARY SERVICE CREDIT BY STATE
TEACHERS RETIREMENT SYSTEM MEMBERS.
To the committee on Pensions

H. B. No. 311 - Representatives Edwards and Pizzulli
REGARDING TICKET PRICES FOR SCHOOL-AFFILIATED EVENTS.
To the committee on Government Oversight

H. B. No. 312 - Representatives White and Young, T.
TO ESTABLISH THE REGIONAL PARTNERSHIPS PROGRAM AND TO

MAKE AN APPROPRIATION.

To the committee on Primary and Secondary Education

JASON STEPHENS
C. ALLISON RUSSO
TAVIA GALONSKI
JEFF LARE
BILL SEITZ

SCOTT OELSLAGER
JON CROSS
JAMES M. HOOPS
SHARON A. RAY

Representative Hoops moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H. R. No. 298 - Representative Santucci

Honoring the John F. Kennedy Catholic School boys golf team as the 2023 Division III State Champion.

H. R. No. 299 - Representative Lightbody

Honoring the Columbus Academy girls golf team as the 2023 Division II State Champion.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28 and 30, the Speaker of the House hereby makes the following changes to the Rules and Reference committee:

Remove Representatives Edwards, Jones, Mathews, and Callender; appoint Representatives Cross, Seitz, Ray and LaRe.

On motion of Representative Hoops, the House adjourned until Thursday, November 2, 2023 at 9:00 o'clock a.m.

Attest:

ALI N. SAGRAVES,
Assistant Clerk.