# **OHIO**

# House of Representatives

**JOURNAL** 

TUESDAY, FEBRUARY 6, 2024

# ONE HUNDRED EIGHTEENTH DAY Hall of the House of Representatives, Columbus, Ohio Tuesday, February 6, 2024, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Peterson was selected to preside under the Rule.

The journal of yesterday was read and approved.

### INTRODUCTION OF BILLS

The following bill was introduced:

**H. B. No. 401 -** Representatives Miller, K., Demetriou. Cosponsors: Representatives Brennan, Robb Blasdel, Richardson, Weinstein, White, Williams, Young, T.

To enact section 2913.321 of the Revised Code to create the offense of nonconsensual distribution of a deepfake.

Said bill was considered the first time.

# REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bill be considered for the second time and referred to the following committees for consideration:

**H. B. No. 373** - Representatives Wiggam and Stewart TO AUTHORIZE A CLERK OF COURT TO CONDUCT THE REQUIRED PHYSICAL INSPECTION OF A MOTOR VEHICLE IN SPECIFIED CIRCUMSTANCES.

To the committee on State and Local Government

- **H. B. No. 374** Representatives Mohamed and Dobos TO CLARIFY THAT CERTAIN NONRESIDENT DRIVERS WITH VALID INTERNATIONAL DRIVERS LICENSES MAY DRIVE IN OHIO. To the committee on Homeland Security
- **H. B. No. 375** Representatives Demetriou and Patton TO MAKE CHANGES TO THE LAW RELATING TO TAX FORECLOSURES AND COUNTY LAND REUTILIZATION CORPORATIONS.

To the committee on Economic and Workforce Development

**H. B. No. 376** - Representatives Grim and McNally

TO REQUIRE VLOGGERS TO HOLD IN A TRUST ACCOUNT A PORTION OF COMPENSATION EARNED FROM ANY CONTENT FEATURING MINORS AND TO NAME THIS ACT THE KIDFLUENCER PROTECTION ACT.

To the committee on Civil Justice

H. B. No. 377 - Representatives Williams and Santucci TO ENACT THE HUMAN TRAFFICKING PREVENTION ACT TO INCREASE THE PENALTY FOR HUMAN TRAFFICKING OF A MINOR OR PERSON WITH A DEVELOPMENTAL DISABILITY, KIDNAPPING,

To the committee on Criminal Justice

AND ABDUCTION.

H. B. No. 378 - Representatives Lorenz and Santucci

TO AUTHORIZE A FULL HOMESTEAD EXEMPTION FOR SURVIVING SPOUSES OF MEMBERS OF THE UNIFORMED SERVICES KILLED IN THE LINE OF DUTY.

To the committee on Ways and Means

H. B. No. 379 - Representatives Lorenz and Carruthers TO ESTABLISH PROCEDURES FOR MICROCHIP SCANNING OF DECEASED DOGS OR CATS FOUND ON A PUBLIC ROAD OR HIGHWAY.

To the committee on Transportation

H. B. No. 380 - Representatives Hillyer and Miller, K.

TO DESIGNATE A PORTION OF INTERSTATE 70 IN LICKING COUNTY AS THE "TUSCARAWAS VALLEY MEMORIAL HIGHWAY."

To the committee on Transportation

H. B. No. 381 - Representative Brennan

TO DESIGNATE THE INTERCHANGE OF I-480 AND WEST 150TH STREET IN CLEVELAND AS THE "LOUIS P. SHUSTER MEMORIAL INTERCHANGE."

To the committee on Transportation

H. B. No. 382 - Representative Brown

REGARDING PRESCRIPTION DRUG READERS FOR VISUALLY IMPAIRED PATIENTS.

To the committee on Insurance

H. B. No. 383 - Representative Fowler Arthur

TO DESIGNATE À PORTION OF U.S. ROUTE 20 IN ASHTABULA COUNTY AS THE "CORPORAL JOHN E. RUCH MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 384** - Representatives Abdullahi and Hall TO CAP COST SHARING FOR PRESCRIPTION INSULIN DRUGS AND DIABETES DEVICES.

To the committee on Insurance

**H. B. No. 385** - Representatives Richardson and Williams TO ALLOW A VICTIM OF HUMAN TRAFFICKING TO EXPUNGE CERTAIN CRIMINAL RECORDS.

To the committee on Criminal Justice

**H. B. No. 386** - Representatives Mathews and Lampton TO PHASE-OUT THE STATE INCOME TAX ON NONBUSINESS INCOME OVER SIX YEARS AND TO REPEAL THE COMMERCIAL ACTIVITY TAX AFTER 2029.

To the committee on Ways and Means

**H. B. No. 387** - Representatives McNally and Brent TO DISSOLVE EXISTING ACADEMIC DISTRESS COMMISSIONS, TO REPEAL THE LAW THAT CREATES NEW COMMISSIONS, AND TO DECLARE AN EMERGENCY.

To the committee on Primary and Secondary Education

H. B. No. 388 - Representatives Baker and White TO AUTHORIZE THE DIRECTOR OF HEALTH TO ENTER INTO AGREEMENTS WITH THE U.S. ENVIRONMENTAL PROTECTION AGENCY FOR THE ADMINISTRATION AND ENFORCEMENT OF THE FEDERAL RENOVATION, REPAIR, AND PAINTING RULE. To the committee on Public Health Policy

**H. B. No. 389** - Representatives Lorenz and Gross TO DESIGNATE THE ELEVENTH DAY OF SEPTEMBER AS "9/11 REMEMBRANCE DAY."

To the committee on State and Local Government

**H. B. No. 390** - Representatives Brown and Swearingen TO REVISE THE LAW RELATING TO THE NOTICE OF EXCESS FUNDS IN REAL PROPERTY FORECLOSURE SALES. To the committee on Civil Justice

**H. B. No. 391** - Representatives Wiggam and Lipps TO MAKE CHANGES TO THE LAWS GOVERNING ACCESSIBLE PARKING.

To the committee on Government Oversight

H. B. No. 392 - Representatives Stewart and Plummer TO ADD NITROGEN HYPOXIA AS A METHOD OF EXECUTION AND TO PROHIBIT THE DISCLOSURE OF EXECUTION IDENTIFYING INFORMATION.

To the committee on Government Oversight

# H. B. No. 393 - Representative Baker

TO REQUIRE REFUNDS FOR UTILITY CUSTOMERS WHEN A UTILITY CHARGE WAS DETERMINED TO BE UNLAWFUL. To the committee on Public Utilities

# H. B. No. 394 - Representative Holmes

TO PROHIBIT STATE INSTITUTIONS OF HIGHER EDUCATION FROM REQUIRING INDIVIDUALS TO COMMIT TO SPECIFIC BELIEFS, AFFILIATIONS, IDEALS, OR PRINCIPLES.

To the committee on Higher Education

# H. B. No. 395 - Representatives Lorenz and Brewer

TO LOWER THE AGE AT WHICH A JUVENILE MAY OBTAIN A TEMPORARY INSTRUCTION PERMIT, TO REQUIRE DEFENSIVE DRIVER TRAINING AS A PREREQUISITE TO RECEIVING A DRIVER'S LICENSE, TO ALTER THE PENALTIES FOR CERTAIN FIRST-TIME JUVENILE TRAFFIC OFFENDERS, AND TO AUTHORIZE AN INCOME TAX CREDIT FOR YOUNGER DRIVERS WHO VOLUNTARILY TAKE A DEFENSIVE DRIVING COURSE.

To the committee on Homeland Security

# H. B. No. 396 - Representatives Brennan and Williams

TO PROVIDE FUNDING FOR THE REPLACEMENT OF POLICE DOGS IMPRINTED TO DETECT MARIJUANA, TO REIMBURSE THOSE EXPENSES FROM ADULT USE EXCISE TAX REVENUE, AND TO MAKE AN APPROPRIATION.

To the committee on Finance

# H. B. No. 397 - Representatives Hoops and Baker

TO INCREASE EDUCATION, AWARENESS, AND UNDERSTANDING OF COGNITIVE IMPAIRMENT, ALZHEIMER'S DISEASE, AND OTHER TYPES OF DEMENTIA.

To the committee on Public Health Policy

# H. B. No. 398 - Representatives Miranda and Abdullahi

TO PROHIBIT EMPLOYERS FROM SEEKING A PROSPECTIVE EMPLOYEE'S WAGE OR SALARY HISTORY.

To the committee on Commerce and Labor

# H. B. No. 399 - Representatives Brown and Lampton

TO MODIFY THE EXISTING INCOME TAX CREDIT FOR ORGAN DONORS AND TO CREATE AN INCOME TAX CREDIT FOR EMPLOYERS THAT PROVIDE PAID LEAVE TO ORGAN DONORS. To the committee on Ways and Means

H. B. No. 400 - Representatives Callender and Sweeney

TO PROVIDE MEDIGAP POLICIES FOR MEDICARE-ELIGIBLE INDIVIDUALS UNDER THE AGE OF 65.

To the committee on Insurance

**Sub. S. B. No. 156** - Senators Reineke and Hackett TO REVISE THE LAW GOVERNING THE DESIGNATION OF WILD, SCENIC, AND RECREATIONAL RIVERS.

To the committee on Energy and Natural Resources

JASON STEPHENS SCOTT OELSLAGER
C. ALLISON RUSSO JON CROSS

JAY EDWARDS MICHELE GRIM JAMES M. HOOPS DON JONES

JEFF LARE JESSICA E. MIRANDA

SHARON A. RAY

Representative Jones moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bill contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bill were considered the second time and referred as recommended

# MOTIONS AND RESOLUTIONS

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolution and House Resolution be introduced and referred to the following committee for consideration:

H. C. R. No. 12 - Representatives Lear and Santucci TO EXPRESS THAT OHIO STANDS WITH TEXAS AND TO DENOUNCE PRESIDENT BIDEN'S ADMINISTRATION'S OPEN-BORDER POLICIES. To the committee on Government Oversight

H. R. No. 369 - Representatives Demetriou and Santucci
TO RECOGNIZE THE SOVEREIGNTY OF THE REPUBLIC OF CYPRUS
OVER THE ENTIRETY OF THE ISLAND, AND TO MEMORIALIZE THE
50TH ANNIVERSARY OF THE TURKISH INVASION AND
OCCUPATION OF THE NORTHERN PART OF THE ISLAND.
To the committee on Government Oversight

# Jason Stephens, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution and House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution and House Resolution were introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

# H. R. No. 353 - Representative Galonski

Honoring the Akron-Summit County Public Library on its Sesquicentennial.

# H. R. No. 354 - Representative McClain

Honoring the Cardington FFA advanced parliamentary procedure team as the 2023 State Champion.

# H. R. No. 355 - Representative Richardson

Honoring the Marysville High School girls wrestling assistant coaches as the 2022-2023 NWCA Ohio Girls Staff of the Year.

# H. R. No. 357 - Representative John

Honoring McCready Interiors / Norwalk: The Furniture Idea on its One Hundredth Anniversary.

# H. R. No. 359 - Representative Holmes

Honoring Leah Schuhart on being named the 2024 Ohio Fairs' Queen.

# H. R. No. 360 - Representatives Demetriou and Sweeney

Honoring Chuck Kyle on his induction into the 2024 National High School Football Hall of Fame.

# H. R. No. 361 - Representative Russo

Honoring The Ohio State University synchronized swimming team on winning the 2023 U.S. Collegiate National Champion.

# H. R. No. 362 - Representative Thomas, J.

Honoring the Jackson High School boys cross country team as the 2023 Division I State Champion.

# H. R. No. 363 - Representatives Russo, Mohamed, Liston, Miller, A. Honoring Clinton Elementary School on its Centennial.

# H. R. No. 364 - Representative Russo

Honoring The Ohio State University dance team as the 2024 College Nationals Division IA Jazz Champion.

# H. R. No. 365 - Representative Russo

Honoring The Ohio State University spirit team on securing the 2024 UCA and UDA Spirit Program National Championship.

# H. R. No. 366 - Representative Pizzulli

Honoring Tammy Moore Morton as the 2023 Outstanding JFS Director of the Year.

# H. R. No. 367 - Representatives Miranda, Humphrey, Miller, M.

Honoring Cheryl J. Lyman on her retirement from the Ohio Facilities Construction Commission.

# H. R. No. 368 - Representative Piccolantonio

Honoring Mehmet Yilanli as a 2023 National Chess Champion.

# /s/JASON STEPHENS Jason Stephens, Chair

Representative Jones moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

#### MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representatives Peterson, Schmidt and Richardson; appoint Representatives Seitz, LaRe and Cross.

### MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representative Seitz; appoint Representative Jones.

#### MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the membership of the following standing committees:

Government Oversight: Appoint Representative Grim.

Civil Justice: Appoint Representative Isaacsohn; designate Representative Isaacsohn as Ranking Member.

Rules and Reference: Appoint Representative Grim.

On motion of Representative Jones, the House adjourned until Wednesday, February 7, 2024 at 9:00 o'clock a.m.

Attest:	BRADLEY J. YOUNG,
	Clerk