

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

MONDAY, DECEMBER 9, 2024

ONE HUNDRED NINETY-EIGHTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Monday, December 9, 2024, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of the previous legislative day was read and approved.

### INTRODUCTION OF BILLS

The following bill was introduced:

**H. B. No. 699** - Representatives Brewer, Piccolantonio.

Cosponsor: Representative McNally.

To amend sections 9.15, 313.12, 759.01, 1713.36, 1721.06, 1721.18, 1721.21, 2108.15, 2108.70, 2108.72, 2108.75, 2108.82, 2108.83, 2108.84, 2108.85, 2108.86, 2108.87, 2111.13, 2743.51, 2925.01, 3705.01, 3705.17, 3705.18, 3705.19, 3705.20, 3707.19, 4511.451, 4717.01, 4717.03, 4717.04, 4717.06, 4717.07, 4717.072, 4717.08, 4717.11, 4717.13, 4717.14, 4717.15, 4717.20, 4717.21, 4717.22, 4717.23, 4717.24, 4717.25, 4717.26, 4717.27, 4717.28, 4717.29, 4717.30, 4717.36, 4717.41, 4767.05, 5120.45, 5121.11, 5121.53, 5901.25, 5901.26, 5901.27, 5901.29, and 5901.32 and to enact section 4717.052 of the Revised Code to authorize the use of natural organic reduction and alkaline hydrolysis as a form of disposition and to amend the version of section 4717.07 of the Revised Code that is scheduled to take effect on December 29, 2023, and the versions of sections 4717.01, 4717.03, 4717.04, 4717.06, 4717.07, 4717.08, 4717.11, 4717.13, 4717.15, 4717.36, and 4717.41 of the Revised Code that are scheduled to take effect on December 31, 2024, to continue the change on and after those dates.

Said bill was considered the first time.

### REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 695** - Representatives Troy and Daniels

TO ALLOW FOR CERTAIN STRUCTURES ON A RETAIL ELECTRIC CUSTOMER'S PROPERTY TO BE CHARGED THE SAME AS THE PRIMARY RESIDENCE.

To the committee on Public Utilities

**H. B. No. 696** - Representative Mathews

TO MODIFY TRUST AND PROBATE LAWS.

To the committee on Civil Justice

**H. B. No. 697** - Representatives Isaacsohn and Thomas, J.

TO MAKE CHANGES TO THE OHIO UNIFORM COMMERCIAL CODE.

To the committee on Civil Justice

**H. B. No. 698** - Representative Ghanbari

TO CREATE THE "DOLLY PARTON'S IMAGINATION LIBRARY" LICENSE PLATE.

To the committee on Homeland Security

**S. B. No. 125** - Senator Sykes

TO CREATE THE "ST. VINCENT-ST. MARY HIGH SCHOOL" LICENSE PLATE.

To the committee on Homeland Security

**S. B. No. 178** - Senator Wilson

TO PROHIBIT FAILING TO CHANGE LANES OR PROCEED WITH CAUTION AROUND A STATIONARY VEHICLE IN DISTRESS.

To the committee on Transportation

**S. B. No. 210** - Senators Sykes and Reynolds

TO DESIGNATE "OHIO BLACK MEDIA WEEK."

To the committee on Government Oversight

**S. B. No. 270** - Senator Johnson

TO DESIGNATE MARCH 20TH AS "AMELOBLASTOMA AWARENESS DAY."

To the committee on Public Health Policy

**Am. S. B. No. 290** - Senator Antonio

TO CREATE THE "DOLLY PARTON'S IMAGINATION LIBRARY" LICENSE PLATE.

To the committee on Homeland Security

JASON STEPHENS  
C. ALLISON RUSSO  
JAY EDWARDS  
JAMES M. HOOPS  
JEFF LARE  
BILL SEITZ

SCOTT OELSLAGER  
DAVE DOBOS  
MICHELE GRIM  
LATYNA M. HUMPHREY  
BOB PETERSON

Representative Peterson moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 654 - Representative Oelslager**

Honoring Cara Sanders as the 2024 OSCA Middle School Counselor of the Year.

**H. R. No. 655 - Representative Grim**

Honoring The University of Toledo women's cross country team on winning the 2024 Mid-American Conference Championship.

**H. R. No. 656 - Representative Grim**

Honoring The University of Toledo men's cross country team on securing the 2024 Mid-American Conference Championship.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Peterson moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representative Ray, appoint Representative Peterson.

### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representative Cross, appoint Representative Dobos.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the standing committee on Economic and Workforce Development, effective December 6, 2024:

Remove Representative Jarrells; appoint Representative McNally.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the standing committee on Rules and Reference, effective December 9, 2024:

Remove Representative Isaacsohn, appoint Representative Humphrey.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the standing committee on Criminal Justice, effective December 10, 2024:

Remove Representative Brown, appoint Representative Skindell.

**MESSAGE FROM THE SPEAKER**

The Speaker of the House of Representatives, on December 6, 2024, signed the following:

**Sub. H. B. No. 5**-Representatives Ray, Baker - et al.

**Sub. H. B. No. 78**-Representatives Seitz, Miller, J. - et al.

**Sub. H. B. No. 81**-Representatives Robb Blasdel, Jones - et al.

**Am. H. B. No. 111**-Representatives LaRe, Miller, K. - et al.

**Sub. H. B. No. 338**-Representatives White, Sweeney - et al.

**Sub. S. B. No. 154**-Senator Roegner - et al.

On motion of Representative Peterson, the House adjourned until Tuesday, December 10, 2024 at 9:00 o'clock a.m.

Attest:

ALI N. SAGRAVES,  
Assistant Clerk.