

OHIO

House

of

Representatives

JOURNAL

TUESDAY, JUNE 11, 2024

ONE HUNDRED FIFTY-SECOND DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, June 11, 2024, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Callender was selected to preside under the Rule.

The journal of yesterday was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **Sub. H. B. No. 315**-Representatives Hall, Seitz, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Finance.

RE: REVISE THE TOWNSHIP LAW

JASON STEPHENS
C. ALLISON RUSSO
JAY EDWARDS
JAMES M. HOOPS
JEFF LARE
BILL SEITZ

SCOTT OELSLAGER
JAMIE CALLENDER
MICHELE GRIM
DANI ISAACSOHN
SHARON A. RAY

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Finance.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 610 - Representative Johnson
TO ESTABLISH THE CHILD CARE CRED PROGRAM AND TO MAKE
AN APPROPRIATION.
To the committee on Finance

H. B. No. 611 - Representative Ghanbari
TO DESIGNATE A PORTION OF STATE ROUTE 199 IN WOOD
COUNTY AS THE "U.S. ARMY PRIVATE FIRST CLASS JERRY
BOCKBRADER MEMORIAL HIGHWAY."

To the committee on Transportation

H. B. No. 612 - Representative Forhan

TO REQUIRE STATE OFFICERS AND EMPLOYEES TO COMPLETE ANNUAL TRAINING ON ENGAGING WITH INDIVIDUALS WHO ARE NEURODIVERGENT.

To the committee on Government Oversight

H. B. No. 613 - Representative Forhan

TO REQUIRE THE HOUSE OF REPRESENTATIVES TO CONTRACT WITH AN INDEPENDENT THIRD PARTY TO BIANNUALLY CONDUCT AN AUDIT OF THE HOUSE OF REPRESENTATIVES' HUMAN RESOURCES PRACTICES.

To the committee on Government Oversight

H. B. No. 614 - Representative Forhan

TO REQUIRE THE CAPITOL SQUARE REVIEW AND ADVISORY BOARD TO EXAMINE THE STATEHOUSE IN COLUMBUS TO IDENTIFY SYMBOLS THAT RESEMBLE THE SWASTIKA, TO PROCEED WITH RENOVATIONS NECESSARY TO REMOVE THE IDENTIFIED SYMBOLS, AND TO NAME THIS ACT THE STATEHOUSE NAZI SYMBOL REMOVAL ACT.

To the committee on Government Oversight

H. B. No. 615 - Representatives Jones and Williams

AND TO AMEND THE VERSIONS OF SECTIONS 109.65, 121.37, 2151.011, 2151.281, 2151.353, 2151.36, 2151.412, 5103.04, 5153.122, 5153.123, AND 5153.16 OF THE REVISED CODE THAT ARE SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGES ON AND AFTER THAT DATE REGARDING ABUSED, NEGLECTED, OR DEPENDENT CHILDREN AS CHILDREN IN NEED OF PROTECTIVE SERVICES.

To the committee on Criminal Justice

H. B. No. 616 - Representative Claggett

TO ALLOW FOR THE CREATION OF WATER IMPROVEMENT DISTRICTS AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

H. B. No. 617 - Representative Wiggam

TO PROTECT INDIVIDUALS FROM BEING COMPELLED TO WEAR A MASK OR OTHER FACIAL COVERING.

To the committee on Public Health Policy

H. B. No. 618 - Representative Schmidt

TO DEFINE ANTISEMITISM FOR THE PURPOSE OF INVESTIGATIONS AND PROCEEDINGS IN COURTS AND STATE

AGENCIES AND FOR STATE EMPLOYEE ANTI-BIAS TRAINING.
To the committee on Government Oversight

H. B. No. 619 - Representatives Schmidt and Denson
TO REVISE THE LAW GOVERNING INSURANCE AND MEDICAID
COVERAGE OF BREAST CANCER SCREENINGS AND
EXAMINATIONS.
To the committee on Insurance

H. B. No. 620 - Representative Klopfenstein
TO DESIGNATE U.S. 24 IN PAULDING COUNTY AS THE "PAULDING
COUNTY PURPLE HEART MEMORIAL HIGHWAY."
To the committee on Transportation

H. B. No. 621 - Representative Klopfenstein
TO DESIGNATE U.S. 30 IN VAN WERT COUNTY AS THE "VAN WERT
COUNTY VETERAN'S MEMORIAL HIGHWAY."
To the committee on Transportation

H. B. No. 622 - Representative Cutrona
TO REQUIRE EACH BOARD OF PUBLIC LIBRARY TRUSTEES TO
ADOPT A POLICY THAT PROHIBITS ITS LIBRARIES FROM
DISPLAYING MATTER HARMFUL TO JUVENILES AND TO
REDISTRIBUTE THE PUBLIC LIBRARY FUNDS OF LIBRARIES THAT
FAIL TO DO SO.
To the committee on Government Oversight

H. B. No. 623 - Representatives Dobos and Jones
AND TO AMEND SECTION 733.61 OF H.B. 166 OF THE 133RD
GENERAL ASSEMBLY, AS SUBSEQUENTLY AMENDED, TO CODIFY
IT AS SECTION 3313.6031 OF THE REVISED CODE TO REQUIRE
SCHOOL DISTRICTS TO OFFER AT LEAST ONE HIGH SCHOOL
COMPUTER SCIENCE COURSE AND TO AMEND THE VERSION OF
SECTION 3314.03 OF THE REVISED CODE THAT IS SCHEDULED TO
TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGES
ON AND AFTER THAT EFFECTIVE DATE.
To the committee on Primary and Secondary Education

H. B. No. 624 - Representative Lipps
REGARDING DEBT ADJUSTING.
To the committee on Financial Institutions

H. B. No. 625 - Representative Cutrona
TO CREATE THE "AMERICAN LEGION AUXILIARY" LICENSE PLATE
AND TO REVISE THE REQUIREMENTS FOR THE ISSUANCE OF THE
"AMERICAN LEGION" LICENSE PLATE.
To the committee on Homeland Security

H. B. No. 626 - Representative Swearingen
TO CREATE THE "LAKESIDE CHAUTAUQUA" LICENSE PLATE.
To the committee on Homeland Security

H. B. No. 627 - Representative Patton
TO CREATE THE "OHIO SOCIETY FOR RESPIRATORY CARE"
LICENSE PLATE.
To the committee on Homeland Security

Sub. S. B. No. 37 - Senators Blessing and Ingram
TO MAKE CHANGES TO THE LAWS GOVERNING DRIVER'S
LICENSE SUSPENSIONS AND TO THE LAWS GOVERNING
PENALTIES FOR FAILURE TO PROVIDE PROOF OF FINANCIAL
RESPONSIBILITY.
To the committee on Homeland Security

Am. S. B. No. 63 - Senator Lang
TO REQUIRE A PLAINTIFF IN A TORT ACTION ALLEGING AN
ASBESTOS CLAIM TO FILE SPECIFIED DISCLOSURES.
To the committee on Insurance

Sub. S. B. No. 95 - Senator Reynolds
RELATED TO REMOTE DISPENSING PHARMACIES AND OTHER
CHANGES TO THE PHARMACY LAW.
To the committee on Health Provider Services

Am. S. B. No. 114 - Senator Schaffer
TO DESIGNATE A PORTION OF UNITED STATES ROUTE 33 IN
FAIRFIELD COUNTY AS THE "LANCE CORPORAL JAMES F. KIMPLE
MEMORIAL HIGHWAY."
To the committee on Transportation

S. B. No. 141 - Senator Sykes
TO DESIGNATE A PORTION OF I-77 IN AKRON AS THE "AMERICAN
GOLD STAR MOTHERS, INC. MEMORIAL HIGHWAY."
To the committee on Transportation

Am. S. B. No. 183 - Senator Antonio
TO DESIGNATE A PORTION OF I-90 IN CUYAHOGA COUNTY AS THE
"LANCE CORPORAL JIMMY RIZZO MEMORIAL HIGHWAY."
To the committee on Transportation

Sub. S. B. No. 208 - Senator Roegner
TO REQUIRE A CITY, EXEMPTED VILLAGE, OR LOCAL SCHOOL
DISTRICT TO INCLUDE IN ITS OPEN ENROLLMENT POLICY AN
EXCEPTION FOR MILITARY CHILDREN.
To the committee on Primary and Secondary Education

S. B. No. 225 - Senator Roegner

TO DESIGNATE SEPTEMBER 22 AS VETERANS SUICIDE AWARENESS AND PREVENTION DAY.

To the committee on Armed Services and Veterans Affairs

JASON STEPHENS
C. ALLISON RUSSO
JAY EDWARDS
JAMES M. HOOPS
JEFF LARE
BILL SEITZ

SCOTT OELSLAGER
JAMIE CALLENDER
MICHELE GRIM
DANI ISAACSOHN
SHARON A. RAY

Representative Ray moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H. R. No. 486 - Representative Grim

Honoring Barend Botha as the 2024 MAC Champion in men's golf.

H. R. No. 487 - Representative Russo

Honoring the Grandview Heights Fire Department on its One Hundredth Anniversary.

H. R. No. 488 - Representative Grim

Honoring Most Blessed Sacrament Catholic Parish on its Centennial.

H. R. No. 491 - Representative Johnson

Honoring First Baptist Church of Chillicothe on its Bicentennial.

H. R. No. 492 - Speaker Stephens

Honoring RESCO Cedar Heights Clay on the occasion of its Centennial.

H. R. No. 494 - Representative Cutrona

Honoring the Austintown Fitch High School cheerleading team on winning a 2024 OASSA State Championship.

H. R. No. 495 - Representative Piccolantonio

Honoring Mark Lowrie on being named the 2024 Ohio Teacher of the Year.

H. R. No. 496 - Representative McClain

Honoring Wyandot Mission Church on its building's Bicentennial.

H. R. No. 497 - Representatives Callender, Grim, Baker, Ray

Honoring the late Neill Kirby "Mojo Nixon" McMillan, Jr. on June 11, 2024, being recognized as Mojo Nixon Day in Ohio.

H. R. No. 498 - Representative Roemer

Honoring Morgan Hallett on securing two 2024 Division II State Championship titles in track and field.

H. R. No. 499 - Representative Blackshear

Honoring Macy Hudson on being crowned the 2024 Miss Ohio USA.

H. R. No. 500 - Representative Russo

Honoring Robert Cash and J.J. Tracy on winning the 2024 NCAA Championship in men's doubles tennis.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Ray moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representatives Dobos and Peterson; appoint Representatives Callender and Seitz.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the standing committee on Insurance, effective June 10, 2024:

Remove Representative Sweeney; appoint Representative Brennan.

On motion of Representative Ray, the House adjourned until Wednesday, June 12, 2024 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.