

OHIO

House

of

Representatives

JOURNAL

TUESDAY, NOVEMBER 12, 2024

ONE HUNDRED EIGHTY-NINTH DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, November 12, 2024, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Hoops was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

INTRODUCTION OF BILLS

The following bill and joint resolution were introduced:

H. B. No. 688 - Representatives King, John.

Cosponsors: Representatives Ray, Holmes, Klopfenstein, Peterson, Fischer, Brennan, Johnson, Brown, Thomas, C., Manning, Abrams, Patton, Carruthers, Brent, Creech, Kick, Williams, Daniels, Seitz, Dobos, Bird, Pavliga, Lorenz, Somani, Sweeney, Liston, Miller, J., Miller, A., Blackshear, Stein, Dell'Aquila, Gross, McNally, Richardson, Young, T., Humphrey, Stoltzfus, Rogers, Sims, Ghanbari, Mohamed, McClain, Santucci, LaRe, Cross, Jones, Oelslager, Thomas, J., Schmidt, Mathews, Loychik, Demetriou, Robb Blasdel, Manchester, Miller, K., Jarrells, Skindell, Roemer, Hoops.

To enact section 5.56 of the Revised Code to designate September 28 as "Speaker Jo Ann Davidson Day."

H. J. R. No. 8 - Representatives Oelslager, Troy.

Cosponsors: Representatives Abrams, Robb Blasdel, Brennan, Brent, Dell'Aquila, McNally, Miller, J., Pizzulli, Richardson, Russo, Schmidt, Sweeney, Thomas, C.

Proposing to enact Section 2t of Article VIII of the Constitution of the State of Ohio to permit the issuance of additional general obligation bonds to fund public infrastructure capital improvements.

Said bill and joint resolution were considered the first time.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Jarrells reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 636 - Representatives Whitted and Somani

TO RECONCILE OHIO WITH FEDERAL LAW REGARDING SAME-SEX

MARRIAGE AND PROVIDE FOR THE RIGHT TO INTERRACIAL MARRIAGE.

To the committee on Civil Justice

H. B. No. 637 - Representatives Forhan and Stewart
TO ENACT THE UNIFORM PUBLIC EXPRESSION PROTECTION ACT RELATING TO LEGAL ACTIONS CONCERNING PROTECTED SPEECH.

To the committee on Civil Justice

H. B. No. 638 - Representative Barhorst
TO ELIMINATE INTEREST ON COUNTY SALES TAX REFUNDS AND EXTEND THE TIME FOR STATE RECOVERY OF AMOUNTS OF REFUNDED TAXES FROM LOCAL SUBDIVISIONS.

To the committee on Ways and Means

H. B. No. 639 - Representative Williams
TO MODIFY THE OFFENSE OF AGGRAVATED RIOT WHEN THE OFFENDER IS WEARING A MASK OR DISGUISE AND TO REQUIRE AN ADDITIONAL PRISON TERM OF ONE YEAR FOR AN OFFENDER WHO IS CONVICTED OF OR PLEADS GUILTY TO A FELONY IF THE OFFENDER IS CONVICTED OF OR PLEADS GUILTY TO A SPECIFICATION THAT THE OFFENDER WORE A MASK OR DISGUISE IN COMMISSION OF THE OFFENSE.

To the committee on Criminal Justice

H. B. No. 640 - Representatives Demetriou and Roemer
TO CREATE AN ALTERNATIVE METHOD TO CERTIFY COMPLIANCE WITH THE E-CHECK PROGRAM, TO ELIMINATE THE AUTHORITY TO DECLARE AN AIR POLLUTION EMERGENCY, AND TO NAME THIS ACT THE E-CHECK EASE ACT.

To the committee on Transportation

H. B. No. 641 - Representatives Williams and Rogers
TO DESIGNATE A PORTION OF I-280 IN LUCAS COUNTY AS THE "SSG JACK W. COY MEMORIAL HIGHWAY."

To the committee on Transportation

H. B. No. 642 - Representative Carruthers
TO REQUIRE THE DIRECTOR OF AGRICULTURE TO ADOPT RECOMMENDATIONS REGARDING ADULT-USE HEMP PRODUCTS.

To the committee on Finance

H. B. No. 643 - Representative Edwards
TO EXPRESS THE GENERAL ASSEMBLY'S INTENT TO EXEMPT TIPS AND GRATUITIES FROM INCOME TAX.

To the committee on Ways and Means

H. B. No. 644 - Representatives Thomas, C. and Grim
TO PROHIBIT CERTAIN CONDUCT REGARDING TRIGGER CRANKS,
BUMP-FIRE DEVICES, AND OTHER ITEMS THAT ACCELERATE A
SEMI-AUTOMATIC FIREARM'S RATE OF FIRE BUT DO NOT
CONVERT IT INTO AN AUTOMATIC FIREARM.

To the committee on Government Oversight

H. B. No. 645 - Representatives Isaacsohn and Hall
TO AUTHORIZE A REFUNDABLE INCOME TAX CREDIT OR REBATE
FOR HOMEOWNERS AND RENTERS WHOSE PROPERTY TAXES OR A
PORTION OF THEIR RENT EXCEED FIVE PER CENT OF THEIR
INCOME.

To the committee on Ways and Means

H. B. No. 646 - Representative Miller, J.
TO AUTHORIZE THE USE OF A DIGITAL DRIVER'S LICENSE OR
STATE IDENTIFICATION CARD.

To the committee on Homeland Security

H. B. No. 647 - Representative Miller, J.
TO REQUIRE A COUNTY AUDITOR TO TRANSFER CERTAIN FUNDS
FROM THE COUNTY'S DOG AND KENNEL FUND TO MUNICIPAL
CORPORATIONS WITHIN THE COUNTY THAT EMPLOY DOG
WARDENS.

To the committee on State and Local Government

H. B. No. 648 - Representatives Lorenz and Lear
TO DESIGNATE A PORTION OF STATE ROUTE 203 IN DELAWARE
COUNTY AS THE "RONALD "BUMPY" RHOADES MEMORIAL
HIGHWAY."

To the committee on Transportation

H. B. No. 649 - Representative Mathews
TO CHANGE THE STATUS OF THE JUDGE OF THE LEBANON
MUNICIPAL COURT FROM PART-TIME TO FULL-TIME.

To the committee on Civil Justice

H. B. No. 650 - Representative Hillyer
REGARDING BROADCASTS OF INTERCOLLEGIATE ATHLETIC
COMPETITIONS.

To the committee on Government Oversight

H. B. No. 651 - Representative Loychik
TO CHANGE THE NAME OF "MOSQUITO LAKE STATE PARK" TO
"DONALD J. TRUMP STATE PARK."

To the committee on Energy and Natural Resources

H. B. No. 652 - Representative Swearingen

TO DESIGNATE A PORTION OF STATE ROUTE 2 IN OTTAWA COUNTY AS THE "CPL. ROBERT DOCKSTADER MEMORIAL HIGHWAY."

To the committee on Transportation

H. B. No. 653 - Representative Lorenz
TO ALTER THE LAW GOVERNING VEHICULAR MANSLAUGHTER AND VEHICULAR ASSAULT.

To the committee on Criminal Justice

H. B. No. 654 - Representative Click
TO AUTHORIZE A PERSONAL INCOME TAX EXEMPTION AND CREDIT FOR CONCEIVED CHILDREN AND TO NAME THIS ACT THE STRATEGIC TAX OPPORTUNITIES FOR RAISING KIDS (STORK) ACT.

To the committee on Ways and Means

H. B. No. 655 - Representative Patton
TO AUTHORIZE A PROPERTY TAX FREEZE FOR CERTAIN OWNER-OCCUPIED HOMES.

To the committee on Ways and Means

H. B. No. 656 - Representative Patton
TO ESTABLISH SANCTIONS FOR AN EMPLOYER THAT EMPLOYS AN UNAUTHORIZED ALIEN.

To the committee on Commerce and Labor

H. B. No. 657 - Representatives Pavliga and Richardson
TO ENACT THE TRANSPARENCY IN PLEDGE OF ALLEGIANCE "T.I.P.A." ACT TO REQUIRE EACH SCHOOL DISTRICT TO POST ITS PLEDGE OF ALLEGIANCE POLICY.

To the committee on Primary and Secondary Education

H. B. No. 658 - Representative Abrams
TO CREATE THE "OHIO CRAFT BREWERS" LICENSE PLATE.

To the committee on Homeland Security

H. B. No. 659 - Representatives Mathews and Lorenz
TO REQUIRE CERTAIN PUBLIC AND CHARTERED NONPUBLIC SCHOOLS TO PROVIDE INFORMATION ABOUT WATER SAFETY EDUCATION.

To the committee on Primary and Secondary Education

H. B. No. 660 - Representatives Mathews and Edwards
TO REVISE THE LAW GOVERNING COMPENSATION TO INTERCOLLEGIATE ATHLETES FOR USE OF THEIR NAME, IMAGE, OR LIKENESS.

To the committee on Civil Justice

H. B. No. 661 - Representatives Klopfenstein and Daniels
TO REGULATE IMITATION MEAT AND EGG PRODUCTS.

To the committee on Agriculture

H. B. No. 662 - Representative Miller, A.
TO EXEMPT CERTAIN ANTIQUE FIREARMS FROM THE
PROHIBITION AGAINST UNLAWFUL TRANSACTIONS IN WEAPONS.

To the committee on Government Oversight

H. B. No. 663 - Representatives Lorenz and Daniels
TO EXCLUDE CONSUMER GOODS SERVICE CONTRACTS FROM
HOME SOLICITATION SALES REGULATIONS AND TO AUTHORIZE A
SALES TAX CREDIT FOR THE TRADE-IN VALUE OF PORTABLE
ELECTRONICS OR HOME APPLIANCES FOR ANOTHER SIMILAR
ITEM.

To the committee on Ways and Means

H. B. No. 664 - Representative Ray
TO DESIGNATE A PORTION OF STATE ROUTE 421 IN MEDINA
COUNTY AS THE "CPL DAVID JAMES AMHEISER MEMORIAL
HIGHWAY."

To the committee on Transportation

H. B. No. 665 - Representative Miller, A.
TO CREATE THE "OHIO STATE GRANGE" SPECIALTY LICENSE
PLATE.

To the committee on Homeland Security

H. B. No. 666 - Representative Williams
TO REQUIRE STATE AND LOCAL AUTHORITIES TO COOPERATE
WITH THE FEDERAL GOVERNMENT IN THE ENFORCEMENT OF
IMMIGRATION LAWS, TO PRESCRIBE FUNDING REDUCTIONS FOR
NONCOMPLIANCE, TO NAME THIS ACT THE PROTECTING OHIO
COMMUNITIES ACT, AND TO DECLARE AN EMERGENCY.

To the committee on State and Local Government

H. B. No. 667 - Representatives Upchurch and Piccolantonio
TO MODIFY THE MEMBERSHIP, PROCEDURES, AND POWERS OF
THE OHIO BALLOT BOARD AND TO DECLARE AN EMERGENCY.

To the committee on Government Oversight

H. B. No. 668 - Representative Lorenz
TO PROHIBIT HOMEOWNERS ASSOCIATIONS FROM RESTRICTING
THE DISPLAY OF POLITICAL YARD SIGNS.

To the committee on Government Oversight

H. B. No. 669 - Representative Creech
TO REGULATE THE USE OF QUOTAS IN MEASURING EMPLOYEE

PERFORMANCE AT WAREHOUSE DISTRIBUTION CENTERS AND TO NAME THIS ACT THE WAREHOUSE WORKER PROTECTION ACT.

To the committee on Commerce and Labor

H. B. No. 670 - Representatives Baker and Santucci

TO CHANGE THE PROFESSIONAL TITLE USED BY PHYSICIAN ASSISTANTS TO "PHYSICIAN ASSOCIATE" AND TO MAKE RELATED CHANGES IN THE LAWS PERTAINING TO THEIR PROFESSION; AND TO AMEND THE VERSIONS OF SECTIONS 4723.481, 4730.411, AND 4761.01 OF THE REVISED CODE THAT ARE SCHEDULED TO TAKE EFFECT ON SEPTEMBER 30, 2024, TO CONTINUE THE CHANGES ON AND AFTER THAT DATE AND TO AMEND THE VERSION OF SECTION 5101.19 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT JANUARY 1, 2025, TO CONTINUE THE CHANGES ON AND AFTER THAT DATE.

To the committee on Health Provider Services

H. B. No. 671 - Representatives Click and Santucci

TO ENACT THE AMERICA FIRST ACT TO PROHIBIT A PERSON WHO IS UNLAWFULLY PRESENT IN THE UNITED STATES FROM ENTERING OR BEING PRESENT IN OHIO.

To the committee on Criminal Justice

H. B. No. 672 - Representatives Barhorst and Santucci

TO LICENSE AND REGULATE THE PRACTICE OF NATUROPATHIC MEDICINE.

To the committee on Health Provider Services

H. B. No. 673 - Representative Schmidt

TO DESIGNATE A PORTION OF STATE ROUTE 28 IN CLERMONT COUNTY AS THE "CPT LOUIS JOHN SPEIDEL MEMORIAL HIGHWAY."

To the committee on Transportation

H. B. No. 674 - Representative Carruthers

TO DESIGNATE A PORTION OF STATE ROUTE 129 IN BUTLER COUNTY AS THE "SGT. ANTHONY KRESS VINNEDGE MEMORIAL HIGHWAY."

To the committee on Transportation

H. B. No. 675 - Representatives Whitted and Baker

TO ESTABLISH THE SOCIAL WORK INTERNSHIP GRANT PROGRAM, TO EXEMPT GRANTS RECEIVED UNDER THE PROGRAM FROM STATE AND LOCAL INCOME TAXES, AND TO MAKE AN APPROPRIATION.

To the committee on Behavioral Health

H. B. No. 676 - Representatives Baker and Abrams
REGARDING PRESCRIBED PEDIATRIC EXTENDED CARE CENTERS.
To the committee on Families and Aging

H. B. No. 677 - Representative Roemer
TO CREATE THE ESCAPED CONVICT ALERT PROGRAM.
To the committee on State and Local Government

H. B. No. 678 - Representative Fischer
TO REVISE THE DEFINITION OF "COMPANION ANIMAL" FOR
PURPOSES OF THE LAW GOVERNING CRUELTY TO COMPANION
ANIMALS.
To the committee on Agriculture

H. B. No. 679 - Representative King
TO DESIGNATE A PORTION OF STATE ROUTE 47 IN DARKE COUNTY
AS THE "PFC JOHN WAYNE RICHARD MEMORIAL HIGHWAY."
To the committee on Transportation

H. B. No. 680 - Representative Grim
TO DESIGNATE A PORTION OF I-75 IN LUCAS COUNTY AS THE
"MARIGENE VALIQUETTE MEMORIAL HIGHWAY."
To the committee on Transportation

H. B. No. 681 - Representatives LaRe and Brennan
REGARDING THE MEDICAID ESTATE RECOVERY PROGRAM.
To the committee on Public Health Policy

H. B. No. 682 - Representatives Williams and Miller, M.
TO CREATE AN INCOME TAX CREDIT FOR EMPLOYERS THAT
PROVIDE PAID PARENTAL LEAVE AND TO NAME THIS ACT THE
PAID PARENTAL LEAVE ACT.
To the committee on Ways and Means

H. B. No. 683 - Representatives Jones and Edwards
TO PROVIDE ADDITIONAL SUPPORT FOR SOIL AND WATER
DISTRICTS THROUGH THE DEPARTMENT OF AGRICULTURE AND
TO MAKE AN APPROPRIATION.
To the committee on Finance

H. B. No. 684 - Representatives Wiggam and Swearingen
TO PROHIBIT THE USE OF RANKED CHOICE VOTING.
To the committee on Government Oversight

H. B. No. 685 - Representatives Fischer and Santucci
TO ALLOW A STATE INCOME TAX DEDUCTION FOR OVERTIME
WAGES.
To the committee on Ways and Means

H. B. No. 686 - Representative Pavliga
TO PROHIBIT PUBLIC COLLEGES FROM USING EMPLOYMENT AND ADMISSIONS APPLICATIONS THAT ASK FOR PREFERRED GENDER PRONOUNS.

To the committee on Higher Education

H. B. No. 687 - Representative Stewart
TO PRESCRIBE LIMITATIONS WITH RESPECT TO CERTAIN CONTRACTS ENTERED INTO WITH INTERCOLLEGIATE ATHLETES.

To the committee on Civil Justice

Sub. S. B. No. 60 - Senator Gavarone
TO LICENSE CERTIFIED MENTAL HEALTH ASSISTANTS.

To the committee on Health Provider Services

Sub. S. B. No. 130 - Senator Wilson
TO AMEND THE LAW REGARDING NOTARIES PUBLIC, TO MAKE CHANGES TO THE OHIO REVISED LIMITED LIABILITY COMPANY ACT, AND TO MAKE CHANGES TO FEES CHARGED BY THE OHIO SECRETARY OF STATE.

To the committee on Civil Justice

Am. S. B. No. 155 - Senator Romanchuk
TO REPLACE THE REQUIREMENT THAT THE DEPARTMENT OF TRANSPORTATION CONSTRUCT CERTAIN INTERSTATE INTERCHANGES WITH A TRAFFIC CONGESTION STUDY.

To the committee on Economic and Workforce Development

Sub. S. B. No. 157 - Senator Lang
TO MODIFY THE LAW GOVERNING DEBT SUSPENSION PRODUCTS, EXCESS WEAR AND USE WAIVERS, MOTOR VEHICLE ANCILLARY PRODUCT PROTECTION CONTRACTS, AND VEHICLE PROTECTION AGREEMENTS.

To the committee on Insurance

Am. S. B. No. 173 - Senators DeMora and Gavarone
TO SPECIFY THAT CERTAIN ELECTION OFFICIALS ARE DESIGNATED PUBLIC SERVICE WORKERS FOR PURPOSES OF THE PUBLIC RECORDS LAW.

To the committee on Civil Justice

Sub. S. B. No. 196 - Senator Roegner
REGARDING THE AUTHORITY OF ADVANCED PRACTICE REGISTERED NURSES.

To the committee on Health Provider Services

Sub. S. B. No. 198 - Senators Lang and Manning
TO PROVIDE INMATES WITH STATE IDENTIFICATION CARDS AND

DOCUMENTATION UPON THEIR RELEASE RELATING TO WORK EXPERIENCE, EDUCATION, AND TRADE SKILLS.

To the committee on State and Local Government

S. B. No. 211 - Senator Roegner

TO ENTER INTO THE DIETITIAN LICENSURE COMPACT.

To the committee on Health Provider Services

Sub. S. B. No. 215 - Senators Gavarone and McColley

TO PROHIBIT FOREIGN NATIONALS FROM MAKING CONTRIBUTIONS OR EXPENDITURES REGARDING BALLOT ISSUE CAMPAIGNS.

To the committee on Government Oversight

Am. S. B. No. 226 - Senator Johnson

TO EXTEND THE LAW THAT PROHIBITS CERTAIN GOVERNMENTS, BUSINESSES, AND INDIVIDUALS FROM ACQUIRING AGRICULTURAL LAND TO CERTAIN OTHER PROPERTY AND TO NAME THIS ACT THE OHIO PROPERTY PROTECTION ACT.

To the committee on Economic and Workforce Development

S. B. No. 234 - Senator Gavarone

TO DESIGNATE MAY AS "FOOD ALLERGY AWARENESS MONTH."

To the committee on Public Health Policy

S. B. No. 257 - Senators Chavez and Johnson

TO MAKE ACTIVE DUTY MEMBERS OF THE UNIFORMED SERVICES ELIGIBLE TO PARTICIPATE IN THE HOMEOWNERSHIP SAVINGS LINKED DEPOSIT PROGRAM.

To the committee on Economic and Workforce Development

JASON STEPHENS

JON CROSS

JAMES M. HOOPS

DONTAVIUS L. JARRELLS

BOB PETERSON

BILL SEITZ

SCOTT OELSLAGER

MICHELE GRIM

DANI ISAACSOHN

JEFF LARE

SHARON A. RAY

Representative Ray moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Jarrells reported for the Rules and Reference committee recommending that the following House Resolutions be introduced and referred to the following committees for consideration:

H. R. No. 562 - Representative Mathews

TO URGE COLLABORATION WITH RELEVANT FEDERAL AGENCIES AND LEGISLATORS TO ENSURE THAT FEDERAL POLICIES AND REGULATIONS ARE IMPLEMENTED IN A MANNER THAT PROTECTS INNOVATION AND HELPS FACILITATE ACCESS TO PRODUCTS.

To the committee on Economic and Workforce Development

H. R. No. 571 - Representative Grim

RECOGNIZING ASTHMA PEAK WEEK, SEPTEMBER 15-21, 2024.

To the committee on Public Health Policy

H. R. No. 584 - Representatives Russo and Upchurch

TO EXPRESS THE OHIO HOUSE OF REPRESENTATIVES' SUPPORT FOR THE CITIZENS NOT POLITICIANS—CITIZENS REDISTRICTING COMMISSION INITIATIVE, WHICH WOULD TRANSFER THE POWER OF DRAWING LEGISLATIVE AND CONGRESSIONAL MAPS FROM POLITICIANS AND LOBBYISTS TO THE CITIZENS OF OHIO; TO ADDRESS THE PROBLEMS, RISKS, AND POLITICAL EXTREMISM OF POLITICIAN-LED GERRYMANDERING THAT UNDERMINES FAIR REPRESENTATION; AND TO ENCOURAGE OHIOANS TO SUPPORT THE MEASURE FOR A FREER, MORE DEMOCRATIC STATE.

To the committee on Government Oversight

/s/ JASON STEPHENS
Jason Stephens, Chair

Representative Ray moved that the Rules and Reference committee report on resolutions be agreed to and that the House Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Resolutions were introduced and referred as recommended.

Representative Jarrells reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H. R. No. 602 - Representatives LaRe and Miller, K.

Honoring Sadie Schultz as a 2024 Individual Middle School State Cross Country Champion.

H. R. No. 603 - Representatives LaRe and Miller, K.

Honoring the Fairfield Union High School boys cross country team as the 2024 Division II State Champion.

H. R. No. 604 - Representative LaRe

Honoring the Lancaster High School girls cross country team as the 2024 Division I State Champion.

H. R. No. 605 - Representatives LaRe and Miller, K.

Honoring Andrew Walton on winning the 2024 Division II State Cross Country Championship.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Ray moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representative Edwards; appoint Representative Peterson.

On motion of Representative Ray, the House adjourned until Monday, November 18, 2024 at 9:00 o'clock a.m.

Attest:

ALI N. SAGRAVES,
Assistant Clerk.