JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

# OHIO House of Representatives JOURNAL

TUESDAY, NOVEMBER 19, 2024

# ONE HUNDRED NINETY-FIRST DAY Hall of the House of Representatives, Columbus, Ohio **Tuesday, November 19, 2024, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Edwards was selected to preside under the Rule.

The journal of yesterday was read and approved.

## REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills, House Joint Resolution, and Senate Bills be considered for the second time and referred to the following committees for consideration:

H. B. No. 688 - Representatives King and John

TO DESIGNATE SEPTEMBER 28 AS "SPEAKER JO ANN DAVIDSON DAY."

To the committee on State and Local Government

**H. B. No. 689** - Representative Ghanbari TO DESIGNATE A PORTION OF STATE ROUTE 41 IN MIAMI COUNTY AS THE "LUCILLE K. WHEAT MEMORIAL HIGHWAY." To the committee on Transportation

**H. B. No. 690** - Representatives Thomas, C. and Williams TO INCREASE THE PENALTY FOR REPEAT VOYEURISM. To the committee on Criminal Justice

H. B. No. 691 - Representatives Edwards and Holmes TO DESIGNATE A PORTION OF STATE ROUTE 13 IN ATHENS COUNTY AS THE "MARSHAL TEDDY RAY HOLCOMB MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 692** - Representatives Holmes and Edwards TO DESIGNATE A PORTION OF STATE ROUTE 16 IN MUSKINGUM COUNTY AS THE "CHIEF RONALD A. BROWN MEMORIAL HIGHWAY." To the committee on Transportation

**H. B. No. 693** - Representative McClain TO DESIGNATE A PORTION OF STATE ROUTE 53 IN WYANDOT COUNTY AS THE "DEPUTY SHERIFF DANIEL KIN MEMORIAL HIGHWAY."

To the committee on Transportation

H. J. R. No. 8 - Representatives Oelslager and Troy PROPOSING TO ENACT SECTION 2T OF ARTICLE VIII OF THE CONSTITUTION OF THE STATE OF OHIO TO PERMIT THE ISSUANCE OF ADDITIONAL GENERAL OBLIGATION BONDS TO FUND PUBLIC INFRASTRUCTURE CAPITAL IMPROVEMENTS. To the committee on Finance

Sub. S. B. No. 32 - Senator Schaffer

TO GENERALLY GRANT CIVIL IMMUNITY FOR CERTAIN INJURIES TO A PERSON WHO ACTS IN SELF-DEFENSE OR DEFENSE OF ANOTHER DURING THE COMMISSION, OR IMMINENT COMMISSION, OF AN OFFENSE OF VIOLENCE TO PROTECT THE MEMBERS OR GUESTS OF A NONPROFIT CORPORATION UNDER CERTAIN CIRCUMSTANCES. To the committee on Civil Justice

**Am. S. B. No. 233** - Senators DeMora and Kunze TO REQUIRE VEHICLE OPERATORS TO WATCH, LISTEN, AND STOP FOR ON-TRACK EQUIPMENT THAT MAY BE APPROACHING A RAILROAD CROSSING. To the committee on Transportation

**S. B. No. 323** - Senator Reynolds TO DESIGNATE SEPTEMBER 28 AS "SPEAKER JO ANN DAVIDSON DAY."

To the committee on State and Local Government

JASON STEPHENS CINDY ABRAMS JAY EDWARDS DANI ISAACSOHN JEFF LARE BILL SEITZ C. ALLISON RUSSO JON CROSS MICHELE GRIM DONTAVIUS L. JARRELLS SHARON A. RAY

Representative Abrams moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills, House Joint Resolution, and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills, House Joint Resolution, and Senate Bills were considered the second time and referred as recommended.

# MOTIONS AND RESOLUTIONS

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

## H. R. No. 606 - Representative Liston

Honoring the Thomas Worthington High School girls water polo team as the 2024 State Champion.

## H. R. No. 607 - Representative Liston

Honoring the Thomas Worthington High School field hockey team as the 2024 Division I State Champion.

#### H. R. No. 608 - Representative Barhorst

Honoring the Fort Loramie Junior/Senior High School girls volleyball team as the 2024 Division VII State Champion.

## H. R. No. 609 - Representative Miller, A.

Honoring Hilltop Church of God on its Centennial.

/s/JASON STEPHENS Jason Stephens, Chair

Representative Abrams moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

#### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representatives Peterson and Oelslager; appoint Representatives Abrams and Edwards.

#### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the standing committee on Transportation:

Remove Representative Abdullahi; appoint Representative Brown.

On motion of Representative Abrams, the House adjourned until Wednesday, November 20, 2024 at 9:00 o'clock a.m.

Attest:

ALI N. SAGRAVES, Assistant Clerk.