

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, MAY 21, 2024

ONE HUNDRED FORTY-SIXTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, May 21, 2024, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills, House Joint Resolution, and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 516** - Representative Miller, J.

TO ANNUALLY REQUIRE THE DIRECTOR OF BUDGET AND MANAGEMENT TO TRANSFER FUNDS TO THE STATE BOARD OF EDUCATION LICENSURE FUND.

To the committee on Finance

**H. B. No. 517** - Representatives Santucci and Lampton

TO MAKE ACTIVE DUTY MEMBERS OF THE UNIFORMED SERVICES ELIGIBLE TO PARTICIPATE IN THE HOMEOWNERSHIP SAVINGS LINKED DEPOSIT PROGRAM.

To the committee on Economic and Workforce Development

**H. B. No. 518** - Representative Cross

TO AUTHORIZE A CIVIL PENALTY SYSTEM RELATED TO DRIVERS WHO ILLEGALLY PASS A SCHOOL BUS BUT CANNOT BE IDENTIFIED, TO DESIGNATE THE MONTH OF OCTOBER AS "SCHOOL BUS SAFETY AWARENESS MONTH," AND TO DESIGNATE THIS ACT AS THE SCHOOL BUS SAFETY ACT.

To the committee on Transportation

**H. B. No. 519** - Representatives Hall and Sweeney

TO RESTORE THE CLEAN OHIO FUND TO BE ADMINISTERED BY THE DEPARTMENT OF DEVELOPMENT AND THE CLEAN OHIO COUNCIL.

To the committee on Finance

**H. B. No. 520** - Representatives Young, T. and Miller, M.

TO PERMIT STUDENTS TO USE CLUB SPORTS OR OTHER ATHLETIC ACTIVITY TO FULFILL THE HIGH SCHOOL PHYSICAL EDUCATION REQUIREMENT.

To the committee on Primary and Secondary Education

**H. B. No. 521** - Representatives McNally and Grim  
TO ADDRESS MINORS WORKING AS PERFORMERS IN THE  
ENTERTAINMENT INDUSTRY.

To the committee on Commerce and Labor

**H. B. No. 522** - Representatives Willis and Williams  
TO ENACT THE REPEAT OFFENDER ACT TO CREATE A REPEAT  
OFFENDER CLASSIFICATION, TO CREATE CERTAIN  
SPECIFICATIONS, TO INCREASE THE PENALTIES FOR CERTAIN  
FIREARM OFFENSES AND SPECIFICATIONS, TO BROADEN THE  
SCOPE OF RELIEF FROM FIREARMS DISABILITY, AND TO ALLOW  
AUTOMATIC SEALING FOR FOURTH AND FIFTH DEGREE  
FELONIES.

To the committee on Criminal Justice

**H. B. No. 523** - Representatives McNally and Holmes  
REGARDING THE CREATION AND DISPLAY OF A POSTER  
CONTAINING INFORMATION ON BENEFITS AND SERVICES FOR  
VETERANS.

To the committee on Commerce and Labor

**H. B. No. 524** - Representative Skindell  
TO ENACT THE OHIO FAIRNESS ACT TO PROHIBIT  
DISCRIMINATION ON THE BASIS OF SEXUAL ORIENTATION OR  
GENDER IDENTITY OR EXPRESSION, TO ADD MEDIATION AS AN  
INFORMAL METHOD THAT THE OHIO CIVIL RIGHTS COMMISSION  
MAY USE, AND TO UPHOLD EXISTING RELIGIOUS EXEMPTIONS  
UNDER OHIO'S CIVIL RIGHTS LAW.

To the committee on Civil Justice

**H. B. No. 525** - Representatives Brennan and Pizzulli  
REGARDING THE PENALTY FOR ASSAULT WHEN THE VICTIM IS A  
SCHOOL EMPLOYEE OR VOLUNTEER.

To the committee on Criminal Justice

**H. B. No. 526** - Representatives Liston and McClain  
REGARDING THE PASS-THROUGH OF SUPPORT PAYMENTS UNDER  
THE OHIO WORKS FIRST PROGRAM.

To the committee on Government Oversight

**H. B. No. 527** - Representatives Patton and Sweeney  
TO CREATE THE "NASA GLENN RESEARCH CENTER" LICENSE  
PLATE.

To the committee on Homeland Security

**H. B. No. 528** - Representative Troy  
TO INCREASE THE CRIMINAL PENALTY FOR INTIMIDATING AN  
ELECTION OFFICER.

To the committee on Criminal Justice

**H. B. No. 529** - Representative Young, T.

TO PROHIBIT A PERSON FROM ENGAGING IN SOLAR RADIATION MODIFICATION AND TO NAME THE ACT THE ATMOSPHERE PROTECTION ACT.

To the committee on Energy and Natural Resources

**H. B. No. 530** - Representatives Dell'Aquila and Mathews

TO PROVIDE AN EXEMPTION FROM THE SMOKING BAN FOR CIGAR BARS.

To the committee on Civil Justice

**H. B. No. 531** - Representatives Lear and Lorenz

TO ENACT BRADEN'S LAW TO PROHIBIT SEXUAL EXTORTION AND AGGRAVATED SEXUAL EXTORTION AND TO ALLOW FAMILY OF CERTAIN VICTIMS OF AGGRAVATED SEXUAL EXTORTION TO RECEIVE COMPENSATION FROM THE CRIME VICTIMS COMPENSATION FUND.

To the committee on Criminal Justice

**H. B. No. 532** - Representative Lorenz

TO EXPAND THE DEFINITION OF "PEACE OFFICER" TO INCLUDE BAILIFFS OF A MUNICIPAL COURT AND PROBATION OFFICERS, AND TO INCREASE THE PENALTY FOR ASSAULT WHEN THE VICTIM IS A BAILIFF, PROBATION OFFICER, OR ANOTHER COURT OFFICIAL OR EMPLOYEE.

To the committee on Government Oversight

**H. B. No. 533** - Representative Jarrells

TO CREATE THE "IOTA PHI THETA" LICENSE PLATE.

To the committee on Homeland Security

**H. B. No. 534** - Representative Jarrells

TO ESTABLISH A PROGRAM REGARDING LEAD SERVICE LINE REPLACEMENT AND TO NAME THIS ACT THE LEAD LINE REPLACEMENT ACT.

To the committee on Energy and Natural Resources

**H. B. No. 535** - Representatives Mohamed and Brewer

TO CREATE AN INTERIM LIMITED TERM DRIVER'S LICENSE FOR PENDING VISA APPLICANTS.

To the committee on Homeland Security

**H. B. No. 536** - Representatives Cross and Miller, K.

TO MAKE FAILURE TO WEAR A SEAT BELT AND FAILURE TO PROPERLY SECURE A CHILD IN THE APPROPRIATE BOOSTER SEAT OR SEAT BELT A PRIMARY OFFENSE, RATHER THAN A SECONDARY

OFFENSE, AND TO MAKE OTHER SPECIFIED CHANGES REGARDING THOSE OFFENSES.

To the committee on Criminal Justice

**H. B. No. 537** - Representatives Grim and Abdullahi

TO PROHIBIT A SUPPLIER FROM ADVERTISING, DISPLAYING, OR OFFERING A PRICE FOR A GOOD OR SERVICE THAT DOES NOT INCLUDE ALL MANDATORY FEES AND CHARGES.

To the committee on Commerce and Labor

**H. B. No. 538** - Representatives Brown and Upchurch

TO DESIGNATE MAY AS "LUPUS AWARENESS MONTH."

To the committee on Public Health Policy

**H. B. No. 539** - Representatives Brown and Weinstein

TO REVISE THE LAW GOVERNING HIGH VOLUME DOG BREEDERS.

To the committee on Agriculture

**H. B. No. 540** - Representative McNally

TO ENACT THE CONSUMER PROTECTION CALL CENTER ACT REGARDING THE ELIGIBILITY OF EMPLOYERS THAT RELOCATE A CALL CENTER TO A FOREIGN COUNTRY TO RECEIVE STATE GRANTS, LOANS, AND OTHER BENEFITS.

To the committee on Commerce and Labor

**H. B. No. 541** - Representatives McNally and Dell'Aquila

TO REQUIRE SCHOOL EMPLOYEES TO REPORT CERTAIN MINOR LABOR LAW VIOLATIONS, TO INCREASE PENALTIES FOR CERTAIN MINOR LABOR LAW VIOLATIONS, TO CREATE THE MINOR LABOR LAW ENFORCEMENT FUND, AND TO MAKE AN APPROPRIATION.

To the committee on Commerce and Labor

**H. B. No. 542** - Representatives Dean and Lipps

TO CREATE THE "BLANCHESTER WILDCATS" LICENSE PLATE.

To the committee on Homeland Security

**H. B. No. 543** - Representatives Blackshear and Willis

TO REQUIRE PAYMENT OF PROPERTY TAXES AND ASSESSMENTS WHEN A LOT IS SPLIT OR TRANSFERRED AND TO GENERALLY PROHIBIT TAX-DELINQUENT PROPERTY OWNERS FROM PURCHASING TAX-FORECLOSED PROPERTY.

To the committee on Ways and Means

**H. B. No. 544** - Representative Carruthers

TO PROHIBIT UNAUTHORIZED DISPLAYS OF SYMBOLS ON BRIDGES OR HIGHWAYS AND UNAUTHORIZED PROJECTIONS OF IMAGES ONTO BUILDINGS AND TO EXPAND THE OFFENSES OF AGGRAVATED TRESPASS AND ETHNIC INTIMIDATION.

To the committee on Government Oversight

**H. B. No. 545** - Representatives McClain and Miller, M.  
TO REGULATE THE PRACTICE OF CERTIFIED NURSE-MIDWIVES,  
CERTIFIED MIDWIVES, AND LICENSED MIDWIVES.

To the committee on Health Provider Services

**H. B. No. 546** - Representative Gross  
TO REQUIRE ALL BALLOTS IN OHIO ELECTIONS TO HAVE AN  
IDENTIFYING WATERMARK.

To the committee on Government Oversight

**H. B. No. 547** - Representatives Wiggam and Gross  
TO LIMIT STATE LOW-INCOME HOUSING TAX CREDITS TO  
PROJECTS THAT VERIFY TENANT IMMIGRATION STATUS.

To the committee on Economic and Workforce Development

**H. B. No. 548** - Representative Lear  
TO PROHIBIT PRIVATE SELLING OFFICERS AND ONLINE AUCTIONS  
IN REAL PROPERTY FORECLOSURE SALES.

To the committee on Civil Justice

**H. B. No. 549** - Representatives Thomas, C. and Blackshear  
TO AUTHORIZE A COUNTY TO IMPLEMENT A MOTOR FUEL  
QUALITY TESTING PROGRAM.

To the committee on Agriculture

**H. B. No. 550** - Representatives Jarrells and Johnson  
TO REQUIRE HEALTH INSURERS TO COVER PREVENTIVE  
SCREENINGS FOR CERTAIN MEN AT HIGH-RISK FOR DEVELOPING  
PROSTATE CANCER.

To the committee on Insurance

**H. B. No. 551** - Representative Wiggam  
TO PROHIBIT PERSONS WHO ARE UNLAWFULLY PRESENT IN THE  
UNITED STATES FROM POSSESSING FIREARMS.

To the committee on Government Oversight

**H. B. No. 552** - Representatives Wiggam and Lear  
TO ENACT THE VOTER VERIFICATION ACT TO REQUIRE ELECTION  
OFFICIALS TO VERIFY CERTAIN INFORMATION IN VOTER  
REGISTRATION RECORDS AND TO REQUIRE ELECTORS TO  
PROVIDE CORRECTED INFORMATION.

To the committee on Government Oversight

**H. B. No. 553** - Representatives Williams and Upchurch  
TO REGULATE THE PROVISION OF EARNED WAGE ACCESS  
SERVICES.

To the committee on Commerce and Labor

**H. B. No. 554** - Representatives Dean and Peterson  
TO ESTABLISH A PROCESS BY WHICH AN ABANDONED OR  
DERELICT AIRCRAFT MAY BE SOLD.

To the committee on Civil Justice

**H. B. No. 555** - Representative Mathews  
TO PROHIBIT CERTAIN PUBLIC NUISANCE ACTIONS.

To the committee on Civil Justice

**H. B. No. 556** - Representative Mathews  
TO CREATE CRIMINAL LIABILITY FOR CERTAIN TEACHERS AND  
LIBRARIANS FOR THE OFFENSE OF PANDERING OBSCENITY.

To the committee on Criminal Justice

**H. B. No. 557** - Representative Mathews  
TO PERMIT SCHOOLS TO WITHHOLD DIRECTORY INFORMATION  
AND TO REMOVE DIRECTORY INFORMATION FROM THE PUBLIC  
RECORD DEFINITION.

To the committee on Civil Justice

**H. B. No. 558** - Representatives Abdullahi and Young, T.  
TO REQUIRE FOOD SERVICE OPERATIONS TO DENOTE CERTAIN  
ALLERGENS ON THEIR MENU.

To the committee on Commerce and Labor

**H. B. No. 559** - Representative Abdullahi  
CONCERNING WORKERS' COMPENSATION COVERAGE FOR PEACE  
OFFICERS, FIREFIGHTERS, AND EMERGENCY MEDICAL WORKERS  
DIAGNOSED WITH PSYCHIATRIC CONDITIONS ARISING FROM  
EMPLOYMENT WITHOUT AN ACCOMPANYING PHYSICAL INJURY.

To the committee on Insurance

**H. B. No. 560** - Representatives Miller, J. and Brewer  
REGARDING IMPLICIT BIAS TRAINING FOR LICENSED  
EDUCATORS, TO AMEND THE VERSION OF SECTION 3314.03 OF  
THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT  
JANUARY 1, 2025, TO CONTINUE THE CHANGES ON AND AFTER  
THAT EFFECTIVE DATE, AND TO MAKE AN APPROPRIATION.

To the committee on Primary and Secondary Education

**H. B. No. 561** - Representatives Brennan and Sims  
TO PROHIBIT FOR-PROFIT OPERATORS OF COMMUNITY SCHOOLS.

To the committee on Primary and Secondary Education

**H. B. No. 562** - Representative Brennan  
TO REQUIRE HORIZONTAL OIL AND GAS WELL OWNERS THAT

DRILL IN STATE PARKS TO DISCLOSE THE CHEMICAL COMPONENTS OF THE MATERIALS USED IN THE DRILLING OPERATION.

To the committee on Energy and Natural Resources

**H. B. No. 563** - Representative Brennan

TO ENACT THE FUTURE EDUCATORS SUPPORT ACT REGARDING FINANCIAL SUPPORT FOR STUDENT TEACHERS, TEACHING AS AN IN-DEMAND JOB, AND SCHOOL DISTRICT STAFFING SURVEYS.

To the committee on Primary and Secondary Education

**H. B. No. 564** - Representatives Lear and Plummer

TO MODIFY THE LAW REGARDING INDIVIDUALS WHO ARE UNLAWFULLY PRESENT IN THE UNITED STATES, TO REQUIRE STATE AND LOCAL AUTHORITIES TO COOPERATE WITH THE FEDERAL GOVERNMENT IN THE ENFORCEMENT OF IMMIGRATION LAWS, AND TO SANCTION THOSE WHO FAIL TO DO SO.

To the committee on Criminal Justice

**H. B. No. 565** - Representatives Somani and Grim

AND TO AMEND SECTION 307.135 OF H.B. 33 OF THE 135TH GENERAL ASSEMBLY REGARDING FUNDING PROVIDED THROUGH THE OHIO PREGNANCY AND PARENTING PROGRAM AND TO AMEND THE VERSIONS OF SECTIONS 5101.35, 5101.80, 5101.801, 5101.804, AND 5153.16 AND TO AMEND, FOR THE PURPOSE OF ADOPTING A NEW SECTION NUMBER AS INDICATED IN PARENTHESES, THE VERSION OF SECTION 5101.804 (5101.91) OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGES ON AND AFTER THAT DATE.

To the committee on Finance

**H. B. No. 566** - Representatives Mohamed and Daniels

TO SHORTEN THE TIME THAT POINTS REMAIN ON A PERSON'S COMMERCIAL DRIVER'S LICENSE OR PERMIT AND TO ALLOW SUCH DRIVERS TO TAKE THE REMEDIAL DRIVING COURSE MORE FREQUENTLY.

To the committee on Commerce and Labor

**H. B. No. 567** - Representatives Robinson and Brennan

AND TO REPEAL SECTIONS 265.275, 265.277, AND 265.571 OF H.B. 33 OF THE 135TH GENERAL ASSEMBLY TO ENACT THE EDCHOICE FAIR FISCAL RESPONSIBILITY ACT TO REVISE THE OPERATIONS OF THE EDUCATIONAL CHOICE SCHOLARSHIP PILOT PROGRAM.

To the committee on Primary and Secondary Education

**H. B. No. 568** - Representatives Brent and Dean



TO CREATE THE HEALTHY SOILS TASK FORCE.

To the committee on Agriculture

**H. B. No. 569** - Representatives Robinson and Miller, J.

AND TO REPEAL SECTION 733.40 OF H.B. 166 OF THE 133RD GENERAL ASSEMBLY TO REINSTATE THE JOINT EDUCATION OVERSIGHT COMMITTEE AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 570** - Representatives Isaacsohn and Sweeney

TO PROVIDE PUBLICLY FUNDED CHILD CARE BENEFITS TO CHILD CARE STAFF MEMBERS, TO AMEND THE VERSIONS OF SECTIONS 5104.30 AND 5104.34 OF THE REVISED CODE THAT ARE SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGES ON AND AFTER THAT DATE, AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 571** - Representative White

TO REQUIRE SCHOOLS AND HIGHER EDUCATION INSTITUTIONS TO INCLUDE THE NATIONAL SUICIDE AND CRISIS LIFELINE TELEPHONE NUMBER ON STUDENT IDENTIFICATION CARDS, STUDENT PLANNERS, AND ELECTRONIC PORTALS, AND TO AMEND THE VERSION OF SECTION 3314.03 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGE ON AND AFTER THAT DATE.

To the committee on Behavioral Health

**H. B. No. 572** - Representative White

TO REQUIRE THE CHANCELLOR OF HIGHER EDUCATION TO CONDUCT AN AUDIT OF EDUCATOR PREPARATION PROGRAMS TO DETERMINE WHAT INSTRUCTION THEY ARE PROVIDING TO STUDENTS ON MENTAL AND BEHAVIORAL HEALTH, BEHAVIOR MANAGEMENT, AND CLASSROOM MANAGEMENT, AND TO MAKE RECOMMENDATIONS.

To the committee on Higher Education

**H. B. No. 573** - Representatives Robinson and Brent

TO INCREASE THE PROPORTION OF STATE TAX REVENUE ALLOCATED TO THE LOCAL GOVERNMENT FUND FROM 1.7% TO 3.68% BEGINNING JULY 1, 2026.

To the committee on Finance

**H. B. No. 574** - Representatives Robinson and Brent

TO ALLOW BOARD OF EDUCATION EMPLOYEES TO USE ACCRUED SICK LEAVE FOR A PARENTAL LEAVE OF ABSENCE.

To the committee on Primary and Secondary Education

**H. B. No. 575** - Representatives Isaacsohn and Robinson  
TO ENACT THE PRIVATE SCHOOL ACCOUNTABILITY AND  
TRANSPARENCY ACT REGARDING FINANCIAL, REPORTING, AND  
OTHER REQUIREMENTS APPLICABLE TO CHARTERED NONPUBLIC  
SCHOOLS.

To the committee on Primary and Secondary Education

**H. B. No. 576** - Representatives White and Abrams  
TO AUTHORIZE NONREFUNDABLE TAX CREDITS FOR CERTAIN  
EMPLOYER-PROVIDED CHILD CARE EXPENDITURES.

To the committee on Ways and Means

**H. B. No. 577** - Representative White  
TO AUTHORIZE A REFUNDABLE INCOME TAX CREDIT FOR  
CERTAIN CHILD CARE EXPENSES.

To the committee on Ways and Means

**H. B. No. 578** - Representative White  
TO AUTHORIZE A NONREFUNDABLE INCOME TAX CREDIT FOR  
CONTRIBUTIONS TO CERTAIN CHILD CARE PROGRAMS.

To the committee on Ways and Means

**H. B. No. 579** - Representatives Brennan and Abrams  
TO ALLOW A TOWNSHIP TO LEVY A TAX TO PAY FOR SCHOOL  
DISTRICT RESOURCE OFFICERS.

To the committee on Ways and Means

**H. B. No. 580** - Representatives White and Ray  
TO MAKE FOSTER CAREGIVERS AND KINSHIP CAREGIVERS  
ELIGIBLE FOR PUBLICLY FUNDED CHILD CARE AND TO AMEND  
THE VERSION OF SECTION 5104.30 OF THE REVISED CODE THAT IS  
SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE  
THE CHANGES ON AND AFTER THAT DATE.

To the committee on Finance

**H. B. No. 581** - Representatives Piccolantonio and Isaacsohn  
TO ENACT THE CHARTER SCHOOL OVERSIGHT ACT.

To the committee on Primary and Secondary Education

**H. B. No. 582** - Representatives Robinson and Piccolantonio  
TO ENACT THE SCHOOL BUSING IMPROVEMENT ACT REGARDING  
TRANSPORTATION OF STUDENTS AND TO MAKE AN  
APPROPRIATION.

To the committee on Primary and Secondary Education

**H. B. No. 583** - Representatives White and Plummer  
TO EXPRESS THE GENERAL ASSEMBLY'S INTENT TO INCREASE  
THE REQUIREMENTS, COMPLIANCE, AND ACCOUNTABILITY FOR

## GROUP HOMES FOR CHILDREN.

To the committee on Families and Aging

**H. B. No. 584** - Representatives Mohamed and Miller, A.

TO ESTABLISH THE MINORITY LAW STUDENT ENCOURAGEMENT SCHOLARSHIP PILOT PROGRAM AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 585** - Representative Mohamed

TO MAKE AN APPROPRIATION TO PROMOTE FOOD OPTIONS FOR STUDENTS WITH RELIGIOUS DIETARY RESTRICTIONS.

To the committee on Finance

**H. B. No. 586** - Representatives Robinson and Grim

TO CREATE THE "WEIRDO CAT LOVERS OF CLEVELAND" LICENSE PLATE.

To the committee on Homeland Security

**H. B. No. 587** - Representatives Dean and Klopfenstein

TO PROHIBIT THE SUPERINTENDENT OF INSURANCE FROM PROHIBITING CERTAIN FORMS OF SOLICITATION OF MEDICARE SUPPLEMENT POLICIES.

To the committee on Insurance

**H. B. No. 588** - Representatives Holmes and John

TO PROHIBIT DRUG MANUFACTURERS AND WHOLESALERS FROM TAKING CERTAIN ACTIONS REGARDING REIMBURSEMENTS MADE TO 340B COVERED ENTITIES.

To the committee on Public Health Policy

**H. B. No. 589** - Representatives Abdullahi and Miller, A.

TO PROHIBIT THE STATE FROM EXECUTING A DEATH SENTENCE BY ADMINISTRATION OF NITROGEN GAS.

To the committee on Government Oversight

**H. B. No. 590** - Representatives Brennan and Dobos

TO ENACT THE HUNGER-FREE CAMPUS ACT TO ESTABLISH THE HUNGER-FREE CAMPUS GRANT PROGRAM AND DESIGNATION AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 591** - Representatives Brennan and Baker

TO ENACT THE CHARTER SCHOOL SPONSOR AND OPERATOR RATING ACT REGARDING REPORT CARDS FOR COMMUNITY SCHOOL SPONSORS AND OPERATORS.

To the committee on Primary and Secondary Education

**H. B. No. 592** - Representatives Piccolantonio and Brewer  
TO ENACT THE SCHOOL RATING ENHANCEMENT ACT TO  
ESTABLISH STATE REPORT CARDS FOR CHARTERED NONPUBLIC  
SCHOOLS THAT ENROLL STATE SCHOLARSHIP STUDENTS AND TO  
ESTABLISH THE STATE REPORT CARD REVIEW COMMITTEE.

To the committee on Primary and Secondary Education

**H. B. No. 593** - Representatives Dell'Aquila and Williams  
TO REQUIRE THAT A PERSON ACT WITH A SEXUAL MOTIVATION  
OR AN UNLAWFUL PURPOSE TO COMMIT THE OFFENSE OF  
CRIMINAL CHILD ENTICEMENT.

To the committee on Criminal Justice

**H. B. No. 594** - Representatives Jarrells and Williams  
TO ALLOW A PERSON TO FILE A MOTION FOR A NEW TRIAL OR A  
PETITION FOR POSTCONVICTION RELIEF IF THE PERSON  
PRODUCES NEW EVIDENCE THAT WOULD ESTABLISH A STRONG  
PROBABILITY OF A DIFFERENT RESULT AT TRIAL.

To the committee on Criminal Justice

**H. B. No. 595** - Representative Robinson  
TO INCREASE THE RATE OF THE SPORTS GAMING TAX ON  
CERTAIN OPERATORS, TO REQUIRE ALL-DAY KINDERGARTEN, TO  
ESTABLISH UNIVERSAL PRESCHOOL PROGRAMS, AND TO NAME  
THIS ACT THE UNIVERSAL PRESCHOOL ACT.

To the committee on Finance

**H. B. No. 596** - Representative Robinson  
TO REQUIRE SCHOOL BOARD APPROVAL OF MUNICIPAL TAX  
INCREMENT FINANCING INCENTIVE DISTRICT ARRANGEMENTS.

To the committee on Economic and Workforce Development

**H. B. No. 597** - Representative Robinson  
TO REQUIRE HEALTH BENEFIT PLANS AND THE MEDICAID  
PROGRAM TO COVER EPINEPHRINE AND GLUCAGON FOR  
INDIVIDUALS EIGHTEEN YEARS OF AGE AND YOUNGER AND TO  
CAP COST SHARING FOR EPINEPHRINE AND GLUCAGON IN ANY  
FORM.

To the committee on Insurance

**H. B. No. 598** - Representative Robinson  
TO EXEMPT RETIREMENT INCOME OF PUBLIC SAFETY  
PERSONNEL FROM STATE INCOME TAX AND TO REIMBURSE THE  
LOCAL GOVERNMENT FUND AND PUBLIC LIBRARY FUND FOR  
RESULTING REVENUE LOSSES.

To the committee on Ways and Means

**H. B. No. 599** - Representatives Brennan and Swearingen

TO DESIGNATE THE WALLEYE AS THE OFFICIAL FISH OF THE STATE.

To the committee on State and Local Government

**H. B. No. 600** - Representative Troy

TO REQUIRE A PARTY FILING A COMPLAINT AGAINST A MUNICIPAL OFFICER TO PAY THE OFFICER'S LEGAL EXPENSES IF THE OFFICER IS ACQUITTED.

To the committee on Government Oversight

**H. B. No. 601** - Representative Brewer

TO DESIGNATE MARCH 22ND AS "WORLD DOULA DAY."

To the committee on Public Health Policy

**H. B. No. 602** - Representatives Fowler Arthur and McClain

TO EXEMPT HOME EDUCATION GROUPS FROM CHILD CARE REGULATIONS, COUNTY AND TOWNSHIP ZONING REGULATIONS, AND TO AMEND THE VERSIONS OF SECTIONS 5104.01, 5104.02, AND 5104.38 OF THE REVISED CODE THAT ARE SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGE ON AND AFTER THAT DATE.

To the committee on Public Health Policy

**H. B. No. 603** - Representative Pavliga

TO ALLOW A SHERIFF OR DEPUTY SHERIFF TO REPORT VIOLATIONS OF COMMUNITY CONTROL.

To the committee on Homeland Security

**H. B. No. 604** - Representatives Upchurch and Abdullahi

TO ALLOW A GENERAL ASSEMBLY MEMBER TO DETERMINE THE MEMBER'S LEGISLATIVE AIDE'S WORK-FROM-HOME HOURS.

To the committee on Government Oversight

**H. B. No. 605** - Representatives Upchurch and Creech

TO REQUIRE THAT THE PLAYING SURFACE OF A PROFESSIONAL SPORTING STADIUM BE COMPRISED OF NOT LESS THAN 90% NATURAL GRASS.

To the committee on Economic and Workforce Development

**H. B. No. 606** - Representatives Pizzulli and Jarrells

TO ENACT THE CAMPUS ACCOUNTABILITY AND MODERNIZATION TO PROTECT UNIVERSITY STUDENTS "CAMPUS" ACT REGARDING THE PREVENTION OF RACIAL, RELIGIOUS, AND ETHNIC BIAS, HARASSMENT, AND INTIMIDATION AT INSTITUTIONS OF HIGHER EDUCATION, REGARDING ANTISEMITISM PREVENTION POLICIES AT STATE AGENCIES, TO ESTABLISH DIFFERENT CAMPUS SAFETY AND COMMUNITY PROGRAMS, AND TO MAKE APPROPRIATIONS.

To the committee on Finance

**H. B. No. 607** - Representatives McClain and Willis  
TO ESTABLISH PROCEDURES FOR APPOINTING DELEGATES TO A  
CONVENTION OF THE STATES UNDER ARTICLE V OF THE UNITED  
STATES CONSTITUTION.

To the committee on Government Oversight

**H. B. No. 608** - Representative Williams  
TO REDUCE THE REQUIREMENTS FOR SEALING OR  
EXPUNGEMENT OF RECORDS IN A CASE WHERE THE DEFENDANT  
WAS ACQUITTED OR FOUND NOT GUILTY.

To the committee on Criminal Justice

**H. B. No. 609** - Representatives Hillyer and Holmes  
TO MODIFY THE CAMPAIGN FINANCE LAW REGARDING FOREIGN  
NATIONALS AND STATEWIDE INITIATIVES AND REFERENDA AND  
TO DECLARE AN EMERGENCY.

To the committee on Government Oversight

Add the name: Edwards

**H. J. R. No. 6** - Representatives Lear and Wiggam  
PROPOSING TO ENACT SECTION 23 OF ARTICLE I OF THE  
CONSTITUTION OF THE STATE OF OHIO TO LIMIT PROPERTY TAX  
INCREASES FOR A PROPERTY OWNER TO NOT MORE THAN FOUR  
PER CENT PER YEAR.

To the committee on Ways and Means

**S. B. No. 45** - Senator O'Brien  
TO DESIGNATE A BRIDGE SPANNING THE MAHONING RIVER IN  
TRUMBULL COUNTY AS THE "VETERANS MEMORIAL BRIDGE."

To the committee on Transportation

**Sub. S. B. No. 89** - Senator Roegner  
TO ENTER INTO THE COSMETOLOGY LICENSURE COMPACT.

To the committee on Commerce and Labor

**Sub. S. B. No. 94** - Senators Brenner and Landis  
AND TO AMEND SECTION 413.10 OF H.B. 33 OF THE 135TH  
GENERAL ASSEMBLY TO MAKE VARIOUS CHANGES REGARDING  
RECORDED INSTRUMENTS, POWERS OF ATTORNEY, JUDGMENT  
LIENS, MORTGAGE SUBROGATION, LAW ENFORCEMENT TOWING  
LAWS, AND STATE STOCK BANKS, AND TO MAKE AN  
APPROPRIATION.

To the committee on Finance

**Sub. S. B. No. 104** - Senators Cirino and Brenner  
REGARDING THE COLLEGE CREDIT PLUS PROGRAM.

To the committee on Higher Education

**Sub. S. B. No. 109** - Senator Hackett  
REGARDING SEX OFFENSES AND INDIVIDUALS REGULATED BY  
THE STATE MEDICAL BOARD AND TO AMEND THE VERSION OF  
SECTION 2305.111 OF THE REVISED CODE THAT IS SCHEDULED TO  
TAKE EFFECT OCTOBER 12, 2028, TO CONTINUE THE CHANGE ON  
AND AFTER THAT DATE.

To the committee on Criminal Justice

**S. B. No. 145** - Senator Schaffer  
TO DESIGNATE A PORTION OF REFUGEE ROAD IN FAIRFIELD  
COUNTY AS THE "CPL. DAVID A. JOHNSTON MEMORIAL  
HIGHWAY."

To the committee on Transportation

**Sub. S. B. No. 148** - Senator Johnson  
RELATING TO PAYMENT CARD TRANSACTIONS INVOLVING  
FIREARMS AND AMMUNITION RETAILERS AND TO NAME THIS  
ACT THE SECOND AMENDMENT FINANCIAL PRIVACY ACT.

To the committee on Financial Institutions

**Sub. S. B. No. 154** - Senator Roegner  
TO INCLUDE SPACE FORCE IN THE DEFINITION OF THE ARMED  
FORCES, ARMED SERVICES, AND UNIFORMED SERVICES OF THE  
UNITED STATES.

To the committee on Armed Services and Veterans Affairs

**S. B. No. 163** - Senator Kunze  
TO CREATE THE "DUBLIN CITY SCHOOLS" LICENSE PLATE.

To the committee on Homeland Security

**Sub. S. B. No. 175** - Senator Lang  
REGARDING INSURANCE REGULATIONS AND TAXES.

To the committee on Insurance

**S. B. No. 179** - Senator Kunze  
TO CREATE THE "HILLIARD DAVIDSON WILDCATS" LICENSE  
PLATE.

To the committee on Homeland Security

**S. B. No. 195** - Senator Manning  
TO ESTABLISH THE OHIO IRELAND TRADE COMMISSION.

To the committee on Government Oversight

**S. B. No. 214** - Senator Kunze  
TO ALLOW A VICTIM OF HUMAN TRAFFICKING TO EXPUNGE  
CERTAIN CRIMINAL RECORDS.

To the committee on Criminal Justice

JASON STEPHENS	SCOTT OELSLAGER
C. ALLISON RUSSO	JON CROSS
JAY EDWARDS	MICHELE GRIM
JAMES M. HOOPS	DANI ISAACSOHN
DONTAVIUS L. JARRELLS	JEFF LARE
SHARON A. RAY	BILL SEITZ

Representative Oelslager moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills, House Joint Resolution, and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills, House Joint Resolution, and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolutions and House Resolution be introduced and referred to the following committees for consideration:

**H. C. R. No. 17** - Representative Bird

TO EXPRESS THE GENERAL ASSEMBLY'S OPPOSITION TO THE UNITED STATES DEPARTMENT OF EDUCATION'S REINTERPRETATION OF TITLE IX, AND TO EXPRESS SUPPORT FOR THE ATTORNEY GENERAL'S LEGAL CHALLENGE TO THE DEPARTMENT'S REINTERPRETATION.

To the committee on Civil Justice

**H. C. R. No. 18** - Representative Richardson

TO URGE THE UNITED STATES CONGRESS TO ENACT THE SAFEGUARD AMERICAN VOTER ELIGIBILITY (SAVE) ACT.

To the committee on Government Oversight

**H. R. No. 469** - Representatives Stein and Robb Blasdel

TO URGE THE U.S. ENVIRONMENTAL PROTECTION AGENCY TO WITHDRAW ITS PROPOSED REGULATIONS ON GREENHOUSE GAS EMISSIONS AND TO URGE THE UNITED STATES CONGRESS TO TAKE ACTION TO PREVENT THE REGULATIONS FROM TAKING EFFECT.



To the committee on Energy and Natural Resources

/s/ JASON STEPHENS  
Jason Stephens, Chair

Representative Oelslager moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolutions and House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolutions and House Resolution were introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 472 - Representatives Oelslager and Thomas, J.**

Honoring the GlenOak High School Cheerleading team as a 2024 NCA National Champion.

**H. R. No. 473 - Representatives Oelslager and Thomas, J.**

Honoring Evan M. Hill on being selected as the 2023 Ohio State Highway Patrol Trooper of the Year.

**H. R. No. 474 - Representative Russo**

Honoring Lyle Yost as a 2024 NCAA Division I Champion in diving.

**H. R. No. 475 - Representative Grim**

Honoring The University of Toledo women's tennis team as the 2024 Mid-American Conference Tournament Champion.

**H. R. No. 476 - Representative Ghanbari**

Honoring the Perrysburg High School Select Strings Orchestra on winning the 2024 American String Teachers Association National Orchestra Festival Grand Championship.

**H. R. No. 477 - Representative Dean**

Honoring Shoemaker's IGA on its Centennial.

**H. R. No. 478 - Representatives Richardson and Somani**

Honoring the Dublin Jerome High School Valorant esports team on winning the 2024 OHSAA State Championship.

**H. R. No. 479 - Representative Grim**

Honoring The University of Toledo men's tennis team on winning the 2024 Mid-American Conference Championship title.

**H. R. No. 480 - Representative Miller, J.**

Honoring Fligner's Supermarket on its One Hundredth Anniversary.

**H. R. No. 481 - Representative Troy**

Honoring Our Lady of Mt. Carmel Parish on its Centennial.

**H. R. No. 482 - Representative Russo**

Honoring The Ohio State University pistol team on securing the 2024 Intercollegiate Pistol Championships.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Oelslager moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**BILLS FOR THIRD CONSIDERATION****Sub. S. B. No. 92**-Senators McColley, Gavarone.

Cosponsors: Senators Brenner, Cirino, Hoagland, Huffman, S., Lang, O'Brien, Wilson.

To amend section 3505.10 of the Revised Code to modify the deadline for a political party to certify its nominees for President and Vice-President to the Secretary of State, was taken up for consideration the third time.

The question being, "Shall the bill pass?"

Representative Oelslager moved that **Sub. S. B. No. 92**-Senators McColley, Gavarone, be re-referred to the committee on Rules and Reference.

The question being, "Shall the motion to re-refer be agreed to?"

The motion was agreed to without objection.

On motion of Representative Oelslager, the House adjourned until Wednesday, May 22, 2024 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.