

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, APRIL 23, 2024

ONE HUNDRED THIRTY-SIXTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, April 23, 2024, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Edwards was selected to preside under the Rule.

The journal of yesterday was read and approved.

### INTRODUCTION OF BILLS

The following bill was introduced:

**H. B. No. 504** - Representative Pavliga.

Cosponsors: Representatives Carruthers, Seitz, Young, T.

To amend section 4399.18 and to enact section 4399.19 of the Revised Code to require alcohol server training and to provide immunity from civil liability to those who successfully complete and implement the training and to name this act Hayden's Law.

Said bill was considered the first time.

### REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **Sub. H. B. No. 230**-Representatives Abrams, Swearingen, et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Homeland Security.

RE: REGARDS DRUG TRAFFICKING, ORGANIZED TRAFFICKING  
OF PERSONS

JASON STEPHENS  
C. ALLISON RUSSO  
JAY EDWARDS  
JAMES M. HOOPS  
DONTAVIUS L. JARRELLS  
SHARON A. RAY

SCOTT OELSLAGER  
JON CROSS  
MICHELE GRIM  
DANI ISAACSOHN  
JEFF LARE  
BILL SEITZ

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Homeland Security.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 468** - Representatives Klopfenstein and Brennan  
REGARDING THE PRESENTATION OF INFORMATION ON PATRIOTIC ORGANIZATIONS TO STUDENTS IN PUBLIC SCHOOLS AND TO AMEND SECTION 3314.03 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGE ON AND AFTER THAT DATE.

To the committee on Primary and Secondary Education

**H. B. No. 469** - Representatives Robb Blasdel and Jones  
TO CREATE THE OHIO RIVER COMMISSION OF OHIO.

To the committee on Economic and Workforce Development

**H. B. No. 470** - Representative Miller, J.  
TO REQUIRE THE DEPARTMENT OF EDUCATION TO CONDUCT AN ANNUAL AUDIT REGARDING STATE ASSESSMENTS.

To the committee on Primary and Secondary Education

**H. B. No. 471** - Representatives Creech and King  
TO ALLOW AN ELECTOR WHO IS NOT A MEMBER OF A POLITICAL PARTY TO PROTEST A PERSON'S CANDIDACY FOR THAT PARTY'S NOMINATION ON CERTAIN GROUNDS.

To the committee on Government Oversight

**H. B. No. 472** - Representatives Willis and Peterson  
TO MAKE CHANGES TO THE ELECTION LAW RELATED TO VOTER REGISTRATION, VOTING, AND THE CERTIFICATION OF VOTING SYSTEMS.

To the committee on Homeland Security

**H. B. No. 473** - Representative McNally  
TO REQUIRE ODOT TO INSTALL AND MAINTAIN SECURITY CAMERA SYSTEMS AT REST STOPS AND TO REQUIRE THE DIRECTOR OF TRANSPORTATION TO CONSULT WITH THE DIRECTOR OF PUBLIC SAFETY AND THE ATTORNEY GENERAL REGARDING SUCH INSTALLATION.

To the committee on Homeland Security

**H. B. No. 474** - Representatives King and Mathews  
TO ENACT THE HEALTH CARE SHARING MINISTRIES FREEDOM TO SHARE ACT.

To the committee on Insurance

**H. B. No. 475** - Representative Williams  
TO PROHIBIT STATE FUNDS FROM BEING GIVEN TO ANY ENTITY

THAT SUPPORTS, PROMOTES, OR PROVIDES ABORTIONS, TO REQUIRE COUNTIES AND MUNICIPAL CORPORATIONS TO REPORT ABORTION-RELATED SPENDING, AND TO WITHHOLD AND REALLOCATE TO PREGNANCY RESOURCE CENTERS STATE LOCAL GOVERNMENT FUNDS FROM A COUNTY OR MUNICIPAL CORPORATION THAT ENGAGES IN SUCH SPENDING.

To the committee on Government Oversight

**H. B. No. 476** - Representatives Cutrona and Hillyer  
TO CREATE A REGULATORY RELIEF OFFICE WITHIN THE DEPARTMENT OF COMMERCE AND ESTABLISH A UNIVERSAL REGULATORY SANDBOX PROGRAM UNDER WHICH THE OFFICE MAY TEMPORARILY WAIVE CERTAIN STATE LAWS AND REGULATIONS AND ALLOW BUSINESSES TO DEMONSTRATE INNOVATIVE PRODUCTS AND SERVICES.

To the committee on Economic and Workforce Development

**H. B. No. 477** - Representative Willis  
TO INCORPORATE SEAPLANE BASES, HELIPORTS, VERTIPOINTS, AND SPACEPORTS INTO THE AERONAUTICS LAW.

To the committee on Aviation and Aerospace

**H. B. No. 478** - Representatives Edwards and LaRe  
TO PROVIDE FOR THE EXPEDITED REMOVAL OF UNAUTHORIZED OCCUPANTS OF RESIDENTIAL PROPERTY AND TO PROHIBIT THE USE AND SALE OF FRAUDULENT DEEDS.

To the committee on Criminal Justice

**H. B. No. 479** - Representatives Holmes and Thomas, C.  
TO DESIGNATE SEPTEMBER 19 AS "OHIO STILLBIRTH PREVENTION DAY."

To the committee on State and Local Government

**H. B. No. 480** - Representatives Young, T. and Demetriou  
TO PROVIDE FOR THE EXPEDITED REMOVAL OF UNAUTHORIZED OCCUPANTS OF RESIDENTIAL PROPERTY, TO PROHIBIT THE USE AND SALE OF FRAUDULENT DEEDS, AND TO DECLARE AN EMERGENCY.

To the committee on Criminal Justice

**H. B. No. 481** - Representatives McClain and Seitz  
TO REQUIRE THE TREASURER OF STATE TO ACCEPT BULLION OR SPECIE AS PAYMENT FOR ANY DEBT AND TO EXEMPT THE CAPITAL GAIN ON THE SALE OR EXCHANGE OF BULLION OR SPECIE FROM STATE AND SCHOOL DISTRICT INCOME TAXES.

To the committee on Financial Institutions

**H. B. No. 482** - Representative Miller, K.  
TO DESIGNATE A PORTION OF U.S. ROUTE 62 IN THE CITY OF ALLIANCE AS THE "PATROLMAN JAMES P. GARDNER MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 483** - Representative Miller, K.  
TO CREATE THE "SAVE A WARRIOR" LICENSE PLATE.

To the committee on Homeland Security

**H. B. No. 484** - Representatives White and Roemer  
TO ESTABLISH CERTAIN CHILD CARE GRANT PROGRAMS, INCLUDING THOSE RELATED TO CHILD CARE CAPACITY AND LEARNING LABS, AND TO MAKE AN APPROPRIATION.

To the committee on Finance

**H. B. No. 485** - Representatives Young, T. and Plummer  
REGARDING A SCHOOL INTERNET SAFETY POLICY AND INSTRUCTION ON THE EFFECTS OF SOCIAL MEDIA IN PUBLIC SCHOOLS AND TO AMEND THE VERSION OF SECTION 3314.03 OF THE REVISED CODE THAT IS SCHEDULED TO TAKE EFFECT ON JANUARY 1, 2025, TO CONTINUE THE CHANGES ON AND AFTER THAT DATE.

To the committee on Primary and Secondary Education

**H. B. No. 486** - Representatives Carruthers and Brent  
TO MAKE CHANGES TO CIVIL AND CRIMINAL LAW REGARDING DOMESTIC VIOLENCE, TO ADDRESS STATE HIGHWAY PATROL ARREST AUTHORITY, TO NAME THE ACT AISHA'S LAW, AND TO MAKE AN APPROPRIATION.

To the committee on Criminal Justice

Add the name: Representative Russo

**H. B. No. 487** - Representative Pizzulli  
TO DESIGNATE A PORTION OF STATE ROUTE 41 IN ADAMS COUNTY AS THE "TSGT. GROVER LEE SWEARINGEN MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 488** - Representatives Skindell and Ghanbari  
TO ADOPT THE MIDWEST INTERSTATE PASSENGER RAIL COMPACT.

To the committee on Economic and Workforce Development

**H. B. No. 489** - Representatives Dell'Aquila and Rogers  
TO PROHIBIT PARKING FEE COLLECTION SERVICES FROM SELLING PERSONAL DATA RELATING TO TRANSACTIONS FOR PAYMENT OF PARKING FEES.

To the committee on Criminal Justice

**H. B. No. 490** - Representatives Skindell and Piccolantonio  
TO DESIGNATE THE THIRD SUNDAY IN NOVEMBER AS "ROAD  
TRAFFIC VICTIMS DAY OF REMEMBRANCE."

To the committee on State and Local Government

**H. B. No. 491** - Representatives Young, T. and Peterson  
TO REQUIRE A POLITICAL SUBDIVISION OR STATE RETIREMENT  
SYSTEM TO PROVIDE INFORMATION ON EXPENDITURES TO THE  
TREASURER OF STATE FOR INCLUSION IN THE OHIO STATE AND  
LOCAL GOVERNMENT EXPENDITURE DATABASE.

To the committee on State and Local Government

**H. B. No. 492** - Representative Miller, K.  
TO ESTABLISH A DEFERRED RETIREMENT OPTION PLAN FOR LAW  
ENFORCEMENT OFFICERS IN THE PUBLIC EMPLOYEES  
RETIREMENT SYSTEM.

To the committee on Pensions

**H. B. No. 493** - Representative King  
TO DESIGNATE A PORTION OF STATE ROUTE 185 IN DARKE  
COUNTY THE "LANCE CORPORAL GERALD SUBLER MEMORIAL  
HIGHWAY."

To the committee on Transportation

**H. B. No. 494** - Representative King  
TO DESIGNATE A BRIDGE SPANNING INDIAN CREEK IN DARKE  
COUNTY AS THE "SSGT GENE F. MORRISON MEMORIAL BRIDGE."

To the committee on Transportation

**H. B. No. 495** - Representatives Carruthers and Sweeney  
TO PROHIBIT THE SALE OF COSMETICS TESTED ON ANIMALS  
EXCEPT UNDER CERTAIN SPECIFIED CIRCUMSTANCES.

To the committee on Commerce and Labor

JASON STEPHENS  
C. ALLISON RUSSO

JAY EDWARDS

JAMES M. HOOPS

DONTAVIUS L. JARRELLS

SHARON A. RAY

SCOTT OELSLAGER

JON CROSS

MICHELE GRIM

DANI ISAACSOHN

JEFF LARE

BILL SEITZ

Representative Hoops moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolution and Senate Concurrent Resolutions be introduced and referred to the following committees for consideration:

**H. C. R. No. 15** - Representatives Young, T. and Seitz  
TO URGE THE COMMISSIONER OF MAJOR LEAGUE BASEBALL TO REMOVE PETER EDWARD "PETE" ROSE FROM MAJOR LEAGUE BASEBALL'S PERMANENTLY INELIGIBLE LIST AS SOON AS POSSIBLE, AND TO URGE THE BASEBALL WRITERS' ASSOCIATION OF AMERICA AND THE NATIONAL BASEBALL HALL OF FAME TO INCLUDE ROSE ON THE HALL OF FAME BALLOT.  
To the committee on Government Oversight

**S. C. R. No. 8** - Senator Schaffer  
TO URGE THE PRESIDENT OF THE UNITED STATES, THE UNITED STATES SECRETARY OF VETERANS AFFAIRS, AND THE UNITED STATES CONGRESS TO TAKE PROMPT ACTION TO REDUCE THE PROCESSING TIME FOR VETERANS' DISABILITY BENEFIT CLAIMS.  
To the committee on Armed Services and Veterans Affairs

**S. C. R. No. 9** - Senator Schaffer  
TO URGE THE U.S. CONGRESS TO SUPPORT THE PROVISION OF PROMPT AND COMPREHENSIVE MENTAL HEALTH TREATMENT TO MILITARY PERSONNEL AND VETERANS WHO ARE SUFFERING FROM POST-TRAUMATIC STRESS DISORDER AND OTHER SERVICE-RELATED STRESS DISORDERS.  
To the committee on Armed Services and Veterans Affairs

/s/ JASON STEPHENS  
Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution and Senate Concurrent Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution and Senate Concurrent Resolutions were introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 432 - Representative Pizzulli**

Honoring the North Adams High School cheer team as the 2024 Division 5 Building State Champion.

**H. R. No. 433 - Representative Grim**

Honoring ProMedica Toledo Hospital on its One Hundred Fiftieth Anniversary.

**H. R. No. 434 - Representatives Ghanbari and Rogers**

Honoring American Legion Toledo Post 335 on its Centennial.

**H. R. No. 436 - Representative King**

Honoring Tate Hisey on winning a 2024 Division II State Wrestling Championship.

**H. R. No. 437 - Representative Russo**

Honoring The Ohio State University women's hockey team on winning the 2024 National Collegiate Athletics Association Championship.

**H. R. No. 439 - Representative Abrams**

Honoring Chloe Dearwester as a 2024 OHSAA State Wrestling Champion.

**H. R. No. 440 - Representative Abrams**

Honoring Colerain High School on its Centennial.

**H. R. No. 441 - Representative Plummer**

Honoring Lacie Knick as the 2024 Girls Wrestling State Champion in the 125-pound weight class.

**H. R. No. 442 - Representative Troy**

Honoring the Richmond Heights High School boys basketball team on winning its third consecutive Division IV State Championship.

**H. R. No. 443 - Representative Klopfenstein**

Honoring Colin White on being named the 2024 Ohio Mr. Basketball.

**H. R. No. 444 - Representative Klopfenstein**

Honoring Allison Noggle on winning the high school division of the 2024 Ohio-Kentucky Sijo Student Competition.

**H. R. No. 445 - Representative Klopfenstein**

Honoring Steve Gerten as the 2024 National Land Improvement Contractors Association Contractor of the Year.



**H. R. No. 446 - Representative Miller, M.**

Recognizing CASA Day in Ohio, April 30, 2024.

**H. R. No. 447 - Representative Russo**

Honoring The Ohio State University women's basketball team as the 2024 Big Ten Champion.

**H. R. No. 448 - Representatives Patton and Robinson**

Honoring the Academy of Medicine of Cleveland and Northern Ohio on its Two Hundredth Anniversary.

**H. R. No. 449 - Representative King**

Honoring Wayne Street Church on its Bicentennial.

**H. R. No. 450 - Representative Oelslager**

Honoring the Marlinton High School boys track and field team on winning the 2024 OATCCC Division II-III State Indoor Track and Field Championships.

**H. R. No. 451 - Representative Oelslager**

Honoring the Lake High School traditional cheerleading team as the 2024 Division II Non-Building OASSA State Champion.

**H. R. No. 452 - Representative Oelslager**

Honoring Aidan Mozden as a 2024 Division II State Wrestling Champion.

**H. R. No. 453 - Representative Jarrells**

Honoring the Columbus Africentric Early College girls basketball team as the 2024 Division III State Champion.

**H. R. No. 454 - Representative Jarrells**

Honoring Trinity Baptist Church on its One Hundredth Anniversary.

**H. R. No. 455 - Representatives Seitz, Abrams, Isaacsohn, Baker, Thomas, C., Denson, Mathews, Schmidt**

Honoring Ted Karras as the winner of the 2023 Nationwide Charity Challenge.

**H. R. No. 456 - Representative Roemer**

Honoring Trevin Jordan as a 2024 Division I State Indoor Track and Field Champion.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the committee on Rules and Reference:

Remove Representative Mathews; appoint Representative Cross.

On motion of Representative Hoops, the House adjourned until Wednesday, April 24, 2024 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.