OHIO

SENATE

JOURNAL

TUESDAY, MARCH 7, 2023

NINETEENTH DAY
Senate Chamber, Columbus, Ohio
Tuesday, March 7, 2023, 9:30 a.m.

The Senate met pursuant to adjournment.

The journal of the last legislative day was read and approved.

REPORTS OF STANDING AND SELECT COMMITTEES

Senator Blessing submitted the following report:

The standing committee on Ways and Means, to which was referred **S. B. No. 43-**Senator Brenner, et al., having had the same under consideration, reports it back and recommends its passage.

YES - 5: LOUIS W. BLESSING, III, KRISTINA D. ROEGNER, KENT SMITH, JERRY C. CIRINO, TIM SCHAFFER

NO - 0.

The question being, "Shall the report of the committee be accepted?"
The report of the committee was accepted.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bills were introduced and considered for the first time:

S. B. No. 79 - Senator Reynolds.

To amend section 3314.017 and to enact sections 3301.0727, 3314.381, and 3314.382 of the Revised Code regarding dropout prevention and recovery community schools

S. B. No. 80 - Senator Brenner.

To solicit research on the relationship between COVID-19 and myocarditis and to make an appropriation.

S. B. No. 81 - Senator Romanchuk.

To amend section 4723.431; to enact section 4723.436 of the Revised Code to authorize certain clinical nurse specialists, certified nurse-midwives, and certified nurse practitioners to sign documents related to hospital patient admission, treatment, and discharge; and to amend the version of section 4723.431 of the Revised Code that is scheduled to take effect on September 30, 2024, to continue the changes to that section on and after that date.

OFFERING OF RESOLUTIONS

Senator Rulli offered the following resolution:

S. R. No. 36-Senator Rulli.

To urge the United States Congress to pass legislation requiring railroad companies to inform local and state government officials when trains carrying potentially hazardous materials travel through their respective jurisdictions.

The question being, "Shall the resolution, **S. R. No. 36**, be adopted?

On the motion of Senator Lang, **S. R. No. 36**, was referred to the Committee on Rules and Reference.

Pursuant to Senate Rule No. 55, the following resolutions were offered:

S. R. No. 37 - Senator Roegner.
Honoring the Akron Optimist Club on its One Hundredth Anniversary.

S. R. No. 38 - Senators Reineke, Manning.
Honoring Julia Schaefer as an Ohio Forensics Association State Champion.

S. R. No. 39 - Senator Reineke.
Honoring the Seneca Regional Chamber of Commerce as a 2023 Outstanding Chamber of the Year.

S. R. No. 40 - Senator Gavarone.
Honoring Kami Periat as a 2023 Division II State Swimming Champion.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"
So the resolutions were adopted.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the passage of the following bill:

Sub. S. B. No. 10 -Senator Blessing
Cosponsors: Senators Roegner, Antonio, Cirino, Craig, DeMora, Hackett, Hicks-Hudson, Johnson, Manning, Reineke, Reynolds, Rulli, Schaffer, Smith, Wilkin
Representatives Roemer, Troy, Abdullahi, Brennan, Brent, Brewer, Brown, Callender, Carruthers, Cross, Dell'Aquila, Dobos, Forhan, Galonski, Grim, Hillyer, Hoops, Jones, King, Lampton, Liston, Mathews, Miller, A., Miller, J., Miranda, Mohamed, Patton, Pavliga, Peterson, Richardson, Robinson, Schmidt, Seitz, Somani, Thomas, J., Upchurch, Williams, Willis, Young, B.

To amend section 5701.11 of the Revised Code and to amend Sections 225.12, 265.10, 265.20, and 701.10 of H.B. 45 of the 134th General Assembly to expressly incorporate changes in the Internal Revenue Code since February 17, 2022, into Ohio law, to make changes to the Emergency Rental Assistance program, to revise an existing earmark, to modify the requirements for a temporary arts economic relief grant program, and to declare an emergency.

Attest: Bradley J. Young,
Clerk.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has passed the following bills in which the concurrence of the Senate is requested:

Am. Sub. H. B. No. 23 -Representative Edwards
Cosponsors: Representatives Abdullahi, Baker, Blackshear, Brennan, Brent, Brewer, Brown, Callender, Carruthers, Cross, Cutrona, Dell'Aquila, Dobos, Forhan, Galonski, Ghanbari, Grim, Hillyer, Hoops, Humphrey, Isaacsohn, Jarrells, Johnson, Jones, LaRe, Lightbody, Liston, Loychik, Mathews, McNally, Miller, A., Miller, J., Miranda, Mohamed, Oelslager, Patton, Pavliga, Ray, Richardson, Robb Blasdel, Robinson, Roemer, Rogers, Russo, Schmidt, Seitz, Somani, Swearingen, Sweeney, Thomas, C., Thomas, J., Troy, Upchurch, Weinstein, Williams, Young, B., Speaker Stephens

To amend sections 117.16, 117.161, 124.152, 303.02, 306.353, 519.02, 1710.01, 1710.02, 1710.03, 1710.13, 4503.10, 4503.103, 4503.11, 4503.191, 4503.44, 4506.01, 4506.11, 4507.01, 4507.061, 4507.13, 4507.52, 4511.092, 4511.093, 4511.0913, 4513.241, 4513.34, 4981.02, 4981.04, 5503.031, 5531.09, 5531.10, 5540.01, 5540.02, 5540.03, 5540.06, 5543.19, 5577.044, and 5747.502; to enact sections 746.01, 746.02, 746.03, 746.04, 746.05, 746.06, 746.07, 4503.107, 4505.131, 4506.072, 4507.021, 4507.063, 4507.511, 4955.50, 4955.51, 4999.09, 5501.60, 5543.191, and 5543.192; and to repeal section 5501.09 of the Revised Code and to amend Section 265.325 of H.B. 110 of the 134th General Assembly and Section 223.15 of H.B. 687 of the 134th General Assembly to make appropriations for programs related to transportation for the biennium beginning July 1, 2023, and ending June 30, 2025, and to provide authorization and conditions for the operation of those programs.

Sub. H. B. No. 52 -Representatives Fowler Arthur, John
Cosponsors: Representatives Brennan, Miller, A., Hall, Gross, Ferguson, Schmidt, Holmes, Jones, Manchester, Mathews, Young, B., Lear, King,

Plummer, Stein, Creech, McClain, Click, Williams, Stewart, Kick, Forhan, Thomas, C., Abdullahi, Baker, Barhorst, Bird, Blackshear, Brent, Brewer, Brown, Carruthers, Claggett, Cross, Cutrona, Dell'Aquila, Demetriou, Dobos, Edwards, Galonski, Ghanbari, Grim, Hillyer, Hoops, Humphrey, Isaacsohn, Jarrells, Johnson, Klopfenstein, Loychik, McNally, Miller, K., Miller, M., Mohamed, Pavliga, Peterson, Robb Blasdel, Santucci, Somani, Thomas, J., Weinstein, White, Wiggam, Willis

To amend sections 505.38, 737.22, 4765.10, 4765.11, 4765.15, 4765.16, 4765.17, 4765.18, 4765.22, 4765.23, 4765.24, 4765.29, 4765.30, 4765.31, 4765.49, 4765.50, and 4765.55 of the Revised Code to restore law related to emergency medical services training and continuing education programs and EMS and fire instructor certification, to amend the versions of sections 4765.10, 4765.11, 4765.30, and 4765.55 of the Revised Code that are scheduled to take effect on December 29, 2023, to continue the changes on and after that date, and to declare an emergency.

Attest: Bradley J. Young,
Clerk.

Said bills were considered the first time.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 181.21(A) of the Ohio Revised Code, the President of the Senate removes Senator Michele Reynolds and appoints Senator Nathan H. Manning to serve on the State Criminal Sentencing Commission for the 135th General Assembly.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 101.84(A) of the Ohio Revised Code, the President of the Senate appoints the following senators to serve as members of the Sunset Review Committee for the 135th General Assembly:

Senator Shane Wilkin, Vice Chair
Senator Al Landis
Senator William P. DeMora

MESSAGE FROM THE PRESIDENT

Pursuant to Section 3718.03(A)(2) of the Ohio Revised Code, the President of the Senate reappoints the following public members to serve on the Sewage Treatment System Technical Advisory Committee for a three-year term commencing March 2, 2023 and ending March 2, 2026:

Chas Kaiser (Delaware County), representing installers and service providers.
Donald Carabin (Huron County), representing manufacturers.
Mark Adams (Stark County), representing health commissioners.
David Chronister (Columbiana County), representing designers.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 3301.61(A)(6)(c) of the Ohio Revised Code, the President of the Senate appoints Senator Terry Johnson to serve on the state council on educational opportunity for military children, Ohio Military Children's Compact Commission, for the 135th General Assembly.

Pursuant to Section 3301.61(A)(6)(d) of the Ohio Revised Code, the Minority Leader of the Senate appoints Senator Vernon Sykes to serve on the state council on educational opportunity for military children, Ohio Military Children's Compact Commission, for the 135th General Assembly.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 164.02(A) of the Ohio Revised Code, the President of the Senate appoints the following public member to serve on the Ohio Public Works Commission, for the remainder of an unexpired three-year term commencing on March 6, 2023 and ending on December 31, 2025.

J. Howard Elstro (Allen County)

MESSAGE FROM THE PRESIDENT

Pursuant to Section 2108.35 (A)(1) of the Ohio Revised Code, the President of the Senate appoints Senator Stephen A. Huffman, as chair of the Health Committee, to serve on the Second Chance Trust Fund Advisory Committee for the 135th General Assembly.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 5149.22 of the Ohio Revised Code, the President of the Senate removes Senator Nathan H. Manning from the Ohio Council of the Interstate Compact for Adult Offender Supervision.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 5120.07 (A)(19) of the Ohio Revised Code, the President of the Senate removes Senator Nathan H. Manning from the Ex-Offender Reentry Coalition.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 5139.44(A)(1)(d) of the Ohio Revised Code, the President of the Senate removes Senator Nathan H. Manning from the RECLAIM Advisory Committee.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Kristie Lynn Davis, from Cincinnati, Hamilton County, Ohio, as a Member of the Ohio Arts Council for a term beginning January 6, 2023 and ending at the close of business July 1, 2026, replacing Monica A. Kridler, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of January in the year of our Lord, Two Thousand and Twenty-Three.

[Seal]

Mike DeWine,
Governor.

STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, John J. Lisy, Democrat, from Cleveland Heights, Cuyahoga County, Ohio, as a Member of the Chemical Dependency Professionals Board for a new term beginning January 6, 2023 and ending at the close of business December 23, 2025, replacing John J. Lisy, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of January in the year of our Lord, Two Thousand and Twenty-Three.

[Seal]

Mike DeWine,
Governor.

STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, David O. Regula, Republican, from Navarre, Stark County, Ohio, as a Member of the Transportation Review Advisory Council for a new term beginning January 6, 2023 and ending at the close of business June 29, 2027, replacing David O. Regula, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of January in the year of our Lord, Two Thousand and Twenty-Three.

[Seal] Mike DeWine,
Governor.

STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Mark Alan Romick, from New Matamoras, Monroe County, Ohio, as a Member of the Belmont College Board of Trustees for a term beginning January 6, 2023 and ending at the close of business May 12, 2025, replacing Todd Dunlap, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 6th day of January in the year of our Lord, Two Thousand and Twenty-Three.

[Seal] Mike DeWine,
Governor.

Said appointments were referred to the committee on Rules and Reference.

On the motion of Senator Lang, the Senate adjourned until Wednesday, March 8, 2023 at 1:30 p.m.

Attest: VINCENT L. KEERAN,
Clerk.