OHIO

SENATE

JOURNAL

WEDNESDAY, JANUARY 17, 2024

ONE HUNDRED FIFTEENTH DAY
Senate Chamber, Columbus, Ohio
Wednesday, January 17, 2024, 9:30 a.m.

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Craig was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 213 - Senator Cirino.

To enact sections 5123.68, 5123.681, 5123.682, 5123.683, 5123.684, 5123.685, and 5123.686 of the Revised Code to establish supported decision-making as a nonrestrictive alternative to guardianship for adults with developmental disabilities.

MESSAGE FROM THE PRESIDENT

January 9, 2024

The Honorable Matt Huffman
Ohio Senate
1 Capitol Square
Columbus, OH 43215

RE: Resignation of Paula Hicks-Hudson from Assistant Minority Whip

Dear President Huffman,

Please accept my formal resignation from the position of Assistant Minority Whip of the Ohio Senate. My resignation from this position is effective immediately.

I am grateful to my colleagues from the Minority Caucus for their trust in me and the support they have given me throughout this General Assembly. As the Assistant Minority Whip, I have appreciated the opportunity to assist in guiding the Minority Caucus and supporting its members.

I thank you and my colleagues from both sides of the aisle for all the work we

have done for the People of Ohio. As I step down from this role, I will continue to serve the people of District 11 as their State Senator and am honored to continue the work to make our state a better place for all Ohioans.

Sincerely,
/s/ PAULA HICKS-HUDSON
Senator Paula Hicks-Hudson
Ohio Senate 11th District

MESSAGE FROM THE PRESIDENT

January 16, 2024

The Honorable Paula Hicks-Hudson
Ohio Senate
1 Capitol Square, Room 057
Columbus, OH 43215

Senator Hicks-Hudson,

I hereby accept your resignation as Assistant Minority Whip of the Ohio Senate. I know that you will continue to serve the people of the 11th District faithfully during the remainder of y our time in this chamber.

Sincerely,
/s/ MATT HUFFMAN
Matt Huffman
Senate President
State Senator, 12th District

MESSAGE FROM THE PRESIDENT

Pursuant to Section 3781.34 (B)(7) of the Ohio Revised Code, the President of the Senate appoints the following member of the public to serve on the Underground Technical Committee for a four-year term, commencing on January 16, 2024 and ending on January 15, 2028.

Zachary T. Allen (Licking County), representing cable service providers.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 5910.02 of the Ohio Revised Code, the President of the Senate appoints Senator Terry Johnson to serve on the Ohio War Orphans and Severely Disabled Veterans' Children Scholarship Board for the 135th General Assembly.

On the motion of Senator DeMora, the Senate adjourned until Tuesday, January 23, 2024 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,
Clerk.