

**OHIO**

**SENATE**

**JOURNAL**

TUESDAY, APRIL 30, 2024

ONE HUNDRED FORTY-FOURTH DAY  
Senate Chamber, Columbus, Ohio  
**Tuesday, April 30, 2024, 9:30 a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator DeMora was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES**

Senator Hackett submitted the following report:

The standing committee on Insurance, to which was referred **S. B. No. 175-** Senator Lang having had the same under consideration, reports back a substitute bill and recommends its passage.

Co-Sponsor: Hackett.

YES - 12: BOB D. HACKETT, GEORGE F. LANG, HEARCEL F. CRAIG, LOUIS W. BLESSING, III, BRIAN M. CHAVEZ, WILLIAM P. DEMORA, STEPHEN A. HUFFMAN, CATHERINE D. INGRAM, STEPHANIE KUNZE, NATHAN H. MANNING, TIM SCHAFFER, STEVE WILSON

NO - 0.

The question being, "Shall the report of the committee be accepted?"

The report of the committee was accepted.

**INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bills were introduced and considered for the first time:

**S. B. No. 252** - Senator Ingram.

Cosponsors: Senators DeMora, Antonio, Hicks-Hudson, Sykes, Romanchuk.

To enact section 5534.701 of the Revised Code to designate a bridge connecting I-75 and I-74 in Hamilton County as the "Peter and Sarah Fossett Memorial Bridge."

**S. B. No. 253** - Senator Lang.

To amend sections 3742.01, 3742.03, 3742.39, 3742.50, 5747.08, 5747.26, 5747.50, 5747.502, 5747.51, 5747.53, and 5747.98 and to enact sections 3742.47 and 5747.504 of the Revised Code to revise the law governing lead testing, certification, and tax credits.

**S. B. No. 254** - Senators Ingram, Blessing.

Cosponsors: Senators Wilkin, Lang, Brenner, Smith, Romanchuk, Sykes, Antonio, Hicks-Hudson, DeMora.

To enact section 5534.512 of the Revised Code to designate State Route 562 in Hamilton County as the "Brigid Kelly Norwood Lateral."

**S. B. No. 255** - Senators Huffman, S., Johnson.

To amend sections 313.02, 313.10, 313.12, 313.161, 325.15, 2335.061, 4723.431, and 4730.19 of the Revised Code to revise the law governing coroners and death certificates.

### OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 55, the following resolutions were offered:

**S. R. No. 353** - Senator Schaffer.

In memory of Jerry Wray.

**S. R. No. 354** - Senator Kunze.

Recognizing CASA Day in Ohio, April 30, 2024.

**S. R. No. 355** - Senator Huffman, M.

Honoring the Graham High School wrestling team on winning the 2023-2024 Division II State Championship.

**S. R. No. 356** - Senator Huffman, M.

Honoring Gunner Cramblett on placing first at the 2024 Division II State Wrestling Championship meet.

**S. R. No. 357** - Senator Huffman, M.

Honoring Hayden Hughes on winning a 2024 Division II State Wrestling Championship.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

Senator Ingram offered the following resolution:

**S. R. No. 358**-Senator Ingram.

To urge Congress to pass H.R. 4052, the National Infrastructure Bank Act of 2023.

The question being, "Shall the resolution, **S. R. No. 358**, be adopted?"

On the motion of Senator Hackett, **S. R. No. 358**, was referred to the Committee on Rules and Reference.

Senator Ingram offered the following resolution:

**S. R. No. 359**-Senator Ingram.

Cosponsors: Senators Sykes, DeMora, Craig

To urge the Congress of the United States to enact the John R. Lewis Voting Rights Advancement Act.

The question being, "Shall the resolution, **S. R. No. 359**, be adopted?"

On the motion of Senator Hackett, **S. R. No. 359**, was referred to the Committee on Rules and Reference.

### COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, D. Michael Barhorst, from Sidney, Shelby County, Ohio, as a Member of the State Emergency Response Commission for a new term beginning March 29, 2024 and ending at the close of business January 13, 2026, replacing D. Michael Barhorst, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of March in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Allison R. Cain, from Belmont, Belmont County, Ohio, as a Member of the Technical Advisory Council on Oil and Gas for a new term beginning February 9, 2024 and ending at the close of business January 31, 2027, replacing Allison R. Cain, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of February in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Enrico A. Carfagna, from Westerville, Delaware County, Ohio, as a Member of the Sunset Review Committee for a term beginning March 29, 2024 and ending at the close of business December 31, 2024, replacing Brian M. Perera, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of March in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Cara A. Carramusa, from Poland, Mahoning County, Ohio, as a Member of the Ohio Occupational Therapy, Physical Therapy, and Athletic Trainers Board for a term beginning March 19, 2024 and ending at the close of business August 27, 2026, replacing Timothy E. McIntire, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of March in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT**

**OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Ernest W. Durbin, II, Republican, from Hamilton, Butler County, Ohio, as a Member of the Real Estate Appraiser Board for a term beginning March 29, 2024 and ending at the close of business June 30, 2026, replacing John J. Lynch, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of March in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Darrell Dye, from Dublin, Franklin County, Ohio, as a Member of the State Vision Professionals Board for a new term beginning March 29, 2024 and ending at the close of business March 22, 2027, replacing Darrell Dye, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of March in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Jonathan B. Feibel, from Bexley, Franklin County, Ohio, as a Member of the State Medical Board for a new term beginning March 29, 2024 and ending at the close of business March 18, 2029, replacing Jonathan B. Feibel, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this

29th day of March in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Stephen C. Gordan, from Oxford, Butler County, Ohio, as a Member of the Ohio Historic Site Preservation Advisory Board for a term beginning March 29, 2024 and ending at the close of business January 14, 2027, replacing Elwin C. Robinson, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of March in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Heather B. Robinson, Republican, from Powell, Delaware County, Ohio, as a Member of the Wildlife Council for a term beginning February 9, 2024 and ending at the close of business January 31, 2028, replacing George R. Klein, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of February in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Joseph D. Snyder, Democrat, from Kent, Portage County, Ohio, as a Member of the Self-Insuring Employers Evaluation Board for a term beginning February 9, 2024 and ending at the close of business August 22, 2026, replacing Carol A. Wilson, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of February in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, H. Douglas Talbott, from Powell, Delaware County, Ohio, as a Member of the Sunset Review Committee for a term beginning March 29, 2024 and ending at the close of business December 31, 2024, replacing Erik F. Yassenhoff, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of March in the year of our Lord, Two Thousand and Twenty-Four.

[Seal]

Mike DeWine,  
Governor.

Said appointments were referred to the committee on Rules and Reference.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the Senate amendments to:

**Am. H. B. No. 195**-Representatives Demetriou, Brennan – et al.

**Sub. H. B. No. 269**-Representative Holmes – et al.

Attest:

Bradley J. Young,  
Clerk.

**Message from the House of Representatives**



Mr. President:

I am directed to inform you that the House of Representatives has concurred in the passage of the following bill:

**S. B. No. 90** -Senator Roegner

Cosponsors: Senators Johnson, Hoagland, Cirino, Craig, DeMora, Gavarone, Hackett, Hicks-Hudson, Ingram, Kunze, Landis, McColley, Reineke, Reynolds, Romanchuk, Rulli, Sykes, Wilkin  
Representatives Johnson, Abrams, Claggett, Dell'Aquila, Jarrells, Jones, Roemer, Baker, Brennan, Brent, Brewer, Denson, Dobos, Forhan, Grim, Gross, Hillyer, Isaacsohn, Lampton, Liston, Miller, J., Mohamed, Pavliga, Peterson, Piccolantonio, Ray, Rogers, Russo, Somani, Stein, Sweeney, Troy, Weinstein, Williams, Willis, Young, T.

To enact sections 4757.52 and 4757.521 of the Revised Code to enter into the Social Work Licensure Compact.

Attest:

Bradley J. Young,  
Clerk.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following bills:

**H. B. No. 161**-Representatives Miranda, Hillyer – et al.

**Am. H. B. No. 195**-Representatives Demetriou, Brennan – et al.

**Sub. H. B. No. 269**-Representative Holmes – et al.

**S. B. No. 90**-Senator Roegner – et al.

Attest:

Bradley J. Young,  
Clerk.

The President signed said bills.

On the motion of Senator Hackett, the Senate adjourned until Wednesday, May 1, 2024 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.