

As Adopted by the House

**135th General Assembly
Regular Session
2023-2024**

H. R. No. 353

Representative Galonski

A RESOLUTION

Honoring the Akron-Summit County Public Library
on its Sesquicentennial.

WHEREAS, The members of the House of Representatives of the 135th
General Assembly of Ohio are pleased to recognize the Akron-Summit
County Public Library as it commemorates its One Hundred Fiftieth
Anniversary; and

WHEREAS, This is, indeed, an important occasion, and
congratulations are certainly in order. Established in 1874, the
Akron-Summit County Public Library has experienced tremendous growth
and prosperity over the past fifteen decades, and it has expanded its
collection to include millions of books, eBooks, digital products, and
tools across its branches in Summit County; and

WHEREAS, The Akron-Summit County Public Library has become one of
the community's most vibrant and venerable public institutions. Thanks
to the generous efforts of a host of local citizens, it remains an
outstanding resource for its patrons as well as an exciting hub of
language and learning that connects people through a variety of
programming; and

WHEREAS, Those who have nurtured, directed, and sustained the
Akron-Summit County Public Library merit praise for their remarkable
initiative, diligence, and resolve. With a wealth of vision and
vitality, they have shown how very much can be accomplished by a group
of conscientious, industrious people, and they can be proud that their
unflagging commitment to literacy, education, and volunteer service
has made it possible for the library to flourish; therefore be it

RESOLVED, That we, the members of the House of Representatives of
the 135th General Assembly of Ohio, in adopting this Resolution,

applaud the Akron-Summit County Public Library on its One Hundred 26
Fiftieth Anniversary and look with optimism to a bright future; and be 27
it further 28

RESOLVED, That the Clerk of the House of Representatives transmit 29
a duly authenticated copy of this Resolution to the Akron-Summit 30
County Public Library. 31