

**As Adopted by the Senate**

**135th General Assembly  
Regular Session  
2023-2024**

**S. R. No. 157**

**Senator Huffman, M.**

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**A RESOLUTION**

Honoring the Allen East High School boys 4x200-meter relay team on winning the 2023 Division III State Championship.

WHEREAS, The members of the Senate of the 135th General Assembly of Ohio are pleased to pay tribute to the Allen East High School boys 4x200-meter relay team as the 2023 Division III State Champion; and

WHEREAS, The members of the Allen East High School boys 4x200-meter relay team demonstrated remarkable energy, enthusiasm, and dedication at this year's Division III State Meet. Together, Jacob Hershberger, Jackson Friesner, Isen Schafer, and Trey Hensley ran an impressive race, finishing in first place with a time of 1:29.57, and the Mustangs' unwavering commitment has earned them this prestigious distinction; and

WHEREAS, Emerging as winners both in and out of competition, the young men on the Allen East High School boys 4x200-meter relay team are certainly deserving of high praise. Their outstanding success is due largely to the guidance they received from their coach, Brady Crea, and their tireless efforts have gained them the respect and admiration of all who know them; and

WHEREAS, In an educational system that seeks to teach the future leaders of our state and nation the fundamentals of self-reliance and the rewards of individual and group effort, athletic competition has become a valuable tool. The athletes that comprise the Allen East High School boys 4x200-meter relay team have learned the important lessons of discipline, perseverance, hard work, and good sportsmanship that will be greatly beneficial for their continued success; therefore be it

RESOLVED, That we, the members of the Senate of the 135th General 25  
Assembly of Ohio, in adopting this Resolution, commend the Allen East 26  
High School boys 4x200-meter relay team for exemplary achievement and 27  
salute this fine squad for its victory at this year's state meet; and 28  
be it further 29

RESOLVED, That the Clerk of the Senate transmit a duly 30  
authenticated copy of this Resolution to the Allen East High School 31  
boys 4x200-meter relay team. 32